

N R I C

NATURAL RESOURCES INFORMATION COUNCIL

FISH & GAME

NATURAL RESOURCES  
LIBRARY SURVEY

(10TH EDITION)

JULY 2000 - 8TH REVISION

(ORIGINALLY COMPILED IN 1991 BY INEZ HOPKINS)

REVISED BY

ALISON WELCH

NORTHWEST TERRITORIES RESOURCES, WILDLIFE  
& ECONOMIC DEVELOPMENT LIBRARY

&

GEOFFREY YEADON

FISH & WILDLIFE REFERENCE SERVICE

## Preface

The Fish & Game/Natural Resources Library Survey was first compiled in 1991 by Inez Hopkins (then librarian with the Idaho Department of Fish and Game). It was introduced at the first North American State and Provincial Fish and Game Special Librarians' Conference (later changed to the Natural Resources Information Council (NRIC) Conference), held in Boise of the same year. Over the past ten years, the Library Survey has served as a networking, reference tool for librarians whose primary tasks are to serve the fish and game, natural resources scientific community. On this tenth year of the Survey, we would like to acknowledge Inez Hopkins for her initial vision and efforts in organizing and structuring the basis for the continuation of NRIC and the Library Survey.

This tenth edition of the Fish & Game/Natural Resources Library Survey provides information on United States and Canadian State, Federal, Provincial and Territorial fish, wildlife and natural resources agency libraries surveyed in 2000. Each year, survey respondents from the previous year are asked to update their survey questionnaires, and to refer other agencies/libraries that may want to participate in the Survey. For those agencies that did not return updated questionnaires for the 2000 Survey, data retained from the 1999 Survey are presented.

We hope that the information found in this survey is timely, and will be of some use to the reader in their search for information resources. Any changes to the information provided in this survey should be directed to:

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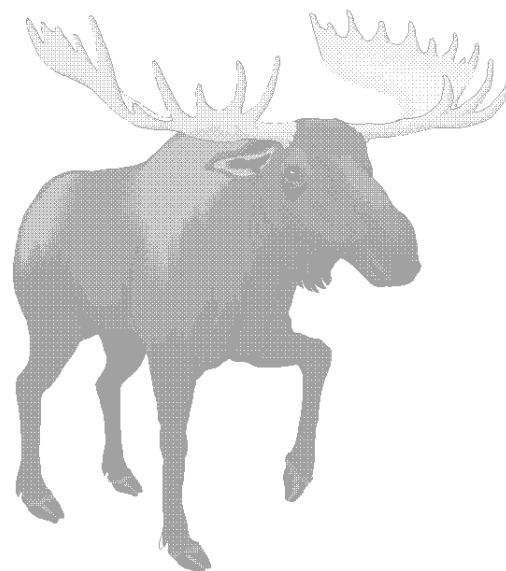
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**STATE AGENCIES**

**SECTION**

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**DOUGLAS, AK 99824-0020**

**LIBRARIAN:** PAUL DESLOOVER

**SERVICE HOURS:** 8 AM TO 5 PM (ALASKA STANDARD TIME)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (907) 465-4119  
FAX (907) 465-4944  
INTERNET paule\_desloover@fishgame.state.ak.us

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/  
STATE DOCS/THESES:

LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PERIODICALS:  
LEND: NO

PHOTOCOPYING SERVICES: YES  
NO CHARGES

## **HISTORICAL FILES MAINTAINED ON:**

	<u>FROM WHAT DATE?</u>
FISH & GAME PUBS:	1959
DJ/PR REPORTS:	1959
REGULATIONS:	1959

## **LIBRARY CATALOG:**

ON-LINE AND MANUAL HOME-GROWN CLASSIFICATION SYSTEM AND WLN  
(LIBRARY SYMBOL IS AKDFG).

## **SOFTWARE:**

REFLEX (DATABASE GENERATING PROGRAM), FYI 3000 (CATALOGING  
PROGRAM), MICROSOFT WORD, MICROSOFT EXCEL

## **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

ALL DEPARTMENT REPORTS: (907) 465-4119  
PAUL DESLOOVER  
ALASKA FISH & GAME LIBRARY  
P.O. BOX 240020  
DOUGLAS, AK 99824

WILDLIFE REPORTS: (907) 465-4190  
MARY HICKS  
ALASKA FISH & GAME  
DIVISION OF WILDLIFE CONSERVATION  
P.O. BOX 25526  
JUNEAU, AK 99802

## **ARIZONA**

**ARIZONA GAME & FISH LIBRARY - DEFUNCT**  
**2221 WEST GREENWAY RD.**  
**PHOENIX, AZ 85023**

## **ARIZONA**

**ARIZONA GEOLOGICAL SURVEY**  
**416 W. CONGRESS, #100**  
**TUCSON, AZ 85701**

**LIBRARIAN:** TOM MCGARVIN, GEOLOGIST

**SERVICE HOURS:** 8 AM - 5 PM  
MONDAY - FRIDAY

## **PHONE NUMBERS**

COMMERCIAL	(520) 770-3500
FAX	(520) 770-3505
E-MAIL	McGarvin_Thomas@pop.state.az.us
INTERNET	www.azgs.state.az.us

## **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: NO

PERIODICALS:  
LEND: NO

PHOTOCOPYING SERVICES:  
YES - 15 CENTS/PAGE

## **SOFTWARE:**

WORDPERFECT 5.1, DBASE 4, MS WORD, WINDOWS

## **ARKANSAS**

**ARKANSAS GAME & FISH COMMISSION**  
**2 NATURAL RESOURCES DR.**  
**LITTLE ROCK, AR 72205**

**LIBRARIAN:** FRANK BOYETT

**SERVICE HOURS:** 8 AM - 4:30 PM (CST)  
MONDAY - FRIDAY

## **PHONE NUMBERS**

COMMERCIAL	(501) 223-6375
FAX	(501) 223-6310
E-MAIL	fboyett@agfc.state.ar.us
INTERNET	www.agfc.state.ar.us

## **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: NO

PERIODICALS:  
LEND: NO

AUDIO VISUAL MATERIALS:  
IN-STATE BORROWERS ONLY  
LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: YES  
CHARGES:

PHOTOCOPYING SERVICES: NO  
ALL PRINTED MATERIALS ARE FOR ARCHIVE PURPOSES

**HISTORICAL FILES MAINTAINED ON:**

	<u>FROM WHAT DATE?</u>
FISH & GAME PUBS:	1980
DJ/PR REPORTS:	1970
DEPT. MAGAZINES:	1967
REGULATIONS:	1950

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS & REGULATIONS:  
FISHERIES DIV. CHIEF  
ADDRESS ABOVE

WILDLIFE REPORTS & REGULATIONS:  
WILDLIFE MANAGE. DIV. CHIEF  
ADDRESS ABOVE

REGULATIONS:  
INFORMATION OFFICE  
ADDRESS ABOVE

OTHER DEPT. REPORTS:  
INFORMATION OFFICE  
ADDRESS ABOVE

**ARKANSAS**

**NATURAL HERITAGE COMMISSION**  
**1500 TOWER BLDG.**  
**323 CENTER ST**  
**LITTLE ROCK, AR 72201**

**NO LIBRARY**

**CALIFORNIA**

**CALIFORNIA RESOURCES AGENCY LIBRARY**  
**1416 9TH STREET, ROOM 117**  
**SACRAMENTO, CA 95814**

**OFFICE ASSISTANT:** PAT MONTALVO

**SERVICE HOURS:** 8 AM - 12 NOON, 1 PM - 3:30 PM (PACIFIC TIME)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (916) 653-2225  
EMAIL 110530,523@compuserve.com

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/PERIODICALS/U.S. GOVT. DOCS/  
STATE DOCS/MS THESIS/PHD DISSERTATIONS:  
LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES: YES  
NO CHARGE UP TO 20 PAGES

**HISTORICAL FILES MAINTAINED ON:**

	<u>FROM WHAT DATE?</u>
FISH & GAME PUBS:	1878
DEPARTMENT MAGAZINE:	1915

**LIBRARY CATALOG:**

LIBRARY OF CONGRESS CLASSIFICATION

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

FISHERIES REPORTS:  
INLAND FISHERIES DIVISION  
CALIFORNIA FISH & GAME  
1416 9TH STREET  
SACRAMENTO, CA 95814

WILDLIFE REPORTS:  
WILDLIFE MANAGEMENT DIVISION  
SAME ADDRESS AS ABOVE

REGULATIONS:  
CONSERVATION EDUCATION, ROOM 1240  
SAME ADDRESS AS ABOVE

OTHER DEPARTMENT REPORTS:  
CONSERVATION EDUCATION  
SAME ADDRESS AS ABOVE

## CALIFORNIA

**POINT REYES BIRD OBSERVATORY**  
**4990 SHORELINE HIGHWAY**  
**STINSON BEACH, CA 94970**

**LIBRARIAN:** GARETH PENN

**SERVICE HOURS:** 9:00 AM - 5:00 PM (PACIFIC TIME)  
MONDAY

### **PHONE NUMBERS**

COMMERCIAL (415) 868-1221 X13  
FAX (415) 868-1946  
E-MAIL Gpenn@prbo.org

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/PERIODICALS/U.S. GOVT. DOCS/  
STATE DOCS:  
LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES: YES

PERIODICALS:  
LEND: NO

### **LIBRARY CATALOG:**

ON 3 X 5 CARDS

### **SOFTWARE:**

WORDPERFECT, CURRENT CONTENTS, WILDLIFE WORLDWIDE

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**  
GARETH PENN

## COLORADO

**COLORADO DIV. OF WILDLIFE**  
**FILM LIBRARY**  
**6060 BROADWAY**  
**DENVER, CO 80216**

**LIBRARIAN:** RITA GREEN

**SERVICE HOURS:**  
8 AM TO 5 PM (MST)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (303) 291-7319  
FAX (303) 291-7113  
INTERNET rita.green@state.co.us

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/PERIODICALS/US. GOVT.  
DOCS/THESES/AUDIO VISUAL:  
LEND: NO

STATE DOCS:  
LEND: YES  
LENGTH OF LOAN: 1 MONTH  
RENEWABLE: NO  
CHARGES: NONE - WILL SEND DUPS IF AVAILABLE

## **HISTORICAL FILES MAINTAINED ON:**

	<u>FROM WHAT DATE?</u>
FISH & GAME PUBS:	1955
DJ/PR REPORTS:	1939
DEPARTMENT MAGAZINE:	1938
REGULATIONS:	1940

## **LIBRARY CATALOG:**

COMPUTERIZED & MANUAL USING EOS INTERNATIONAL SOFTWARE

## **SOFTWARE:**

WORDPERFECT, PROCOMM, PC ANYWHERE, WINDOWS FOR WORKGROUPS,  
CD-ROM, MICROSOFT EXCEL, MICROSOFT WORD

## **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

REGULATIONS: (303) 297-1192  
PUBLICATIONS  
COLORADO DIV. OF WILDLIFE  
6060 BROADWAY  
DENVER, CO 80216

OTHER DEPARTMENT REPORTS: (303) 291-7319  
RITA GREEN  
COLORADO DIV. OF WILDLIFE LIBRARY  
6060 BROADWAY  
DENVER, CO 80216

## **COLORADO**

**RESEARCH CENTER LIBRARY**  
**COLORADO DIV. OF WILDLIFE**  
**317 W. PROSPECT**  
**FORT COLLINS, CO 80526-2097**

**LIBRARIAN:** JACKIE BOSS

**SERVICE HOURS:** 8 AM TO 5 PM (MOUNTAIN TIME)  
MONDAY - FRIDAY

## **PHONE NUMBERS**

COMMERCIAL	(970) 472-4353
FAX	(970) 472-4457
INTERNET	jackie.boss@state.co.us

## **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/STATE DOCS/THESES:	
LEND:	YES
LENGTH OF LOAN:	3 WEEKS
RENEWABLE:	YES
CHARGES:	NONE

PHOTOCOPYING SERVICES: NO CHARGES  
PERIODICALS/U.S. GOVT. DOCS/  
AUDIO VISUAL:  
LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

## **HISTORICAL FILES MAINTAINED ON:**

	<u>FROM WHAT DATE?</u>
FISH & GAME PUBS:	1955
DJ/PR REPORTS:	1939
DEPARTMENT MAGAZINE:	1938
REGULATIONS:	1937

## **SOFTWARE:**

WORD97, CURRENT CONTENTS ON DISKETTE, QUATRO PRO. CD-ROM: FISH  
AND FISHERIES WORLDWIDE, WILDLIFE WORLDWIDE, EOS, GLAS V2.5

## **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

ALL DEPARTMENT REPORTS: (970) 472-4353  
JACKIE BOSS  
RESEARCH CENTER LIBRARY  
COLORADO DIV. OF WILDLIFE  
317 W. PROSPECT  
FORT COLLINS, CO 80526-2097



## COLORADO

COLORADO STATE FOREST SERVICE  
COLORADO STATE UNIVERSITY  
FT. COLLINS, CO 80523

NO LIBRARY

**SERVICE HOURS:** 7:30 AM TO 4:30 PM (MOUNTAIN TIME)  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL (970) 491-6303  
FAX (970) 491-7736  
E-MAIL jserby@vines.colostate.edu  
INTERNET colostate.edu/Depts/CSFS

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

PHOTOCOPYING SERVICES: NO

## CONNECTICUT

CONNECTICUT DEPT. OF ENVIRON. PROTECTION  
79 ELM STREET  
HARTFORD, CT 06106

NO LIBRARY

**SERVICE HOURS:** 8 AM TO 4:30 PM EASTERN  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL (860) 424-3000  
FAX (203) 566-7932

### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (860) 424-3474  
FISHERIES DIVISION  
SAME ADDRESS AS ABOVE

WILDLIFE REPORTS: (860) 424-3011  
WILDLIFE DIVISION  
SAME ADDRESS AS ABOVE

REGULATIONS: (860) 424-3012  
LAW ENFORCEMENT DIVISION  
SAME ADDRESS AS ABOVE

## DELAWARE

DELAWARE DIV. OF FISH & WILDLIFE  
89 KINGS HIGHWAY  
DOVER, DE 19901

NO LIBRARY

**SERVICE HOURS:** 8 AM TO 4:30 PM ETZ  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL  
FAX (302) 739-6157  
INTERNET www.dnrec.state.de.us/fw/fwwel.htm

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? N/A

AUDIO/VISUAL MATERIALS: N/A

PHOTOCOPYING SERVICES: YES  
25 CENTS/PG.

### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (302) 739-3441  
CHARLES LESSER  
SAME ADDRESS AS ABOVE

WILDLIFE REPORTS: (302) 739-5297  
LLOYD ALEXANDER  
SAME ADDRESS AS ABOVE

REGULATIONS:  
CHARLES LESSER - FISHING  
LLOYD ALEXANDER - WILDLIFE  
JIM GRAYBEAL - BOATING REGULATIONS (302) 739-3440

## DELAWARE

**DELAWARE GEOLOGICAL SURVEY  
UNIVERSITY OF DELAWARE  
NEWARK, DE 19716-7501**

### NO LIBRARY

**NORMAL SERVICE HOURS:** 8:00 - 4:30 (EASTERN)

### PHONE NUMBERS

COMMERCIAL	(302) 831-2833
FAX	(302) 831-3579
E-MAIL	delgeosurvey@udel.edu
INTERNET	www.udel.edu/dgs/dgs.html

### INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

## FLORIDA

**FLORIDA GEOLOGICAL SURVEY LIBRARY  
903 W. TENNESSEE ST.  
TALLAHASSEE, FL 32304-7700**

**LIBRARIAN:** DEBORAH E. MEKEEL

**SERVICE HOURS:** 8 AM TO 5 PM (EASTERN)  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL	(850) 488-9380
FAX	(850) 488-8086
E-MAIL	mekeel_d@dep.state.fl.us
INTERNET	www.dep.state.fl.us/geo/bureau.html

### INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN?  
ALL LENDING IS DONE ON A CASE BY CASE BASIS

### LIBRARY CATALOG:

MANUAL DD CATALOG - BOOKS. MANUAL IN-HOUSE SYSTEM - ALL OTHER MATERIALS.

### SOFTWARE:

WORD 6.0 for WINDOWS, PARADOX 5.0

**CD ROM:** GEO REF

### CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

DEPARTMENT REPORTS: (850) 488-9380  
DEBORAH E. MEKEEL  
FLORIDA GEOLOGICAL SURVEY LIBRARY  
903 W TENNESSEE ST  
TALLAHASSEE, FL 32304

## FLORIDA

**FLORIDA FISH & WILDLIFE CONSERVATION COMMISSION  
620 SOUTH MERIDIAN ST  
TALLAHASSEE, FL 32399-1600**

**LIBRAIAN:** NONGAME LIBRARIAN

**RECORDS MGT. ANALYST:** JUANITA WHIDDON

**NORMAL SERVICE HOURS:** 8:30 AM - 4:30 PM (EST)  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL	(904) 488-3831 - NONGAME LIBRARIAN
	(904) 488-6553 - JUANITA WHIDDON
FAX	(904) 488-6988
E-MAIL	bwdcpubs@gfc.state.fl.us
INTERNET	www.state.fl.us/fwc

### INTERLIBRARY LOAN POLICIES - CONTACT

STATE LIBRARY OF FLORIDA  
DOCUMENTS SECTION  
R.A. GRAY BLDG  
TALLAHASSEE, FL 32399-0250

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: NO

PERIODICALS:  
LEND: NO

AUDIO/VISUAL MATERIALS

LEND: NO

PHOTOCOPYING SERVICES: YES  
15 CENTS/PG

CONTACT JUANITA WHIDDON

**HISTORICAL FILES MAINTAINED ON: MICROFILM**

**FROM WHAT DATE?**

FISH & GAME PUBS: 1942 - PRESENT  
DEPT. MAGAZINES: 1950 - PRESENT

**SOFTWARE:**

DBASE IV, WORDPERFECT 6/7/8, INMAGIC, ACCESS, CURRENT CONTENTS ON  
DISKETTE, ABSEARCH

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS:  
SCOTT HARDIN  
SAME ADDRESS AS ABOVE

WILDLIFE REPORTS:  
DIANE CHASON  
DIVISION OF WILDLIFE  
SAME ADDRESS AS ABOVE

NONGAME PUBLICATIONS & BUR. WILDL. RESEARCH REPORTS:  
BWDCPUBS  
DIVISION OF WILDLIFE  
SAME ADDRESS AS ABOVE

**GEORGIA**

GEORGIA DEPT. OF NATURAL RESOURCES  
WILDLIFE RESOURCES DIVISION  
2070 U.S. HWY 278, SE  
SOCIAL CIRCLE, GA 30025

**NO LIBRARY**

**SERVICE HOURS:** 8 AM TO 4:30 PM  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (770) 918-6400  
FAX (706) 557-3030  
INTERNET [www.dnr.state.ga.us](http://www.dnr.state.ga.us)  
TO PURCHASE LICENSES - [www.permit.com](http://www.permit.com)

AUDIO VISUAL MATERIALS:

LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: YES  
CHARGES: FREE OF CHARGE  
(CONTACT FILM & VIDEO UNIT AT (404) 656-0779)

PHOTOCOPYING SERVICES: YES  
25 CENTS/PG

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS:  
FISHERIES MANAGEMENT OFFICE  
WILDLIFE RESOURCES DIVISION  
SAME ADDRESS AS ABOVE

WILDLIFE REPORTS:  
GAME MANAGEMENT OFFICE  
SAME ADDRESS AS ABOVE

REGULATIONS:  
SAME ADDRESS AS ABOVE

**GUAM**

GUAM DEPT. OF AGRICULTURE  
DIV. OF AQUATIC & WILDL. RESOURCES  
GOVERNMENT OF GUAM  
192 DAIRY ROAD  
AGANA, GUAM 96923

**NO LIBRARY**

**SERVICE HOURS:** 8 AM TO 5 PM (GMT + 10H)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (671) 735-3955/6  
FAX (671) 734-6570  
E-MAIL [gdavis@mail.gov.gu](mailto:gdavis@mail.gov.gu)

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

ALL DEPARTMENT REPORTS: (671) 735-3955/6  
GERALD W. DAVIS  
SAME ADDRESS AS ABOVE

## HAWAII

**ANUENUE FISHERIES RESEARCH CENTER LIBRARY**  
**1039 SAND ISLAND PARKWAY**  
**HONOLULU, HI 96819-4347**

**LIBRARIAN:** JANET R. YASUMATSU

**SERVICE HOURS:** (BY APPOINTMENT)  
MONDAY - FRIDAY (HAWAIIAN STANDARD TIME)

### PHONE NUMBERS

COMMERCIAL (808) 832-5002  
FAX (808) 832-5012  
INTERNET janet@mhimri.com

## INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/PERIODICALS/U.S. DOCS  
STATE DOCS/THESES/AUDIO VISUAL:  
LEND: NO

WE PREFER TO PHOTOCOPY MATERIALS.

PHOTOCOPYING SERVICES:  
HANDLING CHARGE: NONE  
MINIMUM CHARGE: NONE

## LIBRARY CATALOG:

ON-LINE CATALOG WITH SPECIES AND SUBJECT INDEXES. INMAGIC PROGRAM FOR CATALOG.

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

ALL DEPARTMENT REPORTS: (808) 832-5002  
JANET R. YASUMATSU  
SAME ADDRESS AS ABOVE

## HAWAII

**HAWAII DEPT. OF LAND & NATURAL RESOURCES**  
**DIVISION OF FORESTRY & WILDLIFE**  
**1151 PUNCHBOWL ST**  
**HONOLULU, HI 96813**

**NO LIBRARY** - RESPOND TO WRITTEN REQUESTS FOR INFORMATION

### PHONE NUMBERS

COMMERCIAL (808) 587-0166  
FAX (808) 587-0160

## HISTORICAL FILES MAINTAINED ON:

	<u>FROM WHAT DATE?</u>
DJ/PR REPORTS:	1958 - ANNUAL REPORTS TO PRESENT
REGULATIONS:	1950'S - STATE OF HAWAII ADMINISTRATIVE RULES

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

FISHERIES REPORTS & REGULATIONS:  
DEPT OF LAND & NATURAL RESOURCES  
SAME ADDRESS AS ABOVE

WILDLIFE REPORTS & REGULATIONS:  
DEPT OF LAND & NATURAL RESOURCES  
SAME ADDRESS AS ABOVE

REGULATIONS:  
DEPT OF LAND & NATURAL RESOURCES  
C/O CHAIRMAN'S OFFICE  
SAME ADDRESS AS ABOVE

OTHER DEPT. REPORTS:

DEPT OF LAND & NATURAL RESOURCES  
C/O PUBLIC INFORMATION OFFICE  
SAME ADDRESS AS ABOVE

## **HAWAII**

**HAWAII WATER RESOURCES RESEARCH CENTER  
2540 DOLE ST HOLMES HALL 283  
UNIVERSITY OF HAWAII  
HONOLULU, HI 96822**

**LIBRARIAN:** K. TANOUE

**SERVICE HOURS:** 8:00 - 4:30 - HAWAII TIME

### **PHONE NUMBERS**

COMMERCIAL (808) 956-8272  
FAX (808) 956-5044  
INTERNET kytanoue@hawaii.edu

### **INTERLIBRARY LOAN POLICIES**

**WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN?** YES

**BOOKS/U.S. GOVT. DOCS/STATE DOCS:**

LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: NO  
CHARGES: POSTAGE & HANDLING

**PERIODICALS:**

LEND: NO

**AUDIO/VISUAL MATERIALS**

LEND: NO

**PHOTOCOPYING SERVICES:** YES

10 CENTS/PG + S/H

### **SOFTWARE:**

PROCITE FOR MAC (FOR CATALOGING AND STORAGE), MICROSOFT WORD  
6.0 (FOR MAC)

## **IDAHO**

**IDAHO FISH & GAME  
P.O. BOX 25  
600 SOUTH WALNUT  
BOISE, ID 83707**

**NO LIBRARY**

## **PHONE NUMBERS**

COMMERCIAL (208) 334-4697  
FAX (208) 334-2114

**WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN?** NO

NO LONGER MAINTAINS A LIBRARY. HISTORIC RESOURCES ARE LIMITED  
AND SCATTERED. NO CENTRAL CONTACT PERSON AVAILABLE.

## **ILLINOIS**

**ILLINOIS NATURAL HISTORY SURVEY  
LIBRARY  
607 E PEABODY DR  
CHAMPAIGN, IL 61820**

**LIBRARIAN:** BETH WOHLGEMUTH

**SERVICE HOURS:** 8:00-12:00 / 1:00-5:00 (CENTRAL TIME)

### **PHONE NUMBERS**

COMMERCIAL (217) 333-6892  
FAX (217) 333-4949  
INTERNET wohlgemu@mail.inhs.uiuc.edu  
WEBPAGE <http://www.library.uiuc.edu>

### **INTERLIBRARY LOAN POLICIES**

**WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN?** NO. WE PREFER  
THAT YOU GO THROUGH THE UNIVERSITY OF ILLINOIS AT CHAMPAIGN TO  
MAKE ILL REQUESTS

**BOOKS/U.S. GOVT. DOCS/STATE DOCS:**

LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: DEPENDS ON ITEM  
CHARGES: NONE

**PERIODICALS:**

LEND: NO

**AUDIO/VISUAL MATERIALS**

LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: DEPENDS ON ITEM

**PHOTOCOPYING SERVICES:** YES

10 CENTS/PG

**LIBRARY CATALOG:**

ILLINET ONLINE - CATALOG OF ENTIRE UNIVERSITY OF ILLINOIS LIBRARY,  
ADDITIONAL ILLINOIS LIBRARIES AND ONLINE INDEXES SYMBOL: UIU (FOR  
ENTIRE UI LIBRARY)

**SOFTWARE:**

WORD, WORDPERFECT, INMAGIC, WILDLIFE WORLDWIDE, INDEX KEWENSIS,  
FISHERIES WORLDWIDE, ZOOLOGICAL RECORD

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

TO PURCHASE PUBLICATIONS: (217) 333-6833  
PAMELA LONG

TO BORROW PUBLICATIONS: (217) 333-6892  
BETH WOHLGEMUTH

**ILLINOIS**

**ILLINOIS DEPT. OF NATURAL RESOURCES  
LIBRARY**  
524 SO. 2ND 5TH FLOOR  
SPRINGFIELD, IL 62701

**NO LIBRARY****NORMAL SERVICE HOURS**

8:30 - 5:00 (CENTRAL TIME)

**PHONE NUMBERS**

FAX (217) 782-9552  
INTERNET [www.dnr.state.il.us](http://www.dnr.state.il.us)

**INTERLIBRARY LOAN POLICIES NONE**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: YES  
CHARGES: N/A

**PERIODICALS:**

LEND: YES  
LENGTH OF LOAN: 2 DAYS  
RENEWABLE: NO  
CHARGES: N/A

**AUDIO/VISUAL MATERIALS**

LEND:  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE:  
CHARGES: N/A

PHOTOCOPYING SERVICES: YES

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

(217) 782-7498 - CLEARINGHOUSE

**ILLINOIS**

**ILLINOIS STATE GEOLOGICAL SURVEY**  
615 E PEABODY DRIVE  
CHAMPAIGN, IL 61820-6964

**LIBRARIAN:** MARY KRICK

**ASS'T LIBRARIANS:** LYNNE RAYMOND AND KRISTI MERCER

**SERVICE HOURS:** 8:00 - 12:00 - 1:00 - 5:00 (CENTRAL)

MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (217) 333-5110  
FAX (217) 244-0802  
E-MAIL [library@isgs.uiuc.edu](mailto:library@isgs.uiuc.edu)

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO - ONLY FAX

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 1 MONTH

**PERIODICALS:**

LEND: YES  
LEND IF ARTICLE EXCEEDS 20 PAGES  
WILL NOT LEND LATEST ISSUES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: NOT IF HIGH USE  
CHARGES: WILL PHOTOCOPY IF UNDER 20 PAGES - NO CHARGE

**AUDIO/VISUAL MATERIALS**

LEND: YES  
LENGTH OF LOAN: 2 WEEKS

PHOTOCOPYING SERVICES: YES  
MAXIMUM OF 20 PAGES AT NO CHARGE

**LIBRARY CATALOG:**

CATALOG IS IN-HOUSE ONLY. USE OCLC, SYMBOL JMUA

**SOFTWARE:**

WORDPERECT; CATALOG AND DATABASES: INMAGIC; PHONEDISC, GEOREF,  
SELECTED WATER RESOURCES ABSTRACTS ON CD; TELNET AT UOFI;  
PROCOMPLUS FOR DIALACCESS

**INDIANA**

**INDIANA DEPT. OF NATURAL RESOURCES  
DIVISION OF FISH AND WILDLIFE  
402 W. WASHINGTON ST ROOM 273  
INDIANAPOLIS, IN 46204-2267**

NO LIBRARY FACILITIES

**SERVICE HOURS:** 8:15 AM TO 4:45 PM (EASTERN)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (317) 232-4080  
INTERNET [www.dnr.state.in.us/fishwild/index.htm](http://www.dnr.state.in.us/fishwild/index.htm)

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

ALL DEPARTMENT REPORTS: (317) 232-4080  
MICHAEL ELLIS, PUBLIC AFFAIRS  
SAME ADDRESS AS ABOVE

**IOWA**

**IOWA DEPT. OF NATURAL RESOURCES  
WALLACE STATE OFFICE BUILDING  
DES MOINES, IA 50319-0034**

**LIBRARIAN:** NONE

**SERVICE HOURS:** 8 AM TO 4:30 PM (CENTRAL STANDARD TIME)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (515) 242-5818  
FAX (515) 281-8895  
E-MAIL [Karen.Faust@dnr.state.ia.us](mailto:Karen.Faust@dnr.state.ia.us)  
INTERNET [www.state.ia.us/dnr](http://www.state.ia.us/dnr)

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

**BOOKS/STATE DOCS:**

LEND: YES  
(THROUGH THE STATE LIBRARY)  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: YES  
CHARGES: NO

PHOTOCOPYING SERVICES:  
CHARGE PER EXPOSURE 40 CENTS  
HANDLING CHARGE: NONE  
MINIMUM CHARGE: NONE

PERIODICALS/U.S. GOVT DOCS/  
THESES/AUDIO VISUAL:  
LEND: NO

**HISTORICAL FILES MAINTAINED ON:**

**FROM WHAT DATE?**

DEPARTMENT MAGAZINE: 1979-PRESENT

**LIBRARY CATALOG:**

MANUAL ALPHABETICAL CLASSIFICATION SCHEME

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

ALL DEPARTMENT REPORTS: (515) 242-5818  
SAME ADDRESS AS ABOVE

## KANSAS

**KANSAS REFERENCE CENTER**  
**512 SE 25th AVENUE**  
**PRATT, KS 67124-8174**

**LIBRARIAN:** MAXINE CROSLEY

**SERVICE HOURS:** 8 AM TO 5 PM (CENTRAL TIME ZONE)  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL	(316) 672-5911 X176
FAX	(316) 672-6020
E-MAIL	Rolands@wp.state.ks.us
INTERNET	www.ink.org/public/kdwp

### INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

POLICIES ON INTERLIBRARY LOANS HAVE NOT BEEN ESTABLISHED YET

### LIBRARY CATALOG:

LIBRARY IS IN BOXES AT THIS TIME

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

FISHERIES AND WILDLIFE REPORTS: (316) 672-5911 X190  
JOE KRAMER  
SAME ADDRESS AS ABOVE

REGULATIONS: (316) 672-5911 X105  
STEVE STACKHOUSE  
LAW ENFORCEMENT  
SAME ADDRESS AS ABOVE

OTHER DEPARTMENT REPORTS: (316) 672-5911 X119  
BOB MATHEWS  
PUBLIC INFORMATION  
SAME ADDRESS AS ABOVE

## KANSAS

**KANSAS GEOLOGICAL SURVEY**  
**1930 CONSTANT AVE**  
**UNIVERSITY OF KANSAS**  
**LAWRENCE, KS 66047**

**LIBRARIAN:** JANICE H. SORENSEN

**SERVICE HOURS:** 8:00 AM - 5:00 PM (CENTRAL)  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL	(785) 864-3965
E-MAIL	sorensen@kgs.ukans.edu
INTERNET	www.kgs.ukans.edu

### INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES  
LOAN ONLY OUT-OF-PRINT KGS MATERIALS, 30 DAY LOAN PERIOD,  
1 EXTENSION

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: NO  
CHARGES: WILL PHOTOCOPY & MAIL FOR FEE PLUS SHIPPING & HANDLING

PERIODICALS:

LEND: NO  
CHARGES: WILL PHOTOCOPY & MAIL FOR FEE PLUS SHIPPING & HANDLING

AUDIO/VISUAL MATERIALS

LEND: NO

PHOTOCOPYING SERVICES: YES  
10 CENTS/PG

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

PUBLICATION SALES: (785) 864-3965  
SAME ADDRESS AS ABOVE

### CATALOGS:

CATALOG OF PUBLICATIONS AND CATALOG OF OPEN-FILE REPORTS  
AVAILABLE ON REQUEST- BOTH FREE OF CHARGE



## KENTUCKY

KENTUCKY DEPT. OF FISH & WILDLIFE RESOURCES  
FISH LAB, #1 GAME FARM RD.  
FRANKFORT, KY 40601

### LIBRARY MAINTAINED BY BIOLOGISTS

**SERVICE HOURS:** 8 AM TO 4:30 PM  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL (502) 564-5448

### INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

NO MATERIALS ARE AVAILABLE FOR LOAN

### HISTORICAL FILES MAINTAINED ON:

	<u>FROM WHAT DATE?</u>
FISH & GAME PUBS:	1948
DJ/PR REPORTS:	1951
DEPARTMENT MAGAZINE:	1945

### LIBRARY CATALOG:

ON-LINE, HOME-GROWN CLASSIFICATION SCHEME WITH SPECIES AND  
SUBJECT CATALOGS.

### CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

FISHERIES REPORTS: (502) 564-5448  
JIM AXON  
SAME ADDRESS AS ABOVE

WILDLIFE REPORTS: (502) 564-4406  
WILDLIFE DIVISION  
SAME ADDRESS AS ABOVE

REGULATIONS: (502) 564-3400  
SAME ADDRESS AS ABOVE

## KENTUCKY

KENTUCKY GEOLOGICAL SURVEY  
228 MINING AND MINERAL  
RESOURCES BLDG  
UNIVERSITY OF KENTUCKY  
LEXINGTON, KY 40506-0107

### NO LIBRARY

**SERVICE HOURS:** 8:00 - 4:00 (EASTERN)

### PHONE NUMBERS

COMMERCIAL	(606) 257-5500
FAX	(606) 257-1147
E-MAIL	rsmath@kgs.mm.uky.edu
INTERNET	www.uky.edu/KGS/home.html

### CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

INFORMATION: (606) 257-5500

RICHARD SMATH  
EARTH SCIENCE INFORMATION CENTER

TO PURCHASE MAPS AND REPORTS: (606) 257-3896  
PUBLICATION SALES OFFICE

## LOUISIANA

LOUISIANA DEPT. OF WILDLIFE & FISHERIES LIBRARY  
P.O. BOX 98000  
BATON ROUGE, LA 70898-9000

### LIBRARIAN:

**SERVICE HOURS:** 8 AM TO 4:30 PM (CENTRAL TIME ZONE)  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL	(504) 765-2934
FAX	(504) 765-2818

### INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/AUDIO VISUAL:  
LEND: YES  
LENGTH OF LOAN: 5 WORK DAYS  
RENEWABLE: NO  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
NO CHARGES

PERIODICALS/U.S. GOVT. DOCS/  
STATE DOCS/ THESES:  
LEND: NO

**HISTORICAL FILES MAINTAINED ON:**

**FROM WHAT DATE?**

DEPARTMENT MAGAZINE: 1950

NO LIBRARY SOFTWARE OR CATALOGING DATABASE.

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

INLAND FISHERIES REPORTS: (504) 765-2328  
BENNY FONTENOT  
SAME ADDRESS AS ABOVE

SALTWATER FISHERIES REPORTS: (504) 765-2383  
KAREN FOOTE  
SAME ADDRESS AS ABOVE

WILDLIFE REPORTS: (504) 765-2348  
HUGH BATEMAN  
SAME ADDRESS AS ABOVE

REGULATIONS: (504) 765-2934  
SAME ADDRESS AS ABOVE

**MAINE**

**MAINE DEPT. OF INLAND FISHERIES & WILDLIFE  
WILDLIFE LIBRARY  
650 STATE STREET  
BANGOR, ME 04401-5654**

**LIBRARIAN:** WALTER JAKUBAS

**SERVICE HOURS:** 8 AM TO 5 PM (EST)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (207) 941-4466

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/PERIODICALS/U.S. DOCS  
STATE DOCS/THESES/AUDIO VISUAL:  
LEND: NO

PHOTOCOPYING SERVICES:  
NO CHARGE UP TO 100 PAGES  
CHARGE PER EXPOSURE ? CENTS  
HANDLING CHARGE: NONE  
MINIMUM CHARGE: NONE

**HISTORICAL FILES MAINTAINED ON:**

**FROM WHAT DATE?**

FISH & GAME PUBS: 1934  
DJ/PR REPORTS: 1940  
DEPARTMENT MAGAZINE: 1958  
REGULATIONS: 1905

**LIBRARY CATALOG:**

MANUAL LC CATALOG - BOOKS. LOCATOR NUMBER, USING PRO-CITE  
SOFTWARE, COORDINATED WITH ON-LINE KEYWORD SEARCH SYSTEM - ALL  
REPRINTS, ETC.

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (207) 289-5261  
FISHERIES RESEARCH & MANAGEMENT DIVISION  
MAINE DEPT. OF INLAND FISHERIES & WILDLIFE  
STATION 41  
AUGUSTA, ME 04333

WILDLIFE REPORTS: (207) 941-4466  
WALTER JAKUBAS  
MAINE DEPT. OF INLAND FISHERIES & WILDLIFE  
WILDLIFE LIBRARY  
P.O. BOX 1298  
BANGOR, ME 04402-1298

REGULATIONS: (207) 289-5201  
ANDREA ERSKINE  
MAINE DEPT. OF INLAND FISHERIES & WILDLIFE  
STATION 41  
AUGUSTA, ME 04333

## **MARYLAND**

**MARYLAND DEPT. OF NATURAL RESOURCES**  
**B-3 TAWES STATE OFF. BLDG.**  
**580 TAYLOR AVE**  
**ANNAPOLIS, MD 21401**

**LIBRARIAN:** CECELIA PETRO

**SERVICE HOURS:**  
8 AM TO 4 PM (EST)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL	(410) 260-8830
FAX	(410) 260-8951
E-MAIL	cpetro@dnr.state.md.us
INTERNET	www.dnr.state.md.us/irc/

### **INTERLIBRARY LOAN POLICIES**

VIA OCLC  
WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO  
PHOTOCOPYING SERVICES: YES - COST: 10 CENTS PER COPY.

### **BOOKS/STATE DOCS/THESES:**

STATE DOCS/THESES/	
LEND:	YES
RENEWABLE:	NO
CHARGES:	\$15 IFM (OCLC)

### **AUDIO VISUAL MATERIALS:**

LEND:	YES
LENGTH OF LOAN:	3 WKS
RENEWABLE:	NO
CHARGES:	\$15 IFM (OCLC)

### **LIBRARY CATALOG:**

OPAC. CATALOGING DATABASE MEMBER - OCLC SYMBOL RDN

## **SOFTWARE:**

WORDPERFECT, PARADOX 8

## **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (410) 260-8265  
FRANCES MCFADDEN

WILDLIFE REPORTS: (410) 260-8363  
GISELA PEACE

REGULATIONS: (410) 260-8363

OTHER DEPT. REPORTS: (410) 260-8012  
I.V. STORNETTA

## **MASSACHUSETTS**

**MASSACHUSETTS DIV. OF FISHERIES & WILDLIFE LIBRARY**  
**FIELD HEADQUARTERS**  
**1 RABBIT HILL ROAD**  
**WESTBOROUGH, MA 01581**

**LIBRARIAN:** JAMES E. CARDOZA

**SERVICE HOURS:** 8 AM TO 4:30 PM (EASTERN)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL	(508) 792-7270
FAX	(508) 792-7275
E-MAIL	jim.cardoza@state.ma.us
INTERNET	www.state.ma.us/dfwele/dfw

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

MOST MATERIAL NOT LOANED. WILL LOAN STATE DOCS OR SOME MATERIAL NOT AVAILABLE ELSEWHERE.

PHOTOCOPY SERVICES: YES

## **HISTORICAL FILES MAINTAINED ON:**

	<u>FROM WHAT DATE?</u>
FISH & GAME PUBS:	ALL
DJ/PR REPORTS:	ALL
DEPARTMENT MAGAZINE:	ALL
REGULATIONS:	RECENT

## **LIBRARY CATALOG:**

MANUAL LIBRARY OF CONGRESS CLASSIFICATION CATALOG. NO CATALOG-  
ING DATABASES OR SOFTWARE

## **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

ALL DEPARTMENT REPORTS: (508) 792-7270 OR (508) 366-4470  
SAME ADDRESS AS ABOVE

## **MICHIGAN**

**MICHIGAN DEPT. OF NATURAL RESOURCES  
WILDLIFE BUREAU  
P.O. BOX 30444  
LANSING, MI 48909-7944**

## **NO LIBRARY**

**SERVICE HOURS:** 8 AM TO 5 PM (EASTERN)  
MONDAY - FRIDAY

## **PHONE NUMBERS**

COMMERCIAL	(517) 373-1263
INTERNET	<a href="http://www.wildlife.dnr.state.mi.us">www.wildlife.dnr.state.mi.us</a>

## **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

WILDLIFE REPORTS: (517) 373-1263  
CHIEF OF WILDLIFE BUREAU  
MICHIGAN DEPT. OF NATURAL RESOURCES  
P.O. BOX 30444  
LANSING, MI 48909-7944

FISHERIES REPORTS: (313) 663-3554  
212 MUSEUMS ANNEX  
1109 N. UNIVERSITY  
ANN ARBOR, MI 48109

## **MICHIGAN**

**MICHIGAN DEPT. OF NATURAL RESOURCES  
INSTITUTE FOR FISHERIES RESEARCH  
212 MUSEUMS ANNEX  
1109 NORTH UNIVERSITY AVE  
ANN ARBOR, MI 48109-1084**

**LIBRARIAN:** TINA M. TINCHER

**SERVICE HOURS:** 8:00 AM - 5:00 PM EST  
MONDAY - FRIDAY

## **PHONE NUMBERS**

COMMERCIAL	(313) 663-3554 EXT. 105
FAX	(313) 663-9399
E-MAIL	<a href="mailto:tinchert@state.mi.us">tinchert@state.mi.us</a>
INTERNET	<a href="http://www.dnr.state.mi.us/www/ifr/ifrlibra/ifrlibra.htm">www.dnr.state.mi.us/www/ifr/ifrlibra/ifrlibra.htm</a>

## **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

TELEPHONE AND MAIL REQUESTS WILL BE ACCEPTED TO PHOTOCOPY ANY  
MATERIALS

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: NO

PERIODICALS:  
LEND: NO

AUDIO/VISUAL MATERIALS  
LEND: NO

PHOTOCOPYING SERVICES: YES  
COST VARIES

## **HISTORICAL FILES MAINTAINED ON:**

	<u>FROM WHAT DATE?</u>
FISH & GAME PUBS:	1930
DJ/PR REPORTS:	1950
DEPT. MAGAZINES:	1930
REGULATIONS:	1873

## SOFTWARE:

WORDPERFECT, PAPYRUS, NISC-DISK FISH & FISHERIES WORLDWIDE,  
WORD, CURRENT CONTENTS

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

FISHERIES REPORTS: (313) 663-3554 EXT. 105  
TINA M. TINCHER  
SAME AS ABOVE

## MINNESOTA

**MINNESOTA DEPT. OF NATURAL RESOURCES LIBRARY**  
**500 LAFAYETTE ROAD, BOX 21**  
**ST. PAUL, MN 55155-4021**

**LIBRARIAN:** CHAR FEIST  
**SECRETARY:** DIANE VEJTRUBA

**SERVICE HOURS:** 8:00 AM TO 4:00 PM (CENTRAL TIME)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (651) 297-4929  
FAX (651) 297-4946  
INTERNET: char.feist@dnr.state.mn.us

## INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES, FOLLOW WITH  
FAX

BOOKS/U.S. GOV'T. DOCS/STATE DOCS/  
MS THESIS/PHD DISSERTATIONS:  
LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
NO CHARGES  
PERIODICALS/AUDIOVISUAL:  
LEND: NO

## HISTORICAL FILES MAINTAINED ON

	<b><u>FROM WHAT DATE?</u></b>
FISH & GAME PUBS:	1931
DJ/PR REPORTS:	1931
DEPARTMENT MAGAZINE:	1941
REGULATIONS:	1932

## LIBRARY CATALOG:

HOLDINGS ARE ON OCLC (SYMBOL MDN). OPAC: PALS AVAILABLE ON  
INTERNET.

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

FISHERIES REPORTS: (651) 296-3325  
SECTION OF FISHERIES  
MINNESOTA DEPT. OF NATURAL RESOURCES  
500 LAFAYETTE ROAD, BOX 12  
ST. PAUL, MN 55155-4012

WILDLIFE REPORTS: (651) 296-3344  
SECTION OF WILDLIFE  
MINNESOTA DEPT. OF NATURAL RESOURCES  
500 LAFAYETTE ROAD, BOX 7  
ST. PAUL, MN 55155-4007

REGULATIONS: (651) 297-2368  
ENFORCEMENT DIVISION  
MINNESOTA DEPT. OF NATURAL RESOURCES  
500 LAFAYETTE ROAD, BOX 47  
ST. PAUL, MN 55155-4007

OTHER DEPARTMENT REPORTS: (651) 297-4929  
DNR LIBRARY  
MINNESOTA DEPT. OF NATURAL RESOURCES  
500 LAFAYETTE ROAD, BOX 21  
ST. PAUL, MN 55155-4021

## MISSISSIPPI

**MISSISSIPPI MUSEUM OF NATURAL SCIENCE**  
**ATTN: LIBRARY**  
**111 N. JEFFERSON ST.**  
**JACKSON, MS 39202**

**LIBRARIAN:** MARY P. STEVENS

### **SERVICE HOURS:**

8 AM TO 5 PM (EASTERN TIME ZONE)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (601) 354-7303  
FAX (601) 354-7227

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOK/U.S. DOCS/STATE DOCS/  
THESES/AUDIO VISUAL:

LEND: YES  
LENGTH OF LOAN: 30 DAYS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
NO CHARGE UP TO 10 PAGES  
CHARGE PER EXPOSURE 25 CENTS  
NO CHARGE FOR GOVT. AGENCIES &  
COOPERATORS.

PERIODICALS:  
LEND: NO

### **HISTORICAL FILES MAINTAINED ON:**

	<b><u>FROM WHAT DATE?</u></b>
FISH & GAME PUBS:	1928
DJ/PR REPORTS:	1940
DEPARTMENT MAGAZINE:	1932
REGULATIONS:	1932

### **LIBRARY CATALOG:**

ON-LINE LIBRARY OF CONGRESS CLASSIFICATION CATALOG. REPORT  
LITERATURE ON-LINE IN PROCITE. ON SOLINET (MIW).

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

FISHERIES REPORTS: (601) 354-7303  
LIBRARY  
MISSISSIPPI MUSEUM OF NATURAL SCIENCE  
111 N. JEFFERSON ST.  
JACKSON, MS 39202

REGULATIONS: (601) 364-2232  
RANDALL MILLER, CHIEF OF LAW ENFORCEMENT  
MISSISSIPPI WILDLIFE, FISHERIES & PARKS  
P.O. BOX 451  
JACKSON, MS 39205

## MISSISSIPPI

**GUNTER LIBRARY**  
**GULF COAST RESEARCH LAB**  
**P.O. BOX 7000 or 703 EAST BEACH DRIVE**  
**OCEAN SPRINGS, MS 39566-7000**

**LIBRARIAN:** JOYCE M. SHAW

**SERVICE HOURS:** 8:00 - 5:00 (CENTRAL TIME)

### **PHONE NUMBERS**

COMMERCIAL (601) 872-4253/4213/4200  
FAX (601) 872-4264 OR 4204  
E-MAIL Joyce.Shaw@usm.edu

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: YES (EXCEPT RARE)  
MUST INSURE

LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: YES

CHARGES: \*\*WITH RECIPROCAL AGREEMENT, NONE;  
OTHERWISE MATCHING CHARGES WITH REQUESTING LIBRARY\*\*

PERIODICALS:  
LEND: YES (BY SPECIAL ARRANGEMENT)  
LENGTH OF LOAN: APPROPRIATE TIME (FOR BORROWING LIBRARY TO COPY)  
RENEWABLE: YES  
(BY **LIBRARIAN-TO-LIBRARIAN** REQUEST)  
CHARGES: \*\*SAME AS ABOVE\*\*

AUDIO/VISUAL MATERIALS:  
LEND: TO MAKE ARRANGEMENTS CONTACT:  
MEC&A LIBRARY, J.L. SCOTT MARINE EDUCATION  
CENTER & AQUARIUM, 115 BEACH BLVD, BILOXI, MS 39530

PHOTOCOPYING SERVICES: YES  
CHARGES: \*\*SAME AS ABOVE\*\*

**HISTORICAL FILES MAINTAINED ON:**

**FROM WHAT DATE?**

FISH & GAME PUBS: (ALL MISC. NUMBERS) ALABAMA: 1973 +;  
LOUISIANA: 1944 +; MISSISSIPPI: 1967 +;  
TEXAS: 1943 + (MS AND LA ARE PRETTY SOLID)

DEPT. MAGAZINES: BACK ISSUES OF OUR JOURNAL:  
GULF RESEARCH REPORTS AVAILABLE FROM VOL. 1,  
NO. 1, 1961  
TO DATE (ONLY PHOTOCOPIES OF 7(1) AND SUPPL. 1  
NOW AVAILABLE)

**SOFTWARE:**

EIGHT COMPUTERS WITH INTERNET ACCESS FOR USE BY LIBRARY VISITORS. WORDPERFECT, WORD, LOTUS, EXCEL, PROCITE, SYSTAT, NETSCAPE, POWER POINT

**LIBRARY CATALOG:**

(14,000 CATALOGED REPRINTS) ONLY 20% OF THE BOOK COLLECTION IS CATALOGED IN A CARD CATALOG (NO ELECTRONIC CATALOG)

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

LAB PUBLICATIONS:  
THE GUNTER LIBRARY  
P. O. BOX 7000  
OCEAN SPRINGS, MS 39566-7000

REGULATIONS:  
MR. RUSSELL DOUCET  
MISSISSIPPI BUREAU OF MARINE RESOURCES  
2620 BEACH BLVD  
BILOXI, MS 39531

**MISSOURI**

**MISSOURI DEPT. OF CONSERVATION  
DISTRIBUTION CENTER  
2901 WEST TRUMAN BLVD.  
JEFFERSON CITY, MO 65109**

KAREN HUDSON (MARKETING SUPERVISOR)

**SERVICE HOURS:** 8 AM TO 5 PM (CENTRAL TIME ZONE)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (573) 751-4115 EXT 205  
FAX (573) 522-2020  
E-MAIL HUDSOK@mail.conservaion.state.mo.us  
INTERNET www.conservaion.state.mo.us

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES - AUDIO VISUAL

BOOKS/PERIODICALS/U.S. GOVT. DOCS/  
STATE DOCS/MS THESIS/PHD DISSERTATIONS:  
LEND: YES

PHOTOCOPYING SERVICES: YES  
AUDIO VISUAL:  
LEND: YES  
(TO OTHER STATES & CONSERVATION OFFICES)  
LENGTH OF LOAN: VARIES  
CHARGES: NONE

**HISTORIAL FILES MAINTAINED ON:**

**FROM WHAT DATE?**

FISH & GAME PUBS: 1917  
DJ/PR REPORTS: 1968  
DEPARTMENT MAGAZINE: 1937  
REGULATIONS: 1937

**LIBRARY CATALOG:**

MANUAL LIBRARY OF CONGRESS CLASSIFICATION CATALOG

**SOFTWARE:**

WORDPERFECT, TEK MEDIA MGT SYSTEMS, FILEMAKER PRO, QUATRO PRO

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (573) 751-4115 ext. 159  
NORM STUCKY, FISHERIES DIVISION  
SAME ADDRESS AS ABOVE

WILDLIFE REPORTS: (573) 751-4115 ext. 149  
OLLIE TORGERSON, WILDLIFE DIVISION  
SAME ADDRESS AS ABOVE

REGULATIONS: (573) 751-4115 ext. 265  
BOB STATON, PROTECTION DIVISION  
SAME ADDRESS AS ABOVE

DEPARTMENT MAGAZINE: (573) 751-4115 ext. 249  
CIRCULATION DEPT.  
SAME ADDRESS AS ABOVE

OTHER DEPARTMENT REPORTS: (573) 751-4115 ext. 246  
KATHY LOVE  
SAME ADDRESS AS ABOVE

**MONTANA**

**MONTANA DEPT. OF FISH, WILDLIFE & PARKS LIBRARY**  
**1420 6TH AVE., P.O. BOX 200701**  
**HELENA, MT 59620-0701**

**LIBRARIAN:** LIANE TAYLOR

**SERVICE HOURS:** 8 AM TO 5 PM (MOUNTAIN)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (406) 444-2449  
FAX (406) 444-4952  
E-MAIL kdimmitt@mt.state.us

LIBRARY CONTAINS FISHERIES MATERIALS ONLY. NOT A LENDING LIBRARY.

**SOFTWARE:**

INMAGIC

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (406) 444-2449  
KAREN DIMMITT  
SAME ADDRESS AS ABOVE

WILDLIFE REPORTS: (406) 444-2612  
FAY MOORE  
SAME ADDRESS AS ABOVE

REGULATIONS: (406) 444-2535  
CONNIE MILLS  
SAME ADDRESS AS ABOVE

**MONTANA**

**MONTANA STATE LIBRARY**  
**NATURAL RESOURCES INFORMATION SYSTEM**  
**1515 E. SIXTH AVE.**  
**HELENA, MT 59620-1800**

**LIBRARIAN:** JIM STIMSON - NRIS DIRECTOR  
**STATE LIBRARIAN:** KAREN STREGE

**SERVICE HOURS:** 8:00 AM - 5:00 PM

**PHONE NUMBERS**

COMMERCIAL (406) 444-5354  
FAX (406) 444-0581  
E-MAIL psmith@nris.state.mt.us  
INTERNET http://nris.state.mt.us

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: YES

PERIODICALS:  
LEND: YES

AUDIO/VISUAL MATERIALS  
LEND: YES



PHOTOCOPYING SERVICES: YES  
MUCH OF DATA AND INFORMATION ARE AVAILABLE FROM INTERNET  
WEBSITE LISTED ABOVE.

**LIBRARY CATALOG:**

WLN, OCLC

**SOFTWARE:**

ARC/INFO GIS, ARC VIEW 3, QUATTRO PRO, WP OFFICE

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (406) 444-3004 - STATE LIB./(406) 444-5354 - NRIS  
SAME ADDRESS AS ABOVE

WILDLIFE REPORTS: SAME  
SAME ADDRESS AS ABOVE

OTHER DEPT. REPORTS:  
STATE & FEDERAL DOC DEPOSITORY PROGRAMS  
SAME ADDRESS AS ABOVE

**NEBRASKA**

**NEBRASKA GAME & PARKS COMMISSION**  
**P.O. BOX 30370**  
**2200 NORTH 33RD**  
**LINCOLN, NE 68503-0370**

**LIBRARIAN:** BARBARA VOELTZ

**SERVICE HOURS:** 8 AM TO 3:30 PM (CENTRAL TIME)  
VARIES WITH DAY

**PHONE NUMBERS**

COMMERCIAL (402) 471-5587  
FAX (402) 471-5528  
INTERNET bvoeltz@ngpc.state.ne.us

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

PREFER TO HAVE ILL'S DONE THROUGH NEBRASKA LIBRARY COMMISSION,  
LINCOLN, NE 68508; (402) 471-2045

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: NO  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
NO CHARGE UP TO 100 PAGES  
CHARGE PER EXPOSURE: 5¢  
HANDLING CHARGE: NONE  
MINIMUM CHARGE: \$5.00  
PERIODICALS:  
LEND: NO

MS THESIS/PHD DISSERTATIONS:

LEND: YES IF 2ND COPY AVAILABLE  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

**HISTORICAL FILES MAINTAINED ON:**

	<b>FROM WHAT DATE?</b>
FISH & GAME PUBS:	(ANNUAL REPORTS 1886 -)
DJ/PR REPORTS:	1962/1942
DEPARTMENT MAG.:	1957
REGULATIONS:	1950 -

**LIBRARY CATALOG:**

ON-LINE LIBRARY OF CONGRESS CATALOG, USING EOSI: WAS THE ASSIS-  
TANT (INLEX- Was LAP).

**SOFTWARE:**

FISH & FISHERIES WORLDWIDE; WILDLIFE WORLDWIDE; SPECIES INFORMA-  
TION LIBRARYE; ERIC - ALL CD ROMS

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS:**

FISHERIES REPORTS & REGULATIONS: (402) 471-5552  
DONNA WALLER  
SAME ADDRESS AS ABOVE

WILDLIFE REPORTS & REGULATIONS: (402) 471-5431  
RUTH WUSK  
SAME ADDRESS AS ABOVE

BOATING REGULATIONS: (402) 471-5579  
SAME ADDRESS AS ABOVE

PARKS REPORTS: (402) 471-5580  
SUZANNE RIDDER  
SAME ADDRESS AS ABOVE

ADMINISTRATION REPORTS: (402) 471-5539  
LYNN HARTOG  
SAME ADDRESS AS ABOVE

INFORMATION & EDUCATION REPORTS: (402) 471-5478  
PEG KAPPELLER  
SAME ADDRESS AS ABOVE

## NEBRASKA

INSTITUTE OF AGRICULTURE & NATURAL RESOURCES  
CONSERVATION & SURVEY DIV.  
UNIVERSITY OF NEBRASKA - LINCOLN  
113 NEBRASKA HALL  
LINCOLN, NE 68588-0517

STAFF ASST. — JUDY OTTEMAN  
MAPS & PUBLICATIONS DEPARTMENT  
NEBRASKA'S ESIC REP

**SERVICE HOURS:** 8:00 AM - 5:00 PM  
**SUMMER HOURS:** 7:30 AM - 4:30 PM

### **PHONE NUMBERS**

COMMERCIAL	(402) 472-7523
FAX	(402) 472-4608
E-MAIL	jotteman@unl.edu
	csdsales@unl.edu - NEW LISTSERV FOR MAP SALES
INTERNET	<a href="http://csd.unl.edu/csd.html">http://csd.unl.edu/csd.html</a>

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: NO

PERIODICALS:  
LEND: NO

AUDIO/VISUAL MATERIALS  
LEND: NO

PHOTOCOPYING SERVICES: YES  
30 CENTS/PG IF WE DO IT  
10 CENTS/PG IF CUSTOMER DOES IT

### **SOFTWARE:**

MOST DATA IS CURRENTLY BEING AUTOMATED ON INFO. ALL STILL AVAILABLE IN HARD COPY

### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

ALL PUBLICATIONS: (402) 472-7523 (CATALOG OF PUBLICATIONS, PRICE LIST AND BROCHURES)  
JUDY OTTEMAN

## NEVADA

NEVADA DEPT. OF CONSERVATION & NATURAL RESOURCES  
DIVISION OF WILDLIFE  
GAME BUREAU LIBRARIAN  
P.O. BOX 10678  
RENO, NV 89520

LIBRARIAN: KIM TISDALE

**SERVICE HOURS:** 8 AM TO 5 PM (PACIFIC)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL	(702) 688-1500
FAX	(702) 688-1595

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/PERIODICALS/  
STATE DOCS/THESES:  
LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
\$1.00/PAGE PLUS POSTAGE  
MINIMUM CHARGE: NONE

## **HISTORICAL FILES MAINTAINED ON:**

	<u>FROM WHAT DATE?</u>
FISH & GAME PUBS:	1930
DJ/PR REPORTS:	1950
DEPARTMENT MAGAZINE:	-
REGULATIONS:	1940

## **LIBRARY CATALOG:**

MANUAL RETRIEVAL; R-BASE, DATABASE; GOING TO PRO-CITE, DATABASE

## **SOFTWARE:**

R-BASE, PRO-CITE

## **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (702) 688-1569  
NEVADA DIV. OF WILDLIFE  
FISHERIES  
SAME ADDRESS AS ABOVE

WILDLIFE REPORTS: (702) 688-1529  
NEVADA DIV. OF WILDLIFE  
GAME BUREAU  
SAME ADDRESS AS ABOVE

REGULATIONS: (702) 688-1500  
NEVADA DIV. OF WILDLIFE  
INFORMATION & EDUCATION  
SAME ADDRESS AS ABOVE

## **NEW HAMPSHIRE**

**NEW HAMPSHIRE FISH & GAME DEPT.**  
2 HAZEN DRIVE  
CONCORD, NH 03301

**LIBRARIAN:** NONE

**SERVICE HOURS:** 8:00 AM - 4:30 PM (EST)

## **PHONE NUMBERS**

COMMERCIAL	(603) 271-2501
FAX	(603) 271-1438
E-MAIL	info@wildlife.state.nh.us
INTERNET	www.wildlife.state.nh.us

## **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS:  
STEPHEN PERRY  
CHIEF INLAND FISHERIES & WILDLIFE  
SAME ADDRESS AS ABOVE

WILDLIFE REPORTS:  
STEVE J. WEBER  
SAME ADDRESS AS ABOVE

GENERAL PUBLICATIONS:  
PATRICIA FLEURIE  
PUBLIC AFFAIRS  
SAME ADDRESS AS ABOVE

REGULATIONS:  
ERIC ALDRICH  
PUBLIC AFFAIRS  
SAME ADDRESS AS ABOVE

DJ/PR REPORTS  
CHARLES MINER  
FEDERAL AID COORDINATOR  
SAME ADDRESS AS ABOVE

## **NEW JERSEY**

**NEW JERSEY DIV. OF FISH AND WILDLIFE**  
P.O. BOX 400  
TRENTON, NJ 08625-0400

**NO LIBRARY**

**SERVICE HOURS:** 8:30 TO 4:30 (EST)  
MONDAY - FRIDAY

## **PHONE NUMBERS**

COMMERCIAL	(609) 292-2965 (GENERAL INFORMATION)
INTERNET	www.state.nj.us/dep/fgw

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

ALL DEPARTMENT REPORTS:(609) 292-9450  
CAROL NASH  
SAME ADDRESS AS ABOVE

### NEW MEXICO

**NEW MEXICO DEPT. OF GAME & FISH**  
**P O BOX 25112**  
**SANTA FE, NM 87504**

**LIBRARIAN:** NONE

**SERVICE HOURS:**  
8:00 TO 5:00 (MST)  
MONDAY - FRIDAY

#### **PHONE NUMBERS**

TOLL FREE 1-800-862-9310  
(GENERAL INFORMATION TO REQUEST PROCLAMATION/  
INFORMATION)  
INTERNET <http://www.gmfish.state.nm.us>

### NEW YORK - FISHERIES LIBRARY

**NEW YORK DEPT. OF ENVIRON. CONSERV.**  
**FISHERIES LIBRARY**  
**50 WOLF ROAD, RM 518**  
**ALBANY, NY 12233-4753**

**LIBRARIAN:**

**SERVICE HOURS:** 8 AM TO 4:45 PM (EST)  
MONDAY - FRIDAY

#### **PHONE NUMBERS**

COMMERCIAL (518) 457-9435

#### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

LIBRARY IS PRINCIPALLY FOR STAFF ONLY, BUT LOANS CAN BE MADE VIA  
SPECIAL ARRANGEMENT, ON A LIMITED BASIS.

## LIBRARY CATALOG:

DEFUNCT, NOW JUST A RANDOM PILE OF BOOKS  
FISHERIES REPORTS - TITLES WITH ABSTRACTS ON ENDNOTE DATABASE

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

FISHERIES REPORTS: (518) 457-9435  
BUREAU OF FISHERIES  
NEW YORK DEPT. OF CONSERVATION  
50 WOLF RD.  
ALBANY, NY 12233

REGULATIONS: (518) 457-4348  
DIVISION OF ENVIRONMENTAL ENFORCEMENT NEW YORK DEPT. OF CON-  
SERVATION  
50 WOLF RD.  
ALBANY, NY 12233

### NEW YORK - WILDLIFE LIBRARY

\*\*\***CLOSED**\*\*\*

**NEW YORK DEPT. OF ENVIRON. CONSERV.**  
**WILDLIFE LIBRARY**  
**WILDLIFE RESOURCES CENTER**  
**108 GAME FARM RD.**  
**DELMAR, NY 12054-9767**

### NORTH CAROLINA

**NORTH CAROLINA WILDL. RESOURCES COMM.**  
**ARCHDALE BLDG.**  
**512 N. SALISBURY ST.**  
**RALEIGH, NC 27604-1188**

#### **NO LIBRARY**

**SERVICE HOURS:** 8 AM TO 5 PM EASTERN TIME  
MONDAY - FRIDAY

#### **PHONE NUMBERS**

COMMERCIAL (919) 733-3391  
INTERNET [www.state.nc.us/Wildlife/](http://www.state.nc.us/Wildlife/)

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

BOATING & INLAND  
FISHERIES REPORTS: (919) 733-3633  
FRED HARRIS  
SAME ADDRESS AS ABOVE  
harrisa@mail.wildlife.state.nc.us

WILDLIFE POPULATION & HARVEST REPORTS: (919) 733-7291  
CARL BETSILL  
SAME ADDRESS AS ABOVE  
betsilcw@mail.wildlife.state.nc.us

NONGAME & ENDANGERED  
SPECIES REPORTS: (919) 661-4872  
RANDY WILSON  
P.O. BOX 29613  
RALEIGH, NC 27626-0613  
wilsonrc@mail.wildlife.state.nc.us

REGULATIONS/GAME LANDS INFO: (919) 733-7291  
WIB OWEN  
ADDRESS LISTED ABOVE  
owenwl@mail.wildlife.state.nc.us

## NORTH CAROLINA

**NORTH CAROLINA DEPT. OF ENVIRONMENT & NATURAL RESOURCES**  
**P O BOX 27687**  
**RALEIGH, NC 27611-7687**

**LIBRARIAN:** FIONA CLEM

**SERVICE HOURS:**  
8:30 - 5:00 EST

### **PHONE NUMBERS**

COMMERCIAL (919) 715-4160  
FAX (919) 733-2622  
E-MAIL fiona\_clem@mail.enr.state.nc.us  
INTERNET <http://www.ehnr.state.nc.us/EHNR/ee>

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PERIODICALS:  
LEND: NO

AUDIO/VISUAL MATERIALS  
LEND: NO

PHOTOCOPYING SERVICES: YES

### **HISTORICAL FILES MAINTAINED ON:**

	<b><u>FROM WHAT DATE?</u></b>
DEPT. MAGAZINES:	1980
REGULATIONS:	CURRENT

### **LIBRARY CATALOG:**

"BQA OCLC LIBRAIRAN'S HELPER

### **SOFTWARE:**

MS OFFICE, ENVIRONMENT LIBRARY ON CD, NC LAW ON DISC, PASSPORT (OCLC), CC:MAIL, NETSCAPE

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

INLAND FISHERIES REPORTS: (919) 733-3633  
WILDLIFE RESOURCES COMMISSION  
DIVISION OF INLAND FISHERIES

MARINE FISHERIES REPORTS: (919) 726-7021  
DIVISION OF MARINE FISHERIES

WILDLIFE REPORTS: (919) 733-3391  
WILDLIFE RESOURCES COMMISSION

REGULATIONS & OTHER DEPT. REPORTS: (919) 715-4160  
ENR LIBRARY

## OHIO

**OHIO DIVISION OF WILDLIFE**  
**FOUNTAIN SQUARE**  
**COLUMBUS, OH 43224**

### PHONE NUMBERS

COMMERCIAL (614) 265-6886  
INTERNET [www.dnr.ohio.gov/odnr/wildlife/wildlife.html](http://www.dnr.ohio.gov/odnr/wildlife/wildlife.html)

### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

WILDLIFE REPORTS: (614) 265-6300 (EASTERN TIME)

## OKLAHOMA

**OKLAHOMA DEPT. OF WILDLIFE CONSERVATION**  
**1801 NORTH LINCOLN**  
**OKLAHOMA CITY, OK 73105-4998**

**LIBRARIAN:** NONE

**SERVICE HOURS:** 8:00 AM - 4:30 PM (CENTRAL)  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL (405) 521-3851  
FAX (405) 521-6535  
INTERNET [www.state.ok.us/~odwc](http://www.state.ok.us/~odwc)

### **INTERLIBRARY LOAN POLICIES**

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: NO

PERIODICALS:  
LEND: NO

AUDIO/VISUAL MATERIALS  
LEND: YES  
LENGTH OF LOAN: END OF EVENT  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES: YES  
25 CENTS/PG UNLESS GOVERNMENT AGENCY

## HISTORICAL FILES MAINTAINED ON:

	<u>FROM WHAT DATE?</u>
FISH & GAME PUBS:	1960
DJ/PR REPORTS:	1960
DEPT. MAGAZINES:	1960
REGULATIONS:	1960
FISH KILL/POLLUTION REPORTS:	1970

### **SOFTWARE:**

WORDPERFECT, DBASE IV

### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (405) 521-3721  
KIM ERICKSON  
CHIEF - FISH DIVISION

FISH KILL/POLLUTION REPORTS: (405) 521-4616  
RON SUTTLES  
COORDINATOR - NATURAL RESOURCES SECTION

WILDLIFE REPORTS: (405) 521-2739

ALAN PEOPLES  
CHIEF - GAME DIVISION

REGULATIONS: (405) 521-3855  
SAME AS ABOVE OR  
DAVID WARREN  
I & E DIVISION

OTHER DEPT. REPORTS: (405) 521-3855  
DAVID WARREN  
I & E DIVISION

## OREGON

**OREGON DEPT. OF FISH & WILDLIFE**  
**17330 S.E. EVELYN ST.**  
**CLACKAMAS, OR 97015-9514**

**LIBRARY MANAGER:** GLORIA BOURNE

**SERVICE HOURS:** 8 AM TO 5 PM (PACIFIC TIME)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL	(503) 657-2000 X400
FAX	(503) 657-6823
E-MAIL	gloria.j.bourne@state.or.us
INTERNET	www.dfw.state.or.us/

### **HISTORICAL FILES MAINTAINED ON:**

#### **FROM WHAT DATE?**

DEPARTMENT MAGAZINE 1950

### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

GLORIA BOURNE

REGULATIONS: (503) 872-5264  
HEADQUARTERS  
OREGON DEPT. OF FISH & WILDLIFE  
P.O. BOX 59  
PORTLAND, OR 97207

## **PENNSYLVANIA - FISHERIES**

**PENNSYLVANIA FISH AND BOAT COMMISSION**  
**P.O. BOX 67000**  
**HARRISBURG, PA 17106-7000**

### **NO LIBRARY**

**SERVICE HOURS:** 8 AM - 4 PM (EST)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL	(717) 657-4518
E-MAIL	inform@fish.state.pa.us
INTERNET	www.state.pa.us/Fish

## **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (814) 355-4837  
RICKALON HOOPES  
PENNSYLVANIA FISH AND BOAT COMMISSION  
DIVISION OF RESEARCH  
1225 SHILOH ROAD  
STATE COLLEGE, PA 16801

BOATS  
REGULATIONS & OTHER  
DEPARTMENT REPORTS: (717) 657-4518  
BUREAU OF EDUCATION & INFORMATION  
PENNSYLVANIA FISH AND BOAT COMMISSION  
P.O. BOX 67000  
HARRISBURG, PA 17106-7000

## **PENNSYLVANIA - GAME COMMISSION**

**PENNSYLVANIA GAME COMMISSION**  
**2001 ELMERTON AVE.**  
**HARRISBURG, PA 17110-9797**

### **LIBRARY CLOSED**

## **PENNSYLVANIA**

**PENNSYLVANIA DEPT. OF ENVIRON. PROTECTION**  
**CENTRAL LIBRARY**  
**P O BOX 8458**  
**400 MARKET ST**  
**HARRISBURG, PA 17105-8458**

**LIBRARIAN:** SANDRA BLUST  
DR. LINDA RAMBLER

**SERVICE HOURS:** 8:00 AM - 5:00 PM EST (LIBRARY SERVES EMPLOYEES  
FROM BOTH DEPARTMENTS OF STATE GOVERNMENT AND IS FUNDED  
JOINTLY)

### **PHONE NUMBERS**

COMMERCIAL	(717) 787-9647
FAX	(717) 772-0228
E-MAIL	blust.sandra@dep.pa.state.us
	rambler.linda@dep.pa.state.us
INTERNET	www.dep.state.pa.us

## INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 1 MONTH  
RENEWABLE: YES  
CHARGES: NONE

PERIODICALS:

LEND: NO - COPIES MADE OF ARTICLES  
CHARGES: NONE

AUDIO/VISUAL MATERIALS

LEND: YES  
LENGTH OF LOAN: 1 MONTH  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES: YES

### HISTORICAL FILES MAINTAINED ON:

35MM MICROFILM

#### FROM WHAT DATE?

FISH & GAME PUBS:	1900
DEPT. MAGAZINES:	1940s
PA FORESTRY	1850s
REGULATIONS:	CURRENT

### LIBRARY CATALOG:

AN AUTOMATED SYSTEM IS ONGOING - NOT READY FOR ACCESS. OCLC SYMBOL - PD2  
LIBRARY CATALOG IS AVAILABLE ON-LINE THROUGH THE STATE LIBRARY OF PENNSYLVANIA. INTERNET ACCESS JULY 1999

### SOFTWARE

OCLC, WORD PROCESSING, WORLDWIDE WEB E-MAIL TELECOMMUNICATIONS, WINDOWS, CD-ROM SERVICES: PA CODE, ENVIRONMENT LIBRARY (BNA), ENVIRONMENTAL BIBLIOGRAPHY, AGRICOLA, WILSON-BIOLOGICAL AND AGRICULTURAL INDEX, WILSON-GENERAL SCIENCE, WILSON-APPLIED SCIENCE AND TECHNOLOGY INDEX, FEDERAL CODE OF REGULATIONS, LC CD-MARC

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

ALL REPORTS: LIBRARY

### PUERTO RICO

PUERTO RICO DEPT. OF NATURAL RESOURCES

ATTN: LIBRARY

O.O. BOX 9066600

PUERTA DE TIERRA, PUERTO RICO 00906-6600

LIBRARIAN: LOURDES I. RIVERA BAERGA

SERVICE HOURS: 7:30 AM TO 4 PM

MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL (787) 724-8774

## INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/

STATE DOCS/THESES:

LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: NO  
CHARGES: NONE

PHOTOCOPYING SERVICES:

NO CHARGES

PERIODICALS/AUDIO VISUAL:

LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: NO  
CHARGES: NONE

### HISTORICAL FILES MAINTAINED ON:

#### FROM WHAT DATE?

FISH & GAME PUBS	1980
DJ/PR REPORTS:	1980
DEPARTMENT MAGAZINE:	1980
REGULATIONS:	1980



**LIBRARY CATALOG:**

IS A MANUAL DEWEY DECIMAL AND SPECIES/SUBJECT CLASSIFICATION SCHEME.

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

ALL DEPT. REPORTS: (787) 724-8774 X261  
LOURDES I. RIVERA BAERGA  
SAME ADDRESS AS ABOVE

**RHODE ISLAND**

**RHODE ISLAND DEPT. OF ENVIRON. MANAGE.  
DIVISION OF FISH AND WILDLIFE  
STEDMAN GOVERNMENT CENTER  
4808 TOWER HILL RD  
WAKEFIELD, RI 02879-2207**

**PHONE NUMBERS**

COMMERCIAL (401) 789-3094

**SOUTH CAROLINA**

**SOUTH CAROLINA DEPT. OF NATURAL RESOURCES  
P O BOX 167  
COLUMBIA, SC 29202-0167**

**LIBRARIAN:** TRICIA G. WAY (COLUMBIA OFFICE)  
HELEN IVEY (CHARLESTON OFFICE)

**SERVICE HOURS:** 8:30 - 5:00 (EASTERN TIME)

**PHONE NUMBERS**

COMMERCIAL (803) 734-3972  
FAX (803) 734-3951 or 734-3968  
E-MAIL TriciaW@scdnr.state.sc.us

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO  
LIBRARY IS STRICTLY REFERENCE FOR OUR STAFF, RATHER THAN THE  
PUBLIC

PHOTOCOPYING SERVICES: NO

**HISTORICAL FILES MAINTAINED ON:**

DEPT. MAGAZINES: **FROM WHAT DATE?**  
1954

**LIBRARY CATALOG:**

A MANUAL SUBJECT AND SPECIES HOME GROWN SCHEME

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (803) 734-3943  
VAL NASH  
SAME ADDRESS AS ABOVE

WILDLIFE REPORTS: (803) 734-4001  
GAME DEPARTMENT  
SAME ADDRESS AS ABOVE

OTHER DEPARTMENT REPORTS: (803) 734-3888

CEC - INFORMATION: (803) 734-3888  
SAME ADDRESS AS ABOVE

ALL DEPARTMENT REPORTS: (803) 762-5026  
HELEN IVEY, LIBRARIAN  
SOUTH CAROLINA MARINE RESOURCES DIV.  
P O BOX 12559  
CHARLESTON, SC 29412

**SOUTH DAKOTA**

**SOUTH DAKOTA DEPT. OF GAME, FISH & PARKS  
FOSS BLDG.  
523 E. CAPITOL AVE  
PIERRE, SD 57501-3182**

LIBRARY IS FOR IN-HOUSE USE ONLY

**SERVICE HOURS:** 8:00 AM TO 5:00 PM (CENTRAL)

**PHONE NUMBERS**

WILDL. DIV. (605) 773-3485  
PARKS & REC DIV. (605) 773-3391  
INTERNET [www.state.sd.us/gtp/](http://www.state.sd.us/gtp/)

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

ALL REPORTS: (605) 773-3131  
SOUTH DAKOTA STATE LIBRARY  
800 GOVERNORS DRIVE  
PIERRE, SD 57501-2235

## TENNESSEE

**TENNESSEE WILDLIFE RESOURCES  
VIDEO & FILM LIBRARY**  
P.O. BOX 40747  
NASHVILLE, TN 37204-0747

**SERVICE HOURS:** 8:00 AM - 4:30 PM (CENTRAL)  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL (615) 781-6500  
FAX (615) 741-4606  
INTERNET [www.state.tn.us/twra](http://www.state.tn.us/twra)

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

FISHERIES REPORTS: (615) 781-6575  
WILLIAM C. REEVES  
SAME ADDRESS AS ABOVE

WILDLIFE REPORTS: (615) 781-6610  
LARRY MARCUM  
SAME ADDRESS AS ABOVE

REGULATIONS: (615) 781-6580  
CLYDE E. RICHARDSON  
SAME ADDRESS AS ABOVE

## TEXAS

**TEXAS PARKS & WILDLIFE DEPT.  
LIBRARY**  
4200 SMITH SCHOOL ROAD  
AUSTIN, TEXAS 78744

**LIBRARIAN:** DEBBIE BUNCH

**SERVICE HOURS:** 8 AM TO 5 PM (CENTRAL TIME ZONE)  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL (512) 328-6035  
FAX (512) 328-5632

## INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT DOCS/  
STATE DOCS/THESES/  
LEND: CONDITIONALLY  
LENGTH OF LOAN: 1 MONTH  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
NO CHARGE FOR LIBRARIES -  
GOVT./SCHOOL/PUBLIC  
INDIVIDUALS: \$.10/PAGE + POSTAGE

PERIODICALS:  
LEND: NO

AUDIO VISUAL MATERIALS:  
LEND: NO  
LENGTH OF LOAN: VARIABLE  
RENEWABLE: VARIABLE  
CHARGES: NONE

## HISTORICAL FILES MAINTAINED ON:

	<u>FROM WHAT DATE?</u>
FISH & GAME PUBS:	LATE 1800'S
DJ/PR REPORTS	INCEPTION TO PRESENT
DEPARTMENT MAGAZINE:	1940'S
REGULATIONS:	EARLY 1900'S

## LIBRARY CATALOG:

IS A MANUAL MODIFIED LIBRARY OF CONGRESS CLASSIFICATION SCHEME.  
SOFTWARE: MACTINTOSH BASED. DATATREK CATALOGING SOFTWARE.

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

ALL DEPT. REPORTS: (512) 328-6035  
DEBBIE BUNCH  
SAME ADDRESS AS ABOVE

## UTAH

UTAH DEPT. OF NATURAL RESOURCES  
1594 W. NORTH TEMPLE  
SALT LAKE CITY, UT 84114

**LIBRARIAN:** MAGE YONETANI

**SERVICE HOURS:** 8 AM TO 5 PM (MOUNTAIN STANDARD/DAYLIGHT)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (801) 537-3333  
FAX (801) 537-3400  
E-MAIL [nrugs.myonet@state.ut.us](mailto:nrugs.myonet@state.ut.us)

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

LIBRARY OPEN ONLY TO PUBLIC, BUT LENDING ONLY TO UT DNR EMPLOYEES.

BOOKS/PERIODICALS/U.S. DOCS  
STATE DOCS/THESES/AUDIO VISUAL:  
LEND: NO

PHOTOCOPYING SERVICES: NONE

### **SOFTWARE:**

WORDPROCESSING

### **LIBRARY CATALOG:**

IS A MANUAL DEWEY DECIMAL CLASSIFICATION SCHEME.  
NO CATALOGING DATABASES OR SOFTWARE.

### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

ALL DEPARTMENT REPORTS:

UTAH STATE LIBRARY  
INTERLIBRARY LOANS  
2150 S. 300 W., #16  
SALT LAKE CITY, UT 84115

## UTAH

QUINNEY NATURAL RESOURCES RESEARCH LIBRARY  
COLLEGE OF NATURAL RESOURCES  
UTAH STATE UNIVERSITY  
LOGAN, UT 84322-5260

**DIRECTOR:** CARLA HEISTER

**LIBRARIAN:** ALEXIS PEIRCE-CAUDELL

### **SERVICE HOURS:**

MONDAY - THURSDAY  
8 AM TO 8 PM (MOUNTAIN TIME ZONE)  
FRIDAY - 8 AM TO 5 PM; SATURDAY - 12 NOON TO 5 PM

### **PHONE NUMBERS**

COMMERCIAL (435) 797-4053 - CARLA  
CIRCULATION (435) 797-2464  
FAX (435) 797-3798  
E-MAIL [heister@cc.usu.edu](mailto:heister@cc.usu.edu)  
INTERNET [www.quinneylibrary.usu.edu](http://www.quinneylibrary.usu.edu)

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. DOCS/STATE DOCS/THESES:  
LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: NO  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
\$0.10 PER PAGE  
PERIODICALS:  
LEND: NO

AUDIO VISUAL MATERIALS  
LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: NO  
CHARGES: NONE

### **LIBRARY CATALOG:**

ON-LINE LIBRARY OF CONGRESS CLASSIFICATION USING HORIZON  
(AMERITECH) SOFTWARE, PART OF THE UTAH STATE UNIVERSITY LIBRARY  
CATALOG WEB ADDRESS: [www.usu.edu/~library](http://www.usu.edu/~library). CATALOG WEB ADDRESS:  
[libcat.usu.edu](http://libcat.usu.edu)

## SOFTWARE

WORDPERFECT, INMAGIC (DOS & WINDOWS), QUATROPRO, FREELANCE, POWER POINT, PRESENTATIONS, WORD, EXCEL, SILVER PLATTER (WINSPIRS), ADOBE PHOTOSHOP, PAGEMAKER

## VERMONT

### VERMONT FISH & WILDLIFE DEPT.

103 S. MAIN ST.  
WATERBURY, VT 05671-0501

### NO LIBRARY

**SERVICE HOURS:** 8 AM TO 4:30 PM (Eastern)  
MONDAY - FRIDAY

### HISTORICAL FILES MAINTAINED ON:

	<u>FROM WHAT DATE?</u>
FISH & GAME PUBS:	1960'S, SOME OLDER

### CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

FISHERIES & WILDLIFE REPORTS: (802) 241-3700  
TIM HESS (FISHERIES)  
SCOTT DARLING (WILDLIFE)

REGULATIONS: (802) 241-3700  
ROGER WHITCOMB

OTHER DEPARTMENT REPORTS: (802) 241-3700  
JOHN HALL

## VIRGIN ISLANDS

VI DEPT. OF PLANNING & NAT. RESOURCES  
SUITE 231, NISKY CENTER  
ST. THOMAS, VI 00803

**LIBRARIAN:** JEANETE BASTIAN

### PHONE NUMBERS

COMMERCIAL (809) 774-3407  
INTERNET jbastia@uvi.edu

## LIBRARY CATALOG:

WE ARE IN THE PROCESS OF JOINING OCLC

### SOFTWARE

VIALS-VIRGIN ISLANDS AUTOMATED LIBRARY SYSTEM USES DYNIX SOFTWARE.

IN ADDITION WE USE WORD FOR WINDOWS, CD ROM

## VIRGIN ISLANDS

### DEPT. OF PLANNING AND NATURAL RESOURCES

#### VI DIV. OF FISH AND WILDLIFE

6291 ESTATE NAZARETH 101  
ST. THOMAS, VI 00802-1104

### NO LIBRARY

**SERVICE HOURS:** 8:00 - 5:00 ATLANTIC STANDARD TIME

### PHONE NUMBERS

COMMERCIAL (809) 775-6762  
FAX (809) 775-3972

### INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: YES

PERIODICALS:  
LEND: NO

AUDIO/VISUAL MATERIALS  
LEND: YES

PHOTOCOPYING SERVICES: NO

### HISTORICAL FILES MAINTAINED ON:

	<u>FROM WHAT DATE?</u>
FISH & GAME PUBS:	1975 - PRESENT
CZM EAR'S	1981 - PRESENT

SMALL OFFICE LIBRARY USING CLARISWORKS TO CATALOG ALL ITEMS.

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

ALL PUBLICATIONS: (340) 775-6762  
BARBARA KOJIG  
SAME ADDRESS AS ABOVE

## VIRGINIA

VIRGINIA DEPT. OF GAME & INLAND FISHERIES  
4010 W. BROAD ST.  
P.O. BOX 11104  
RICHMOND, VA 23230-1104

LIBRARY HAS BEEN DISMANTLED. NO PLANS AS YET FOR REORGANIZING.

## WASHINGTON

WASHINGTON STATE LIBRARY  
NATURAL RESOURCES BUILDING LIBRARY  
P.O. BOX 42460  
OLYMPIA, WA 98504-2460

LIBRARIAN: DIANE MITCHELL

PRIMARILY SERVING THE DEPARTMENTS OF AGRICULTURE; NATURAL RESOURCES; FISH & WILDLIFE; AND THE INTERAGENCY COMMITTEE FOR OUTDOOR RECREATION

**SERVICE HOURS:** 9 AM TO 1 PM (PACIFIC TIME ZONE)  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL	(360) 902-2992
FAX	(360) 753-3649
	(ATTN: DIANE MITCHELL)
E-MAIL	dmitchell@statelib.wa.gov
INTERNET	www.statelib.wa.gov

WA STATE LIBRARY HOME PAGE PROVIDES ACCESS TO THE STATE LIBRARY SYSTEM CATALOG WHICH INCLUDES NRB LIBRARY HOLDINGS

## INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/PERIODICALS/U.S. GOVT. DOCS  
STATE DOCS/THESES:  
LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: YES, IF NO HOLDS  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
NO CHARGE (WITHIN LIMITS)

AUDIO VISUAL MATERIALS:  
LEND: NO

## HISTORICAL FILES MAINTAINED ON:

	<u>FROM WHAT DATE?</u>
FISH & GAME PUBS:	1965
DJ/PR REPORTS:	1970
REGULATIONS:	1965

## CATALOG AND SOFTWARE:

OCLC SYMBOLS:  
WRJ (WASHINGTON STATE LIBRARY)  
Z@7 (NATURAL RESOURCES BUILDING LIBRARY)

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

FISHERIES PROGRESS &  
TECHNICAL REPORTS: (360) 902-2794  
Lauren Munday  
WASHINGTON DEPT. OF FISH AND WILDLIFE  
600 CAPITAL WAY N.  
OLYMPIA, WA 98501-1091

\*\*OTHER FISHERIES &  
WILDLIFE REPORTS: (360) 902-2794  
SAME AS ABOVE

\*\*DNR PHOTOS & MAPS: (360) 902-1234  
DEPT. OF NATURAL RESOURCES  
P.O. BOX 47031  
OLYMPIA, WA 98504-47031

OTHER DNR REPORTS: (360) 902-1000  
DEPT. OF NATURAL RESOURCES  
P.O. BOX 47001  
OLYMPIA, WA 98504-47001

AGRICULTURE PUBLICATIONS: (360) 902-1800  
WASHINGTON STATE DEPT OF AGRICULTURE  
P.O. BOX 42560  
OLYMPIA, WA 98504-2560

\*\* THE DEPARTMENT OF FISH & WILDLIFE AND THE DEPARTMENT OF NATURAL RESOURCES HAVE DECENTRALIZED PUBLICATIONS DISTRIBUTION. CONTACT DIANE MITCHELL (LIBRARIAN - WASHINGTON STATE LIBRARY) FOR ASSISTANCE.

## **WEST VIRGINIA**

**WEST VIRGINIA DIV. OF NATURAL RESOURCES  
WILDLIFE RESOURCES SECTION  
1900 KANAWHA BLVD., E.  
CHARLESTON, WV 25305**

**SERVICE HOURS:** 8:30 AM - 4:30 PM (EASTERN)

### **PHONE NUMBERS**

COMMERCIAL (304) 558-2771  
FAX (304) 558-3147

## **WEST VIRGINIA**

**WEST VIRGINIA GEO. & ECONOMIC SURVEY  
P O BOX 879  
MORGANTOWN, WV 26507-0879**

**LIBRARIAN:** NONE

**SERVICE HOURS:** 8:00 - 5:00 (EASTERN TIME)

### **PHONE NUMBERS**

COMMERCIAL (304) 594-2331  
FAX (304) 594-2575  
E-MAIL [info@geosrv.wvnet.edu](mailto:info@geosrv.wvnet.edu)  
INTERNET [www.wvgw.wvnet.edu](http://www.wvgw.wvnet.edu)

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: NO

PERIODICALS:  
LEND: NO

AUDIO/VISUAL MATERIALS  
LEND: NO

PHOTOCOPYING SERVICES: YES  
50 CENTS/PG

### **HISTORICAL FILES MAINTAINED ON:**

**FROM WHAT DATE?**  
REGULATIONS: COMPLETELY NON-REGULATORY

### **LIBRARY CATALOG:**

HAS NOT BEEN MAINTAINED IN YEARS

### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

IN PRINT REPORTS: (304) 594-2331  
PUBLICATIONS SALES OFFICE  
ADDRESS AS ABOVE

OUT OF PRINT REPORTS: (304) 594-2331

MUCH CAN BE PHOTOCOPIED AS NEEDED. SOME PARTICULARLY FRAGILE OR COLOR MATERIAL MAY BE DIFFICULT TO DUPLICATE

## **WISCONSIN**

**WISCONSIN DEPT. OF NATURAL RESOURCES  
LIBRARY  
101 S. WEBSTER  
P.O. BOX 7921  
MADISON, WI 53707**

**LIBRARIAN:** ANN LACY  
KATHY SCHULTZ (MILWAUKEE)  
SONIA SLEMROD (DIRECTOR)

**SERVICE HOURS:** 7:45 AM - 4:30 PM (CENTRAL TIME ZONE)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (608) 266-8933 / ILL (608) 261-4920  
FAX (608) 264-8943  
E-MAIL [dnrlibrary@mail01.dnr.state.wi.us](mailto:dnrlibrary@mail01.dnr.state.wi.us)

## **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. DOCS/STATE DOCS/  
THESES/AUDIO VISUAL:

LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
NO CHARGES

PERIODICALS:  
LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: NO  
CHARGES: NONE

## **HISTORICAL FILES MAINTAINED ON:**

	<u>FROM WHAT DATE?</u>
DEPARTMENT MAGAZINE:	1936
RESEARCH REPORTS & TECHNICAL BULLETINS	1950

## **LIBRARY CATALOG:**

ON-LINE (INMAGIC) SOON TO BE WEB ACCESSIBLE

## **SOFTWARE:**

MICROSOFT OFFICE SUITE, CURRENT CONTENTS, SILVER PLATTER  
(WINSPIRS), NISC DISCOVER

## **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES AND WILDLIFE REPORTS: (608) 267-7477  
MARGARET GAFFNEY - FH13  
SAME ADDRESS AS ABOVE

ENDANGERED RESOURCES REPORTS: (608) 266-6031  
CHRISTINE MALDONADO - ER/4  
SAME ADDRESS AS ABOVE

OTHER DEPARTMENT REPORTS: (608) 266-6790  
BUREAU OF COMMUNICATION & EDUCATION  
SAME ADDRESS AS ABOVE

RESEARCH REPORTS & TECHNICAL BULLETINS: (608) 221-6356  
SUZANNE DUVAIR SS IRC  
WISCONSIN DEPT. NATURAL RESOURCES  
1350 FEMRITE DR.  
MADISON, WI 53716

## **WISCONSIN**

**WISCONSIN GEOLOGICAL & NATURAL HISTORY SURVEY  
UNIV. WISCONSIN EXTENSION  
3817 MINERAL POINT RD  
MADISON, WI 53705-5100**

## **NO LIBRARY**

**SERVICE HOURS:** 8:00 AM - 4:30 PM (CENTRAL)

## **PHONE NUMBERS**

COMMERCIAL	(608) 262-1705
FAX	(608) 262-8086
INTERNET	<a href="http://www.uwex.edu/wgnhs/">www.uwex.edu/wgnhs/</a>

## **WYOMING**

**WYOMING GAME AND FISH LIBRARY  
5400 BISHOP BLVD.  
CHEYENNE, WY 82006**

**LIBRARIAN:** MARY LINK

**SERVICE HOURS:** 8 AM TO 5 PM (MOUNTAIN)  
MONDAY - FRIDAY

## **PHONE NUMBERS**

COMMERCIAL	(307) 777-4541
FAX	(307) 777-4610

## **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/PERIODICALS/U.S. DOCS  
STATE DOCS/THESES/AUDIO VISUAL:  
LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
50¢/PAGE FOR FIRST 10 PAGES  
15¢/PAGE FOR ADDITIONAL PAGES  
\$1.00 MINIMUM

PERIODICALS:  
LEND: NO

AUDIO VISUAL MATERIALS:  
LEND: YES  
LENGTH OF LOAN: 1-2 WEEKS  
RENEWABLE: NO  
CHARGES: NONE

#### **HISTORICAL FILES MAINTAINED ON:**

	<u>FROM WHAT DATE?</u>
FISH & GAME PUBS:	1942
DJ/PR REPORTS:	1960'S
DEPARTMENT MAGAZINE:	1936
REGULATIONS:	1937

#### **LIBRARY CATALOG:**

MANUAL CATALOG. BOOKS IN DEWEY DECIMAL CLASSIFICATION SCHEME.  
STATE DOCUMENTS IN STATE LIBRARY NUMBERING SCHEME.

#### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

ALL DEPARTMENT REPORTS: (307) 777-4541  
MARY LINK  
SAME ADDRESS AS ABOVE

# U.S. FEDERAL AGENCIES SECTION



## U.S. DEPT. OF AGRICULTURE

**NATIONAL AGRICULTURAL LIBRARY**  
10301 BALTIMORE AVE.  
BELTSVILLE, MD 20705  
ATTN: REFERENCE BRANCH

**LIBRARIAN:**

**SERVICE HOURS:** 8:30 AM - 4:30 PM  
MONDAY- FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (301) 504-5479  
FAX (301) 504-6927  
E-MAIL [agref@nalusda.gov](mailto:agref@nalusda.gov)

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: YES  
LENGTH OF LOAN: 2 WEEKS

PERIODICALS:  
LEND: NO

AUDIO/VISUAL MATERIALS  
LEND: YES  
LENGTH OF LOAN: 2 WEEKS

PHOTOCOPYING SERVICES: YES

OTHER SERVICES PROVIDED:  
\$25.00 OF DATABASE SEARCHING  
1 HOUR OF REFERENCE SERVICE

### **HISTORICAL FILES MAINTAINED ON:**

#### **FROM WHAT DATE?**

FISH/WILDLIFE PUBS: 1864 - PRESENT

### **LIBRARY CATALOG:**

ISIS, OCLC - AGRICOLA

## SOFTWARE:

WORDPERFECT, CD-ROMS IN READING ROOM

## U.S. DEPT. OF AGRICULTURE - AGRICULTURAL RESEARCH SERVICE

**STUTT GART NATIONAL AQUACULTURE**  
RESEARCH CENTER  
P.O. BOX 860  
STUTT GART, AR 72160

**LIBRARIAN:** PEGGY EVANS

**SERVICE HOURS:** 7:30 - 4:00 CST

### **PHONE NUMBERS**

COMMERCIAL (870) 673-4483  
FAX (870) 673-7710  
E-MAIL [snarc\\_gen@futura.net](mailto:snarc_gen@futura.net)

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? PREFER OCLC

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: YES  
LENGTH OF LOAN: 4-8 WKS  
RENEWABLE: SOMETIMES  
CHARGES: NONE

PERIODICALS:  
LEND: NO

AUDIO/VISUAL MATERIALS  
LEND: YES  
LENGTH OF LOAN: 1 MONTH  
RENEWABLE: SOMETIMES  
CHARGES: NONE

PHOTOCOPYING SERVICES: NO COST

OTHER SERVICES PROVIDED:  
PROVIDE TECHNICAL AND DIAGNOSTIC SERVICES TO FISH FARMERS.

### **HISTORICAL FILES MAINTAINED ON:**

#### **FROM WHAT DATE?**

FISH/WILDLIFE PUBS: VARIOUS

**SOFTWARE:**

WP51, LOTUS, CD-ROM AQUATIC SCIENCE AND FISHERIES ABSTRACTS, CD-ROM FISH AND FISHERIES WORLDWIDE, OCLC AND FIRST SEARCH, WORDPERFECT 6.1, LOTUS 1-2-3 (WINDOWS)

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (870) 673-4483  
BO COLLINS

**U.S. DEPT. OF AGRICULTURE - APHIS/ADC**

**USDA/APHIS/WS**  
**NATIONAL WILDLIFE RESEARCH CENTER**  
**LIBRARY**  
**4101 LAPORTE AVE.**  
**FORT COLLINS, CO 80521**

**LIBRARIAN:** LAURIE PAULIK

**NORMAL SERVICE HOURS**

7:00 AM - 4:00 PM (MST)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (970) 266-6016  
FAX (907) 266-6010  
INTERNET nwrc@usda.gov

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 1 MONTH  
RENEWABLE: YES  
CHARGES: NONE

PERIODICALS:  
LEND: NO

AUDIO/VISUAL MATERIALS  
LEND: NO

PHOTOCOPYING SERVICES: YES  
NO COST

**OTHER SERVICES PROVIDED:**

- (1) SEARCH IN-HOUSE PREDATOR LITERATURE DATABASE.
- (2) PROVIDE COPIES OF PUBLICATIONS OF APHIS/ADC AUTHORS
- (3) MAINTAIN MAILING LIST FOR APPLICATIONS

**LIBRARY CATALOG:**

FZW ON OCLC

**SOFTWARE:**

WORDPERFECT, NISC, LOTUS, EOSI, PRO-CITE, WINSPIRS, NETSCAPE, OCLC, FRONTPAGE 98

**U.S. DEPT. OF AGRICULTURE - FOREST SERVICE**

**USDA FOREST SERVICE**  
**ROCKY MOUNTAIN RESEARCH STATION LIBRARY**  
**324 25TH ST 240 W. PROSPECT RD.**  
**OGDEN, UT 84401 FORT COLLINS, CO 80526**

**LIBRARIAN:** CAROL AYER, DIRECTOR

**REFERENCE:** IRENE VOIT, LINDA JOHNSON

**SERVICE HOURS:** 8 AM TO 4:30 PM (MOUNTAIN)  
MONDAY - FRIDAY

**PHONE NUMBERS UTAH**

COMMERCIAL (801) 625-5444  
FAX (801) 625-5129  
E-MAIL library/rmrs\_ogden@fs.fed.us

**COLORADO**

(970) 494-1205  
(970) 498-1010  
library/rmrs@fs.fed.us

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/PERIODICALS/U.S. GOVT. \*DOCS  
STATE DOCS/THESES/AUDIO VISUAL:

LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

\*IF NOT BOUND IN A SET

PHOTOCOPYING SERVICES: YES  
FOR ILL ONLY  
CHARGES: NONE

PERIODICALS:  
LEND: NO

AUDIO VISUAL MATERIALS:  
LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

**HISTORICAL FILES MAINTAINED ON:**

**FROM WHAT DATE?**

INTERMOUNTAIN RES. 1905-  
STATION  
ROCKY MT. FOREST & RANGE  
EXPER. STATION  
ROCKY MT. RES. STATION  
OTHER FOREST SERVICE RES. STATION  
PUBLICATIONS

**LIBRARY CATALOG:**

NOT QUITE AVAILABLE YET ON THE WEB, OCLC: AGI, AGM

**SOFTWARE:**

SIRSI UNICORN/STILAS

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

PUBLICATIONS  
ROCKY MOUNTAIN RESEARCH STATION  
240 W. PROSPECT RD.  
FORT COLLINS, CO 80526  
(970) 498-1392  
rschneider/rmrs@fs.fed.us

**U.S. DEPT. OF AGRICULTURE - FOREST SERVICE**

**USDA FOREST SERVICE  
FOREST PRODUCTS LABORATORY  
ONE GIFFORD PINCHOT DR.  
MADISON, WI 53705-2398**

**LIBRARIAN: JULIE BLANKENBURG**

**SERVICE HOURS:**

MONDAY - 1:00 PM - 4:00 PM (CST)  
TUESDAY - 8:00 AM - 4:00 PM (CST)  
FRIDAY - 8:00 AM - NOON (CST)

**PHONE NUMBERS**

COMMERCIAL (608) 231-9491  
FAX (608) 231-9311  
E-MAIL jblankenburg@fs.fed.us

**INTERLIBRARY LOAN POLICIES YES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/PERIODICALS/U.S. GOVT. \*DOCS  
STATE DOCS/THESES/AUDIO VISUAL:  
LEND: YES  
LENGTH OF LOAN: 1 MONTH  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES: YES  
LIMIT OF 30 PAGES  
CHARGES: NONE

PERIODICALS:  
LEND: NO

AUDIO VISUAL MATERIALS:  
LEND: NO

**LIBRARY CATALOG:**

CARD CATALOG. APPROXIMATELY HALF OF HOLDINGS ARE ON OCLC.  
EXPECT ALL HOLDINGS TO BE ON OCLC BY 2003; HOLDINGS SYMBOL IS AGF.

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FULL TEXT ON WEBSITE AT: [www.fpl.fs.fed.us](http://www.fpl.fs.fed.us)

**U.S. DEPT. OF INTERIOR - BUREAU OF LAND MANAGEMENT**  
**NATIONAL LIBRARY FOR AGENCY**

**P.O. BOX 25047**  
**DENVER FEDERAL CENTER, BLDG. 50**  
**DENVER, CO 80225-0047**

**LIBRARIAN:** BARBARA CAMPBELL

**NORMAL SERVICE HOURS**

7:30 AM - 4:00 PM (MST)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (303) 236-6648  
FAX (303) 236-4810  
E-MAIL bcampbell@sc.blm.gov  
INTERNET www.blm.gov/narsc

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: VARIES  
CHARGES: NONE

PERIODICALS: PHOTOCOPIES ONLY

LEND: NO

PHOTOCOPYING SERVICES: YES  
LIMITED TO SHORT DOCUMENTS.

**HISTORICAL FILES MAINTAINED ON:**

**FROM WHAT DATE?**

FISH/WILDLIFE PUBS: VARIES

**LIBRARY CATALOG:**

EOSI, OCLC SYMBOL UDD

**SOFTWARE:**

WORDPERFECT, NETSCAPE, AGRICOLA, GEOREF, DIALOGLINK, WESTMATE

**U.S. DEPT. OF INTERIOR - BUREAU OF LAND MANAGEMENT**

**ALASKA RESOURCES LIBRARY & INFORMATION SERVICE**

**3150 C STREET SUITE 100**  
**ANCHORAGE, AK 99503**

**LIBRARIAN:** CATHY VITALE (CONTACT)  
THIS IS A TEAM LED LIBRARY

**SERVICE HOURS:** 8:00 AM - 5:00 PM (AST)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (907) 272-7547  
FAX (907) 272-4742  
E-MAIL cathy@arlis.org

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: YES  
CHARGES: NONE  
SHIPPING: 2 WEEKS

PERIODICALS:

LEND: NO

PHOTOCOPYING SERVICES: YES  
NO CHARGE

**LIBRARY CATALOG:** [www.arlis.org](http://www.arlis.org)

OCLC SYMBOL: RLA

**SOFTWARE:**

VARIOUS NISC WEB INDEXES, FIRST-SEARCH, PROCITE, WORD, EXCELL,  
ARIEL, PROSPER, CLIO

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

ALL REPORTS: (907) 271-4547  
LIBRARY IS THE BEST CONTACT FOR ALL BLM PUBLICATIONS. WILL HELP  
LOCATE OTHER DEPT. OF INTERIOR PUBLICATIONS RELATED TO ALASKA.  
CALL LIBRARY AND STAFF WILL PHONE WITHIN THE DEPT. OF INTERIOR TO  
OBTAIN INFORMATION.

### U.S. DEPT. OF INTERIOR - BUREAU OF LAND MANAGEMENT

3801 PEGASUS DRIVE  
BAKERSFIELD, CA 93308-3768

LIBRARIAN: JOYCE BARRETO

**SERVICE HOURS:** 7:30 AM - 4:15 PM (PT)  
MONDAY - FRIDAY

#### PHONE NUMBERS

COMMERCIAL (805) 391-6000  
FAX (805) 391-6040

SMALL LIBRARY OF WILDLIFE SUBJECTS - MOSTLY LOCAL ISSUES

#### INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: NO

PERIODICALS:  
LEND: NO

AUDIO/VISUAL MATERIALS  
LEND: NO

PHOTOCOPYING SERVICES: NO

### U.S. DEPT. OF INTERIOR - BUREAU OF LAND MANAGEMENT

COEUR D'ALENE DISTRICT  
1808 N. 3RD  
COEUR D'ALENE, ID 83814

LIBRARIAN: LENA ROPP

**SERVICE HOURS:** 7:45 AM - 4:30 PM (PT)  
MONDAY - FRIDAY

#### PHONE NUMBERS

COMMERCIAL (208) 769-5029  
FAX (208) 769-5050

\*LIBRARY IS BEING DISMANTLED - WILL HAVE ONE CENTRAL LIBRARY IN  
IDAHO WHICH WILL BE LOCATED IN THE IDAHO STATE OFFICE.

#### INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: NO

PERIODICALS:  
LEND: NO

AUDIO/VISUAL MATERIALS  
LEND: NO

PHOTOCOPYING SERVICES: NO

### U.S. DEPT. OF INTERIOR - BUREAU OF LAND MANAGEMENT

EUGENE DISTRICT OFFICE  
P.O. BOX 10226  
EUGENE, OR 97440-2226

LIBRARIAN: CAREN CLINE

**SERVICE HOURS:** 7:45 AM - 4:15 PM (PACIFIC)  
MONDAY - FRIDAY

#### PHONE NUMBERS

COMMERCIAL (541) 683-6275  
FAX (541) 683-6981  
INTERNET or090mb@or.bim.gov

#### INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO\*\*

PHOTOCOPYING SERVICES: YES  
COST - 13¢ PER PAGE

OTHER SERVICES PROVIDED:

**\*\*NOTE:** THIS DISTRICT DOES NOT MAINTAIN AN OFFICIAL LIBRARY. THE EUGENE OFFICE HAS A SINGLE COPY COLLECTION OF DOCUMENTS/MATERIALS USED SOLELY FOR IN-HOUSE REFERENCE. NO SERVICES FOR SEARCHES OR INTERLIBRARY LOANS IS AVAILABLE. ALL MATERIALS PUBLISHED BY BLM SHOULD BE AVAILABLE FROM THE BLM LIBRARY LOCATED AT THE DENVER FEDERAL CENTER.

**U.S. DEPT. OF INTERIOR - BUREAU OF LAND MANAGEMENT**

**RAWLINS FIELD OFFICE**

**P.O. BOX 2407  
RAWLINS, WY 82301**

**NO LIBRARY**

**SERVICE HOURS:** MOUNTAIN TIME ZONE

**7:45 AM - 4:30 PM**

**PHONE NUMBERS**

COMMERCIAL (307) 328-4200  
FAX (307) 328-4224

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

PHOTOCOPYING SERVICES: YES  
13¢/PAGE

**U.S. DEPT. OF INTERIOR - BUREAU OF LAND MANAGEMENT**

**P.O. BOX 1828**

**CHEYENNE, WY 82003-1828**

**LIBRARIAN:** JAMES FOY

**SERVICE HOURS:** 7:00 AM - 4:00 PM (MT)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (307) 775-6088  
FAX (307) 775-6082  
E-MAIL jim\_foy@blm.gov

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PERIODICALS:

LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES: YES  
NO COST TO FEDERAL AGENCIES

**SOFTWARE:**

WORD PROCESSING

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS:

MARK GORGES - (307) 775-6100  
JEFF CARROLL - (307) 775-6090

WILDLIFE REPORTS:

DAVE ROBERTS - (307) 775-6099  
JEFF CARROLL - (307) 775-6090

REGULATIONS/OTHER DEPT. REPORTS: (307) 775-6089

JIM FOY (WY 956)  
BLM-WY STATE OFFICE LIBRARY

**U.S. DEPT. OF INTERIOR - BUREAU OF LAND MANAGEMENT**

**JUNEAU MINERAL INFORMATION CENTER**

**BUREAU OF LAND MANAGEMENT**

**100 SAVIKKO ROAD  
MAYFLOWER ISLAND  
DOUGLAS, AK 99824**

**LIBRARIAN:** JANE ALBRECHT

**SERVICE HOURS:** 8:30 - 4:30 AK S/D TIME  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (907) 364-1553  
FAX (907) 364-1574  
E-MAIL jalbrech@ak.blm.gov  
INTERNET http://juneau.ak.blm.gov

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: N/A  
CHARGES: NONE

**LIBRARY CATALOG:**

CARD CATALOG, WLN; OCLC SYMBOL: UEK; NUC SYMBOL: AkJBM

**SOFTWARE:**

WLN LASERCAT

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

OTHER DEPT. REPORTS: (907) 364-1553  
JANE ALBRECHT  
ADDRESS SAME AS ABOVE

**U.S. DEPT. OF INTERIOR - BUREAU OF MINES**

**JAMES BOYD MEMORIAL LIBRARY**  
**810 SEVENTH ST., NW**  
**WASHINGTON, DC 20241-0002**

**LIBRARY CLOSED**

**SOME PARTS OF THE BUREAU OF MINES ARE NOW UNDER**  
**U.S. GEOLOGICAL SURVEY**

**U.S. DEPT. OF INTERIOR - BUREAU OF RECLAMATION**

**LIBRARY D-7925**  
**P.O. BOX 25007**  
**DENVER, CO 80225-0007**

**LIBRARIAN:** MARY A. STEGEMAN

**SERVICE HOURS:** 7:30 AM - 4:00 PM (MT)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (303) 445-2072  
FAX (303) 445-6303  
EMAIL library@do.usbr.gov  
INTERNET http://denverlibrary.usbr.gov

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: ONE MONTH  
RENEWABLE:  
CHARGES: NONE

PERIODICALS:  
LEND: NO

AUDIO/VISUAL MATERIALS

LEND: YES  
LENGTH OF LOAN: ONE MONTH  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES: YES  
NO COST

**LIBRARY CATALOG:**

EOSI WEB OPAC

**SOFTWARE:**

OCLC - UDR, WORDPERFECT OFFICE, LAN, PC TCP

## U.S. DEPT. OF INTERIOR - FISH & WILDLIFE SERVICE

1612 JUNE AVENUE  
PANAMA CITY, FL 32405

LIBRARIAN: MARY MITTIGA

**SERVICE HOURS:** 7:00 AM - 5:00 PM CST  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL (850) 769-0552  
FAX (850) 763-2177  
E-MAIL FW4\_ES\_FR\_Panama\_City@fws.gov

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: LIMITED

PERIODICALS:  
LEND: NO

AUDIO/VISUAL MATERIALS  
LEND: YES

PHOTOCOPYING SERVICES: LIMITED

LIBRARY CATALOG:

PROCITE DATABASE

## U.S. DEPT. OF INTERIOR - FISH & WILDLIFE SERVICE

MINNESOTA VALLEY NWR  
3815 E. 80TH ST.  
BLOOMINGTON, MN 55425-1600

LIBRARIAN: DEANNE ENDRIZZI

**SERVICE HOURS:**  
9:00 - 4:00 (Central Time)  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL (612) 854-5900  
FAX (612) 725-3279  
E-MAIL deanne\_endrizzi@mail.fws.gov  
INTERNET www.fws.gov/r3pao/mn\_vall/

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO (BY MAIL ONLY)

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: YES  
CHARGES: FREE

AUDIO/VISUAL MATERIALS (FOR EDUCATORS IN IA, IL, IN, MI, MN, MO, OH & WI)

LEND: YES  
LENGTH OF LOAN: 1 WEEKS  
RENEWABLE: YES  
CHARGES: FREE

OTHER SERVICES PROVIDED:  
FREE VIDEO LOAN SERVICE - CATALOG AVAILABLE ON REQUEST.

### **SOFTWARE**

INMAGIC

## U.S. DEPT. OF INTERIOR - GEOLOGICAL SURVEY

LIBRARY  
335 MIDDLEFIELD ROAD  
M.S. 955  
MENLO PARK, CA 94025-3591

LIBRARIAN: NANCY L. BLAIR

**SERVICE HOURS:** 7:45 AM - 4:15 PM (PACIFIC)  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL (415) 329-5027  
FAX (415) 329-5132  
INTERNET nblair@usgs.gov



## INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: YES, ONCE  
CHARGES: NONE

PERIODICALS:

LEND: NO

AUDIO/VISUAL MATERIALS

LEND: YES  
LENGTH OF LOAN: 1-2 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES: YES  
10¢/PAGE

### LIBRARY CATALOG:

OCLC (GIM)

### SOFTWARE:

WORDPERFECT, HORIZON ON-LINE CATALOG

## U.S. DEPT. OF INTERIOR - GEOLOGICAL SURVEY

BOX 25046, MS 914  
DENVER FEDERAL CENTER  
DENVER, CO 80225-0046

CHIEF LIBRARIAN: TOMMIE ANN GARD

**SERVICE HOURS:** 8:00 AM - 4:00 PM  
MONDAY - FRIDAY (MST)

### PHONE NUMBERS

COMMERCIAL (303) 236-1000  
FAX (303) 236-0015  
E-MAIL den\_lib@.usgs.gov

## INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 30 DAYS  
RENEWABLE: YES  
CHARGES:-

PERIODICALS:

LEND: NO

AUDIO/VISUAL MATERIALS

LEND: YES  
LENGTH OF LOAN: 30 DAYS  
RENEWABLE: YES  
CHARGES:-

PHOTOCOPYING SERVICES: YES

### LIBRARY CATALOG:

OCLC - GID

### SOFTWARE:

WINDOWS, GEOREF, ARCINFO, WORDPERFECT FOR WINDOWS, ARCVIEW

## U.S. DEPT. OF INTERIOR - GEOLOGICAL SURVEY

5957 LAKESIDE BLVD.  
INDIANAPOLIS, IN 46278

LIBRARIAN: SONJA SANDERS

**SERVICE HOURS:** 9:00 - 4:00  
(EASTERN/WINTER, CENTRAL/SUMMER)  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL (317) 290-3333 X183  
FAX (317) 290-3313  
INTERNET www.dinind.er.usgs.gov

## INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 30 DAYS  
RENEWABLE: YES  
CHARGES: NONE

PERIODICALS:

LEND: NO

AUDIO/VISUAL MATERIALS

LEND: NO

PHOTOCOPYING SERVICES: YES

NO CHARGE

**LIBRARY CATALOG:**

CARD CATALOG

**U.S. DEPT. OF INTERIOR - GEOLOGICAL SURVEY**

425 JORDAN RD.  
TROY, NY 12180

**LIBRARIAN:** MARGARET PHILLIPS

**SERVICE HOURS:** 10:00 - 3:00 EASTERN TIME  
TUESDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (518) 285-5615  
FAX (518) 285-5601  
INTERNET mphilip@usgs.gov  
HOME PAGE <http://www.dnyalb.er.usgs.gov/htmls>

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: NO

PERIODICALS:

LEND: NO

AUDIO/VISUAL MATERIALS

LEND: NO

OTHER SERVICES PROVIDED:

NON-LENDING LIBRARY. INHOUSE PUBLISHED BOOKS DISTRIBUTED WHILE SUPPLIES LAST AND ARE LOANED FOR 30 DAYS THEREAFTER. VISITORS ARE WELCOMED TO BROWSE AND MAKE 10 COPIES AT NO CHARGE

**LIBRARY CATALOG:**

LIBRARY OF CONGRESS - OCLC, UDYV

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS:

LIMITED COLLECTION OF "FISH-RELATED" REPORTS IN RESPONSE TO NEED OF NATIONAL WATER QUALITY ASSESSMENT PROGRAM.

**U.S. DEPT. OF INTERIOR - GEOLOGICAL SURVEY**

**USGS/EROS DATA CENTER LIBRARY**

**MUNDT FEDERAL BUILDING**

**SIOUX FALLS, SD 57103**

**LIBRARIAN:** LAURIE ORTEGA

**SERVICE HOURS:** 8:00 AM - 4:00 PM (CST)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (605) 594-6565  
FAX (605) 594-6529  
E-MAIL [ortega@edcmail.usgs.gov](mailto:ortega@edcmail.usgs.gov)

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO  
LIBRARY TO LIBRARY INTERLIBRARY LOAN ONLY

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES

LENGTH OF LOAN: 4 WEEKS

RENEWABLE: YES

CHARGES: NONE

PERIODICALS:

LEND: NO

PHOTOCOPYING SERVICES: YES

WILL ACCEPT FAXES

## **HISTORICAL FILES MAINTAINED ON:**

	<u>FROM WHAT DATE?</u>
FISH/WILDLIFE PUBS:	1986
DEPT. MAGAZINES:	1987

## **LIBRARY CATALOG:**

OCLC-GIE, (SDLN) SOUTH DAKOTA LIBRARY NETWORK GIE

## **SOFTWARE:**

BOOKS IN PRINT - CD-ROM, ULRICH'S PLUS - CD-ROM, USGS PUBLICATIONS ON CD-ROM, CURRENT CONTENTS WITH ABSTRACTS ON CD-ROM

## **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

ALL REPORTS: (605) 594-6565  
LAURIE ORTEGA

## **U.S. DEPT. OF INTERIOR - GEOLOGICAL SURVEY**

**U.S. GEOLOGICAL SURVEY**  
**ATTN: LIBRARY & RESEARCH COLLECTION**  
**904 W. RIVERSIDE AVE., RM 213**  
**SPOKANE, WA 99201-1087**

**LIBRARIAN:** NONE

**SERVICE HOURS:** LIBRARY - 9:00 AM - 4:00 PM (PDT)  
MONDAY - FRIDAY  
RESEARCH COLLECTION- BY APPT. ONLY

## **PHONE NUMBERS**

COMMERCIAL	(509) 368-3107
FAX	(509) 368-3199
E-MAIL	dfrank@usgs.gov

## **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: NO

PERIODICALS:  
LEND: NO

AUDIO/VISUAL MATERIALS  
LEND: NO

PHOTOCOPYING SERVICES: YES  
15¢/PAGE

## **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

ALL USGS PUBS, ALL USBM PUBS,  
STATE SURVEYS FROM WA, OR, ID, MT, CA, & NV  
MISC. JOURNALS & PERIODICALS: (509) 353-3174

## **U.S. DEPT. OF INTERIOR - GEOLOGICAL SURVEY**

**8505 RESEARCH WAY**  
**MIDDLETON, WI 53562**

**LIBRARIAN:** NONE

**SERVICE HOURS:** 8:00 4:30 CST

## **PHONE NUMBERS**

COMMERCIAL (608) 828-9901

## **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/STATE DOCS:  
LEND: NO

PERIODICALS:  
LEND: NO

AUDIO/VISUAL MATERIALS  
LEND: NO

## U.S. DEPT. OF INTERIOR - GEOLOGICAL SURVEY

**LIBRARY**  
**U.S. GEOLOGICAL SURVEY**  
**MIDCONTINENTAL ECOLOGICAL SCIENCE**  
**CENTER**  
**4512 MCMURRY AVE.**  
**FORT COLLINS, CO 80525-3400**

**LIBRARIAN:** LIZ LUCKE

**SERVICE HOURS:** 8:00 AM - 4:30 PM (MOUNTAIN)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (970) 226-9403  
FAX (970) 226-9230  
E-MAIL [liz\\_lucke@usgs.gov](mailto:liz_lucke@usgs.gov)

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PERIODICALS:

LEND: NO

AUDIO/VISUAL MATERIALS

LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES: YES

NO CHARGE

### **HISTORICAL FILES MAINTAINED ON:**

BIOLOGICAL REPORTS (USFWS/NBS) - 1976 TO 1996

### **LIBRARY CATALOG:**

EOS: MANAGER SERIES, OCLC: UDW

## SOFTWARE:

MS OFFICE

## CD-ROMS:

WILDLIFE WORLDWIDE, FISH & FISHERIES WORLDWIDE

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

USGS, INFORMATION SERVICES

1-800-435-7627

FOR BSR AND ITR REPORTS, CONTACT THE CENTER THAT PRODUCED THEM.

## U.S. DEPT. OF INTERIOR - GEOLOGICAL SURVEY BIOLOGICAL RESOURCES DIVISION

### **NATIONAL WETLANDS RESEARCH CENTER**

#### **LIBRARY**

**700 CAJUNDOME BLVD.**  
**LAFAYETTE, LA 70506-3152**

**LIBRARIAN:** JUDY BUYS

**SERVICE HOURS:** 7:30 AM - 4:00 PM (CST)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (318) 266-8692  
FAX (318) 266-8513  
E-MAIL [judy\\_buys@usgs.gov](mailto:judy_buys@usgs.gov)  
INTERNET [www.nwrc.gov/library.html](http://www.nwrc.gov/library.html)

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? OCLC OR ALA YES

ARIEL: 159.189.129.127

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 30 DAYS  
RENEWABLE: YES  
CHARGES: NONE

PERIODICALS:

LEND: NO ONLY - PHOTOCOPIES

#### AUDIO/VISUAL MATERIALS

LEND: YES  
LENGTH OF LOAN: 30 DAYS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES: YES  
PHOTO COPY REQUESTED JOURNAL  
REPRINTS ONLY.

#### HISTORICAL FILES MAINTAINED ON:

MAINTAIN AN ARCHIVAL COPY OF ALL ITEMS PUBLISHED BY CENTER SINCE 1978. CATALOGED IN PROCITE.

#### LIBRARY CATALOG:

CUADRA STAR, OCLC, ID SYMBOL: FZU

#### SOFTWARE:

MS WORD, LOTUS NOTES, EXCEL, POWER POINT, HARVARD GRAPHICS, ADOBE ACROBAT, WORDPERFECT, PROCITE, CC:MAIL, LOTUS 1-2-3, CATME, CUADRA STAR, MS ACCESS, PASSPORT, WINDOWS, NETSCAPE & WORLDCAT, DIALOG ACCESS, ARIEL, EXCHANGE — MANY MORE

#### DATABASES: FEW ON CD

INTERNET ACCESS TO: TREECD; CAMBRIDGE ABSTRACTS, WILDLIFE WORLDWIDE, ABSEARCH, FIRST SEARCH, GEOREF, SCIENCE, NWRS IMAGE DATABASE. STREET ATLAS, ENDAN. & THREAT. SPECIES, HYDRIC SOILS, WATERFOWL HANDBOOK, MANY OTHERS

#### CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

NOT A DISTRIBUTION CENTER. (303) 202-4700 (TEL)  
USGS INFORMATION SERVICES (303) 202-4693 (FAX)  
BOX 25286  
DENVER FEDERAL CENTER  
DENVER, CO 80225

NATIONAL TECHNICAL INFORMATION SERVICE  
5285 PORT ROYAL ROAD  
SPRINGFIELD, VA 22161  
1-800-553-6847

DEFENSE TECHNICAL INFORMATION CENTER  
8725 KINGMAN ROAD, SUITE 0944  
FORT BELVOIR, VA 22060-6218

LIBRARY HOME PAGE: [www.nwrc.gov/library.html](http://www.nwrc.gov/library.html)

CONTAINS A SEARCHABLE DATABASE OF CENTER PUBLICATIONS, DUCKDATA (WATERFOWL AND WETLANDS), ALL OF THE USFWS SPECIES PROFILE SERIES IN PORTABLE DOCUMENT FORMAT, HABITAT SUITABILITY INDEX SERIES, AND OTHER FULL TEXT DOCUMENTS.

LIBRARY CATALOG: [cuadra.nwrc.gov/star](http://cuadra.nwrc.gov/star)

### U.S. DEPT. OF INTERIOR - GEOLOGICAL SURVEY BIOLOGICAL RESOURCES DIVISION

**PATUXENT WILDLIFE RESEARCH CENTER LIBRARY**  
**12100 BEECH FOREST ROAD**  
**LAUREL, MD 20808-4030**

**LIBRARIAN:** LYNDA GARRETT  
**LIBRARY TECHNICIAN:** WANDA MANNING (ILL)

**SERVICE HOURS:** 8:00 AM - 4:30 PM (EASTERN)  
MONDAY - FRIDAY

#### PHONE NUMBERS

COMMERCIAL	(301) 497-5550
ILL	(301) 497-5551
FAX	(301) 497-5545
E-MAIL	<a href="mailto:lynda_garrett@usgs.gov">lynda_garrett@usgs.gov</a> <a href="mailto:wanda_manning@usgs.gov">wanda_manning@usgs.gov</a>
INTERNET	<a href="http://www.pwrc.usgs.gov">www.pwrc.usgs.gov</a>

CURRENT ORDER LIST, JOURNAL HOLDINGS LIST, TOTAL PUBLICATIONS LIST, AND LIBRARY CATALOG

#### INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: 2 WEEKS  
CHARGES: NONE

PERIODICALS:  
LEND: NO

**AUDIO/VISUAL MATERIALS**

LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: 2 WEEKS  
CHARGES: NONE

PHOTOCOPYING SERVICES: YES  
NO COST

OTHER SERVICES PROVIDED:  
FREE SEARCHES ON THE WILDLIFE/FISHERIES REVIEW, FISH & WILDLIFE  
REFERENCE SERVICE DATABASE ON CD-ROM. SEARCHES CAN BE MAILED,  
FAXED OR E-MAILED.

**HISTORICAL FILES MAINTAINED ON:**

	<u>FROM WHAT DATE?</u>
FISH/WILDLIFE PUBS:	1886
REGULATIONS:	NONE

**LIBRARY CATALOG:**

ALL CATALOGING SINCE 1980 HAS BEEN ENTERED INTO OCLC (SYMBOL =  
FZT). SOME PRE-1981 TITLES HAVE BEEN RECLASSIFIED AS TIME PERMITS.  
THOSE OCLC RECORDS ARE SEARCHABLE ON THE PATUXENT HOME PAGE  
ADDRESS ABOVE. OLDER RECORDS ARE IN A PAPER CARD CATALOG

**SOFTWARE:**

WORDPERFECT, PRO-CITE, BIBLIO-LINK II, PASSPORT, NISC CD-ROM

**CONTACTS TO OBTAIN PUBLICATIONS**

(301) 497-5550  
PATUXENT WILDL. RES. CNT LIBRARY  
12100 BEECH FOREST ROAD  
LAUREL, MD 20808-4030

**U.S. DEPT. OF INTERIOR - GEOLOGICAL SURVEY  
BIOLOGICAL RESOURCES DIVISION**

**GREAT LAKES SCIENCE CENTER  
VAN OOSTEN LIBRARY  
1451 GREEN RD.  
ANN ARBOR, MI 48105**

**LIBRARIAN:** ANN ZIMMERMAN  
**LIBRARY TECH:** TANYA SCHWARTZ

**NORMAL SERVICE HOURS**

8:00 AM - 4:30 PM (EST)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (734) 214-7210 or (734) 214-7213  
FAX (734) 994-8780  
INTERNET ann\_zimmerman@usgs.gov  
or tanya\_schwartz@usgs.gov  
HOMEPAGE <http://www.glsc.usgs.gov/library>

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

**BOOKS/U.S. GOVT. DOCS/STATE DOCS:**

LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

**PERIODICALS:**

LEND: YES\*  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: NO  
CHARGES: NONE

**AUDIO/VISUAL MATERIALS**

LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: NO  
CHARGES: NONE

**PHOTOCOPYING SERVICES: YES**

NO CHARGE

\* LENDING OF PERIODICALS IS THE EXCEPTION AND NOT THE RULE. WILL  
LEND A JOURNAL WHEN AN ARTICLE IS TOO LONG TO COPY OR IT IS A  
SPECIAL ISSUE.

**HISTORICAL FILES MAINTAINED ON:**

	<u>FROM WHAT DATE?</u>
ALL PUBLICATIONS:	1927 - PRESENT

AUTHORED BY GLSC SCIENTISTS. A DATABASE OF ALL PUBLICATIONS  
AUTHORED BY GLSC SCIENTISTS IS AVAILABLE FOR SEARCHING OVER THE  
WEB AT: <http://www.glsc.usgs.gov/science/communication/pubs.htm>

**LIBRARY CATALOG:**

WE ARE IN THE PROCESS OF AUTOMATING OUR CATALOG USING CUADRA  
STAR  
FULL MEMBER OF OCLC; SYMBOL:GLF

**SOFTWARE:**

CAT-ME FOR WINDOWS, WORDPERFECT, PROCOMM, PRO-CITE, EXCEL,  
POWERPOINT, MS WORD

**CD-ROM DATABASES**

WE ARE NOW ACCESSING DATABASES THROUGH THE CAMBRIDGE SCIENTIFIC  
ABSTRACTS INTERNET DATABASE SERVICE. WE SUBSCRIBE TO  
DATABASES IN AQUATIC SCIENCES, BIOLOGICAL SCIENCES, AND ENVIRONMENTAL  
POLLUTION

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

ALL REPORTS: (734) 214-7210  
TANYA SCHWARTZ  
ADDRESS AS ABOVE

**U.S. DEPT. OF INTERIOR - GEOLOGICAL SURVEY**

**COLUMBIA ENVIRONMENTAL RESEARCH CENTER**  
**4200 NEW HAVEN ROAD**  
**COLUMBIA, MO 65201**

**LIBRARIAN:** JULIA TOWNS

**NORMAL SERVICE HOURS**

7:30 AM - 4:30 PM (CT)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (573) 876-1853  
FAX (573) 876-1896  
E-MAIL JuliaTowns@usgs.gov

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES, PREFER OCLC

**BOOKS/U.S. GOVT. DOCS/STATE DOCS:**

LEND: YES  
LENGTH OF LOAN: ONE MONTH  
RENEWABLE: YES  
CHARGES: -

**PERIODICALS:**

LEND: NO  
SPECIAL CIRCUMSTANCES: YES

**AUDIO/VISUAL MATERIALS**

LEND: N/A

PHOTOCOPYING SERVICES: YES

**LIBRARY CATALOG:**

OCLC - FZX

**SOFTWARE:**

DB TEXTWORKS, DATATREK, PROCITE, CAMBRIDGE SCIENTIFIC ABSTRACTS,  
MICROSOFT OFFICE

**U.S. DEPT. OF INTERIOR - GEOLOGICAL SURVEY**

**NORTHERN PRAIRIE WILDLIFE RESEARCH  
CENTER - LIBRARY**  
**8711 37TH ST., SE**  
**JAMESTOWN, ND 58401-7317**

**LIBRARIAN:** KEITH VAN CLEAVE

**NORMAL SERVICE HOURS**

8:00 AM - 4:30 PM (CENTRAL)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (701) 253-5566  
FAX (701) 253-5553  
INTERNET keith\_vancleave@usgs.gov

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES - IN AN EMERGENCY

**BOOKS/U.S. GOVT. DOCS/STATE DOCS:**

LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

**PERIODICALS:**

LEND: CASE BY CASE  
LENGTH OF LOAN: CASE BY CASE  
RENEWABLE: CASE BY CASE  
CHARGES: NONE

**AUDIO/VISUAL MATERIALS**

LEND: NO

**PHOTOCOPYING SERVICES:**

\$0.00

**HISTORICAL FILES MAINTAINED ON:**

**FROM WHAT DATE?**

FISH/WILDLIFE PUBS: USFWS SERIES, VARIOUS START DATES

**LIBRARY CATALOG:**

library.npwrc.cr.usgs.gov

**SOFTWARE:**

CUADRA STAR, PRO-CITE

**U.S. DEPT. OF INTERIOR - GEOLOGICAL SURVEY  
BIOLOGICAL RESOURCES DIVISION**

**LIBRARY**

RESEARCH & DEVELOPMENT LABORATORY  
R.D. 4, BOX 63  
WELLSBORO, PA 16901

LIBRARIAN: BETSY F. DRIEBELBIES

**NORMAL SERVICE HOURS**

7:30 AM - 4:00 PM (ET)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (570) 724-3322 EXT 248  
FAX (570) 724-2525  
E-MAIL libnbswe@epix.net or Betsy\_Driebelbies@usgs.gov  
INTERNET RDL.er.usgs.gov

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

**BOOKS/U.S. GOVT. DOCS/STATE DOCS:**

LEND: YES  
LENGTH OF LOAN: 30 DAYS  
RENEWABLE: YES  
CHARGES: NONE

**PERIODICALS:**

LEND: SOMETIMES - DEPENDS ON USAGE IN LAB  
LENGTH OF LOAN: 2-4 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

**PHOTOCOPYING SERVICES: YES**

NO CHARGES

**LIBRARY CATALOG:**

BIBLIOFILE, INTELLIGENT CATALOG, PAC, MEMBER OF OCLC - FZS and UDG

**SOFTWARE:**

WINDOWS - MICROSOFT WORD, PROCITE, INTELLIGENT CATALOG, ON-LINE  
SUBSCRIPTION FISH & FISHERIES WORLDWIDE, MICROSOFT ACCESS,  
INTERNET

**U.S. DEPT. OF INTERIOR - GEOLOGICAL SURVEY  
LEETOWN SCIENCE CENTER**

**TECHNICAL INFORMATION SERVICES**

1700 LEETOWN ROAD  
KEARNEYSVILLE, WV 25430

LIBRARIAN: VI CATROW

**NORMAL SERVICE HOURS**

7:00 - 4:30 (ET)  
MONDAY - FRIDAY



**PHONE NUMBERS**

COMMERCIAL (304) 724-4447  
FAX (304) 724-4435  
E-MAIL vi\_catrow@usgs.gov  
INTERNET http://lsc-tis.library.net

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: ONE MONTH  
RENEWABLE: YES  
CHARGES: NO COST

PERIODICALS:

LEND: NO

AUDIO/VISUAL MATERIALS

LEND: YES  
LENGTH OF LOAN: ONE MONTH  
RENEWABLE: YES  
CHARGES: NO COST

PHOTOCOPYING SERVICES: YES

NO COST

**HISTORICAL FILES MAINTAINED ON:**

**FROM WHAT DATE?**

FISH/WILDLIFE PUBS: 1871

**LIBRARY CATALOG:**

BIBLIOFILE INTELLIGENT CATALOG PAC; MEMBER OF OCLC ... CODE UDG

**SOFTWARE:**

WORDPERFECT; WORD; PROCITE; CD-ROM DATABASES INCLUDING WATER RESOURCES ABS. WILDLIFE WORLDWIDE, AQUATIC BIOLOGY, AQUACULTURE & FISHERIES RESOURCES

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (304) 724-4447  
REPORT OF THE COMMISSIONER  
(1871-1903); FWS RESOURCE PUBLICATIONS; TECHNICAL PAPERS; RE-SEARCH REPORTS; CIRCULARS; SPECIAL SCIENTIFIC REPORTS - FISHERIES/WILDLIFE; FISHERY LEAFLETS; FISHERY BULLETIN; FISH & WILDLIFE NEWS

**U.S. DEPT. OF INTERIOR - GEOLOGICAL SURVEY**

**NATIONAL WILDLIFE HEALTH CENTER**

**6006 SCHROEDER RD.**

**MADISON, WI 53711**

**LIBRARIAN:** KATHERINE WESENBERG

**NORMAL SERVICE HOURS**

6:30 AM - 11:00 AM (CT)

MONDAY - THURSDAY

**PHONE NUMBERS**

COMMERCIAL (608) 270-2421  
FAX (608) 270-2415  
E-MAIL kathy\_wesenberg@usgs.gov

**INTERLIBRARY LOAN POLICIES**

LIMITED COLLECTION - UNIVERSITY OF WISCONSIN MAIN SOURCE OF MATERIALS.

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES

PERIODICALS:

LEND: YES

AUDIO/VISUAL MATERIALS

LEND: YES

**LIBRARY CATALOG:**

OCLC SYMBOL - FWS

**SOFTWARE:**

WORDPERFECT, PROCITE, WILDLIFE REVIEW ON CD-ROM, PCPLUS

## U.S. DEPT. OF INTERIOR - MINERALS MANAGEMENT SERVICE

REGIONAL TECHNICAL LIBRARY  
1201 ELMWOOD PARK BLVD., MS 5031  
NEW ORLEANS, LA 70123-2394

**LIBRARIAN:** STEPHEN V. POMES

**SERVICE HOURS:** 8:00 AM - 4:30 PM  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (504) 736-2521/2522  
FAX (504) 736-2610  
E-MAIL spomes@mms.gov

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES

LENGTH OF LOAN: 30 DAYS

CHARGES: N/A

PERIODICALS:

LEND: NO

AUDIO/VISUAL MATERIALS

LEND: NO

PHOTOCOPYING SERVICES: YES

COST - FREE

### **LIBRARY CATALOG:**

FOLLETT ONLINE CATALOG (INTERNAL USE ONLY)

### **SOFTWARE:**

USE OCLC FOR INTERLIBRARY LOAN; OCLC AND OCLC'S CATALOGING  
MICRENHANCER PLUS. INTERNET ACCESS WITH NETSCAPE; CD-ROM  
PRODUCTS

### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

ALL REPORTS: 1-800-200-GULF

## U.S. ENVIRONMENTAL PROTECTION AGENCY

NATIONAL ENFORCEMENT INVESTIGATIONS CENTER  
ENVIRONMENTAL FORENSICS LIBRARY  
BLDG. 53, P.O. BOX 25227, DFC  
DENVER, CO 80225

**LIBRARIAN:** KIMBERLY O'NEILL

### **NORMAL SERVICE HOURS**

8:30 AM - 4:00 PM (MT)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (303) 236-6136  
FAX (303) 236-3218  
E-MAIL oneill.kim@epa.gov  
INTERNET www.epa.gov/oeca/oceft/heic

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES

LENGTH OF LOAN: 1 MONTH

RENEWABLE: YES

CHARGES: NONE

PERIODICALS:

LEND: NO

AUDIO/VISUAL MATERIALS

LEND: YES

LENGTH OF LOAN: 1 MONTH

RENEWABLE: YES

CHARGES:-

PHOTOCOPYING SERVICES: YES

OTHER SERVICES PROVIDED:

FICHE TO FICHE COPIES OF EPA REPORTS, ARTICLES COPIED.

### **HISTORICAL FILES MAINTAINED ON:**

REGULATIONS: **FROM WHAT DATE?**  
40 CFR 1970 -

**LIBRARY CATALOG:**

OLS ( A UNION CATALOG OF THE 31 EPA LIBRARIES), OCLC (EOBV)

**SOFTWARE:**

EOBV IN OCLC, WORDPERFECT 8.0, NETSCAPE, DIALOGLINK, STN EXPRESS, LEXIS-NEXIS, WESTLAW, LOTUS

**NOAA - NATIONAL MARINE FISHERIES SERVICE**

**NW FISHERIES SCIENCE CENTER LIBRARY**  
**2725 MONTLAKE BLVD., EAST**  
**SEATTLE, WA 98112**

**LIBRARIAN:** PAT COOK

**NORMAL SERVICE HOURS**

8:00 AM - 4:30 PM (PT)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL	(206) 860-3210
FAX	(206) 860-3217
E-MAIL	patricia.a.cook@noaa.gov
INTERNET	www.nwfsc.noaa.gov/library www.nwfsc.noaa.gov

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND:	YES
LENGTH OF LOAN:	3 WEEKS
RENEWABLE:	YES
CHARGES:	NONE

PERIODICALS:

LEND:	YES
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WILL SEND PHOTOCOPY OF ARTICLE.

AUDIO/VISUAL MATERIALS

LEND:	NO
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PHOTOCOPYING SERVICES: YES  
NO COST

**HISTORICAL FILES MAINTAINED ON:**

	<b><u>FROM WHAT DATE?</u></b>
FISH/WILDLIFE PUBS:	1870(?) - PRESENT

**LIBRARY CATALOG:**

NOAA LIBRARY CATALOG WEBSITE: <http://www.lib.noaa.gov>. IN PROCESS OF AUTOMATING, WINNEBAGO, OCLC SYMBOL: OAV

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (206) 860-3210  
PAT COOK

**NOAA - NATIONAL MARINE FISHERIES SERVICE**

**SOUTHWEST FISHERIES SCIENCE CENTER**

**LIBRARY**  
**8604 LA JOLLA SHORES DR.**  
**P.O. BOX 271**  
**LA JOLLA, CA 92038-0271**

**LIBRARIAN:** DEBRA ANN LOSEY

**NORMAL SERVICE HOURS**

8:30 AM - 5:00 PM (PT)  
MONDAY - FRIDAY (APPOINTMENT REQUIRED)

**PHONE NUMBERS**

COMMERCIAL	(858) 546-7038/7196
FAX	(858) 546-7003
E-MAIL	Debra.Losey@noaa.gov
INTERNET	<a href="http://www.swfsc.edu/swfscslj.html">http://www.swfsc.edu/swfscslj.html</a>

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES - WITH ALA OR OCLC BACKUP

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND:	YES
LENGTH OF LOAN:	2 WEEKS
RENEWABLE:	YES
CHARGES:	NO CHARGE WITH RECIPROCITY

PERIODICALS:

LEND:	YES - CASE BASIS BUT NOT MOST RECENT ISSUE
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#### AUDIO/VISUAL MATERIALS

LEND: NO

PHOTOCOPYING SERVICES: - PROVIDED AS PART OF STANDARD ALA  
LENDING TO OTHER LIBRARIES; ALL OTHERS, ON CASE BY CASE BASIS.

OTHER SERVICES PROVIDED:  
REFERENCE

#### HISTORICAL FILES MAINTAINED ON:

	<u>FROM WHAT DATE?</u>
FISH/WILDLIFE PUBS:	LATE 1800s
DEPT. MAGAZINES:	1900s
REGULATIONS:	INCOMPLETE

#### LIBRARY CATALOG:

NOAA LIBRARY CATALOG WEBSITE: [www.lib.noaa.gov/](http://www.lib.noaa.gov/), OCLC SYMBOL: OAI

#### SOFTWARE:

WORDPERFECT, MS-FRONTPAGE 98, TCP/IP, NETSCAPE

#### CD-ROM PRODUCTS

AQUATIC SCIENCES ABS (ASFA)

#### CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

ALL REPORTS: (619) 546-7038  
DEBRA ANN LOSEY

### NOAA - NATIONAL MARINE FISHERIES SERVICE

TIBURON LABORATORY LIBRARY  
3150 PARADISE DRIVE  
TIBURON, CA 94920-1299

LIBRARIAN: GARETH PENN

#### NORMAL SERVICE HOURS

7:00 - 4:30 PACIFIC TIME  
TUESDAY - FRIDAY

#### PHONE NUMBERS

COMMERCIAL	(415) 435-3149 X220
FAX	(415) 435-3675
E-MAIL	Gareth.Penn@noaa.gov
INTERNET	<a href="http://swfsc.ucsd.edu/swfsctb.html">http://swfsc.ucsd.edu/swfsctb.html</a>

#### INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND:	YES
LENGTH OF LOAN:	3 WKS
RENEWABLE:	YES
CHARGES:	NONE

PERIODICALS:  
LEND: NO

PHOTOCOPYING SERVICES: YES

#### LIBRARY CATALOG:

NOAA LIBRARY CATALOG WEBSITE: [www.lib.noaa.gov](http://www.lib.noaa.gov).

#### SOFTWARE:

WORDPERFECT, ASFA, PASSPORT, LIBRARIAN'S HELPER, PRO-CITE, WAVES,  
CURRENT CONTENTS

#### CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

FISHERIES REPORTS: (415) 435-3149  
GARETH PENN

### NOAA - NATIONAL MARINE FISHERIES SERVICE

SOUTHEAST FISHERIES SCIENCE CENTER  
75 VIRGINIA BEACH DRIVE  
MIAMI, FL 33149-1099

LIBRARIAN: HARRIET M. CORVINO

#### NORMAL SERVICE HOURS

7:00 AM - 3:30 PM  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (305) 361-4229  
FAX (305) 361-4499  
E-MAIL harriet.corvino@noaa.gov  
ARIEL IP 199.242.233.33

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
CHARGES: NONE

PERIODICALS:

LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
CHARGES: NONE

AUDIO/VISUAL MATERIALS

LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
CHARGES: NONE

PHOTOCOPYING SERVICES: NO

### **LIBRARY CATALOG:**

NOAA LIBRARY CATALOG WEBSITE: [www.lib.noaa.gov/](http://www.lib.noaa.gov/); OCLC (SYMBOL: OAJ)

### **HISTORICAL FILES MAINTAINED ON:**

#### **FROM WHAT DATE?**

FISH/WILDLIFE PUBS: OBS REPORTS 74-97

### **SOFTWARE:**

WORDPERFECT, DIALOG, OCLC, ASFA DATABASE, BIBLIOFILE (ALL NOAA & EPA HOLDINGS)

### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (305) 361-4229  
(DEPENDING ON LAB THAT PUBLISHED THEM)  
NOAA TECHNICAL REPORTS SEFSC  
NOAA TECHNICAL MEMORANDUMS SEFSC

## **NOAA - NATIONAL MARINE FISHERIES SERVICE**

**PANAMA CITY LABORATORY  
LIBRARY  
3500 DELWOOD BEACH ROAD  
PANAMA CITY, FL 32408**

**LIBRARIAN:** ROSALIE SHAFFER

### **NORMAL SERVICE HOURS**

9:00 AM - 5:30 PM (CENTRAL)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (850) 234-6541 X227  
FAX (850) 235-3559  
E-MAIL [rosalie.shaffer@noaa.gov](mailto:rosalie.shaffer@noaa.gov)  
INTERNET <http://www.sefscpanamalab.noaa.gov/lib.html>

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 3-4 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PERIODICALS:

LEND: NO (WITH OCCASIONAL EXCEPTIONS)

AUDIO/VISUAL MATERIALS

LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: NO  
CHARGES: -

PHOTOCOPYING SERVICES: YES  
FREE

### **LIBRARY CATALOG:**

NOAA LIBRARY CATALOG WEBSITE: [www.lib.noaa.gov/](http://www.lib.noaa.gov/). OCLC: FD6

**SOFTWARE:**

WORDPERFECT, WORD, PROCITE, DBASE, OCLC, DIALOG ONLINE, ASFA  
ONLINE, ARIEL

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

ALL REPORTS: (850) 234-6541 X227  
ROSALIE SHAFFER

**NOAA - NATIONAL MARINE FISHERIES SERVICE**

**SOUTHWEST FISHERIES SCIENCE  
CENTER  
HONOLULU LABORATORY - LIBRARY  
2570 DOLE ST.  
HONOLULU, HI 96822-2396**

**LIBRARIAN:** SANDRA ABBOTT-STOUT

**NORMAL SERVICE HOURS**

7:30 AM - 4:30 PM (HAWAII STANDARD)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (808) 983-5307  
FAX (808) 983-2902  
E-MAIL sstout@honlab.nmfs.hawaii.edu  
INTERNET www.lib.noaa.gov

ALL NOAA LIBRARY HOLDINGS CAN BE SEEN AT [www.lib.noaa.gov](http://www.lib.noaa.gov) - CLICK ON  
'NOAA LIBRARY CATALOG'

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES  
[IF FOLLOWED UP WITH HARDCOPY REQUEST FORM]

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 1 MONTH  
RENEWABLE: YES  
CHARGES: -

PERIODICALS:

LEND: NO  
LENGTH OF LOAN: WILL COPY REQUESTED ARTICLE

AUDIO/VISUAL MATERIALS

LEND: NO

PHOTOCOPYING SERVICES: YES

COST: -

**LIBRARY CATALOG:**

SIRSI/STILAS, PROCITE, CATALOGING AND ILL ON OCLC (SYMBOL OAF)

**SOFTWARE:**

WORDPERFECT, CURRENT CONTENTS, ASFA

**NOAA - NATIONAL MARINE FISHERIES SERVICE**

**NORTHEAST FISHERIES SCIENCE  
CENTER LIBRARY  
166 WATER STREET  
WOODS HOLE, MA 02543-1097**

**LIBRARIAN:** JACQUELINE RILEY

**NORMAL SERVICE HOURS**

8:00 AM - 4:30 PM (ET)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (508) 495-2260  
FAX (508) 495-2258  
E-MAIL Jacqueline.Riley@noaa.gov  
INTERNET <http://nefsclibrary.nmfs.gov>

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PERIODICALS:

LEND: NO  
PROVIDE PHOTOCOPIES  
CHARGES: NONE

PHOTOCOPYING SERVICES: YES  
NO COSTS

**LIBRARY CATALOG:**

NOAA LIBRARY CATALOG WEBSITE: [www.lib.noaa.gov](http://www.lib.noaa.gov). OCLC (SYMBOL: OAP).  
SERIALS LIST

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (508) 548-5123  
INFORMATION SERVICES  
NATIONAL MARINE FISHERIES SERVICE  
166 WATER STREET  
WOODS HOLE, MA 02574

**NOAA - NATIONAL MARINE FISHERIES SERVICE**

**NOAA/NMFS/SEFC  
GALVESTON LAB  
4700 AVENUE U  
GALVESTON, TX 77551-5997**

**LIBRARIAN:** STAFF VOLUNTEERS

**NORMAL SERVICE HOURS**

NO SET HOURS — DONE ON A VOLUNTARY BASIS  
MONDAY - FRIDAY (CST)

**PHONE NUMBERS**

COMMERCIAL (409) 766-3500  
FAX (409) 766-3508  
INTERNET <http://galveston.ssp.nmfs.gov/galv/>

**INTERLIBRARY LOAN POLICIES - TEMPORARILY CLOSED**

**HISTORICAL FILES MAINTAINED ON:**

**FROM WHAT DATE?**

FISH/WILDLIFE PUBS: 1950'S  
DEPT. MAGAZINES: 1950'S

**LIBRARY CATALOG:**

NOAA LIBRARY CATALOG WEBSITE: [www.lib.noaa.gov](http://www.lib.noaa.gov). INDEX CARD FILE,  
LIBRARY OF CONGRESS FORMAT

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: NO LIBRARIAN

WILDLIFE REPORTS: NO LIBRARIAN

REGULATIONS: (409) 766-3500  
MS. RONNIE O'TOOLE

**NOAA - NATIONAL OCEAN SERVICE**

**CENTER FOR COASTAL FISHERIES  
AND HABITAT RESEARCH  
RICE LIBRARY  
101 PIVERS ISLAND ROAD  
BEAUFORT, NC 28516-9722**

**LIBRARIAN:** PATTI M. MARRARO

**NORMAL SERVICE HOURS**

7:45 AM - 4:30 PM (EST)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (252) 728-8713  
FAX (252) 728-8784  
INTERNET [patti.marraro@noaa.gov](mailto:patti.marraro@noaa.gov)

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN?

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PERIODICALS:

LEND: NO  
LENGTH OF LOAN: N/A  
RENEWABLE: NO  
CHARGES: NONE

AUDIO/VISUAL MATERIALS

LEND: NO

PHOTOCOPYING SERVICES: YES  
FREE - WOULD LIKE OTHERS TO RECIPROCATE

**LIBRARY CATALOG:**

NOAA LIBRARY CATALOG WEBSITE: [www.lib.noaa.gov](http://www.lib.noaa.gov). CARD; OCLC SYMBOL: OAN

**SOFTWARE:**

WORDPERFECT, DBASE, REFERENCE MANAGER, PROCITE, HARVARD GRAPHICS, TIDES, CCPLUS, ASFA 1978-PRESENT, NTIS 1985-91, WATERLIT 1975-MARCH 1994, SELECTED WATER RESOURCES 1967-1994

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (919) 728-8737  
IN-HOUSE PUBLICATIONS - RUSTY GRAY (252) 728-8711

**U.S. DEPT. OF STATE**

**LIBRARY**  
2201 C ST., NW  
WASHINGTON, DC 20520

**LIBRARIAN:** DAN O. CLEMMER

**NORMAL SERVICE HOURS**

8:15 AM - 5:00 PM (EST)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (202) 647-1099  
FAX (202) 647-2971  
INTERNET [ustatcle@class.org](mailto:ustatcle@class.org)

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: ONE MONTH  
RENEWABLE: YES  
CHARGES: NONE

PERIODICALS:  
LEND: NO

AUDIO/VISUAL MATERIALS  
LEND: NO

PHOTOCOPYING SERVICES: YES  
NO COST

**LIBRARY CATALOG:**

OCLC (DOS), LIBRARY CORPORATION INTELLIGENT CATALOG

**SOFTWARE:**

PROCOMM, REMO, BANYAN VINES, OPTINET, 24 CD-ROM PRODUCTS

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FOR INFORMATION ON PUBLICATIONS, CONTACT PUBLIC INFORMATION DIVISION AT (202) 647-6575

**GREAT LAKES FISHERY COMMISSION**

2100 COMMONWEALTH BLVD. SUITE 209  
ANN ARBOR, MI 48105-1563

**LIBRARIAN:** NONE - DOES NOT MAINTAIN A LIBRARY, BUT OFFERS TECHNICAL REPORTS AND PUBLICATIONS ON REQUEST

**NORMAL SERVICE HOURS**

MONDAY - FRIDAY (EST)

**PHONE NUMBERS**

COMMERCIAL (734) 662-3209  
FAX (734) 741-2010  
INTERNET [www.glfc.org](http://www.glfc.org)

**GULF STATES MARINE FISHERIES COMMISSION**

STATES SERVICED: TEXAS, LOUISIANA, MISSISSIPPI, ALABAMA, FLORIDA

**ATTN: PUBLICATIONS**

P.O. BOX 726  
OCEAN SPRINGS, MS 39566-0726

**LIBRARIAN:** CYNTHIA B. YOCOM

**NORMAL SERVICE HOURS**

8:00 - 5:00 PM (CENTRAL)  
MONDAY - FRIDAY



**PHONE NUMBERS**

COMMERCIAL (228) 875-5912  
FAX (228) 875-6604  
E-MAIL cyocom@gsmfc.org  
INTERNET www.gsmfc.org

**SERVICES PROVIDED:**

PUBLICATION LIST AVAILABLE. COPIES OR PUBLICATIONS ARE AVAILABLE UPON REQUEST UNTIL SUPPLY IS EXHAUSTED.

**INTER-AMERICAN TROPICAL TUNA COMMISSION****INTER-AMERICAN TROPICAL TUNA COMMISSION**

8604 LA JOLLA SHORES DR.  
LA JOLLA, CA 92037-1508

**LIBRARIAN:** NMFS EMPLOYEE

THE COMMISSION SHARES LIBRARY FACILITIES WITH THE U.S. NATIONAL MARINE FISHERIES SERVICE IN LA JOLLA, CA.

**NORMAL SERVICE HOURS**

8:00 AM - 4:30 PM (PACIFIC)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (619) 546-7100  
FAX (619) 546-7133  
E-MAIL rallen@iattc.org  
INTERNET www.iattc.org

**INTERNATIONAL PACIFIC HALIBUT COMMISSION**

INTERNAT. PACIFIC HALIBUT COMM.  
P.O. BOX 95009  
SEATTLE, WA 98145-2009

**LIBRARIAN:** NONE

**NORMAL SERVICE HOURS**

7:45 AM - 4:15 PM  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (206) 634-1838  
FAX (206) 632-2983  
INTERNET <http://www.iphc.washington.edu/>

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

**HISTORICAL FILES MAINTAINED ON:**

	<b><u>FROM WHAT DATE?</u></b>
FISH/WILDLIFE PUBS:	1931
REGULATIONS:	1947

**LIBRARY CATALOG:** NO

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

FISHERIES REPORTS: (206) 634-1838

TECHNICAL, SCIENTIFIC & ANNUAL REPORTS AVAILABLE FREE OF CHARGE UPON REQUEST. LISTING OF AVAILABLE REPORTS IN BACK OF ANNUAL REPORT.

REGULATIONS: SAME AS ABOVE  
AVAILABLE FREE UPON REQUEST

OTHER DEPT. REPORTS: SAME AS ABOVE

ARCHIVES CONTAIN OLD PHOTOGRAPHS AND SLIDES WHICH MAY BE LOANED.

**OHIO RIVER VALLEY WATER SANITATION COMMISSION**

ORSANCO  
5735 KELLOG AVE.  
CINCINNATI, OH 45228-1112

**LIBRARIAN:** NONE

**NORMAL SERVICE HOURS**

8:00 AM - 4:30 PM EST  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL (513) 231-7719  
FAX (513) 231-7761  
INTERNET <http://www.orsanco.org>

## INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: YES  
LENGTH OF LOAN: VARIES  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES: YES

NO COST TO GOVERNMENT AGENCIES, EDUCATIONAL INSTITUTES, NON-PROFIT ORGANIZATIONS

### HISTORICAL FILES MAINTAINED ON:

REGULATIONS: FROM WHAT DATE?  
1948 - PRESENT

### SOFTWARE:

MICROSOFT WORD, EXCEL ACCESS

### CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

FISHERIES REPORTS: (513) 231-7719  
ERICH EMERY  
emery@orsanco.org

WILDLIFE REPORTS: (513) 231-7719  
ERICH EMERY  
emery@orsanco.org

REGULATIONS: (513) 231-7719  
PETER TENNANT  
ptennant@orsanco

OTHER DEPT. REPORTS: (513) 231-7719  
RHONDA L. BARNES-KLOTH  
rhonda@orsanco.org

## SUSQUEHANNA RIVER BASIN COMMISSION

1721 N. FRONT STREET  
HARRISBURG, PA 17102-2391

LIBRARIAN: H. JOANN PAINTER

### NORMAL SERVICE HOURS

7:30 AM - 3:30 PM (EASTERN TIME)  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL (717) 238-0425  
FAX (717) 238-2436  
E-MAIL jpainter@srbc.net

PHOTOCOPYING SERVICES: YES

COST: FIRST 5 FREE, OTHERS 15¢ EACH

SMALL LIBRARY CONTAINING PUBLICATIONS CONCERNING PROJECTS WITHIN THE SUSQUEHANNA RIVER BASIN, DEALING WITH WATER RE-SOURCES, QUALITY AND SUPPLY. ONLY A FEW JOURNALS ARE RECEIVED, CATALOGED ON 3X5 CARDS.

## UPPER COLORADO RIVER COMMISSION

355 SOUTH 400 EAST  
SALT LAKE CITY, UT 84111

LIBRARIAN: WAYNE E. COOK

### NORMAL SERVICE HOURS

8:00 - 12:00 NOON  
1:00 PM - 5:00 PM MOUNTAIN TIME  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL (801) 531-1150

### INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/U.S. GOVT. DOCS/STATE DOCS:

LEND: NO

PERIODICALS:

LEND: NO

AUDIO/VISUAL MATERIALS  
LEND: NO

PHOTOCOPYING SERVICES: NO

OTHER SERVICES PROVIDED:  
UCRC LIBRARY DOES NOT CONTAIN MANY FISH & WILDLIFE MATERIALS.  
LIMITED NUMBER OF DOCUMENTS ARE OBTAINED FROM OTHER AGENCIES  
AND RELATE DIRECTLY TO THE COLORADO RIVER.

**SOFTWARE:** DATABASE (DATASTAR)

# CANADA

## PROVINCIAL

## SECTION

## ALBERTA

**ALBERTA ENVIRONMENTAL PROTECTION  
LIBRARY  
6TH FLOOR, 9920-108 STREET  
EDMONTON AB T5K 2M4  
CANADA**

**HEAD LIBRARIAN:** LUCY CHANG

**SERVICE HOURS:** 8:15 AM TO 4:30 PM (MOUNTAIN TIME ZONE)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL	(780) 427-5870
FAX	(780) 422-0170
E-MAIL	env.library@gov.ab.ca
INTERNET	gate.library.ualberta.ca
	or www.gov.ab.ca/env

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/CANADIAN GOVT. DOCS/  
PROVINCIAL DOCS/THESES:  
LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: YES, ONCE  
CHARGES: REPLACEMENT COST FOR LOST COPIES

PHOTOCOPYING SERVICES:  
NO CHARGE, LIMITED TO MAX. 20 PAGES

PERIODICALS:  
LEND: NO

### **HISTORICAL FILES MAINTAINED ON:**

	<b><u>FROM WHAT DATE?</u></b>
MINISTRY PUBS:	ALL
REGULATIONS:	SELECTIVE 1930 ON

### **LIBRARY CATALOG:**

LIBRARY OF CONGRESS CLASSIFICATION USING DRA SOFTWARE

## CONTACTS TO OBTAIN MINISTRY PUBLICATIONS

FREE AND PURCHASED REPORTS: (780) 944-0313  
INFORMATION CENTRE  
ALBERTA ENVIRONMENTAL PROTECTION  
MAIN FLOOR  
9920 - 108TH STREET  
EDMONTON AB T5K 2M4  
env.infocent@gov.ab.ca

REGULATIONS: (780) 427-4952  
QUEENS PRINTER  
11510 KINGSWAY AVE.  
EDMONTON AB T5G 2Y5

OTHER DEPARTMENT REPORTS: (780) 422-7360  
CONTACT THE LIBRARY TO BORROW A REPORT  
ILL - Mica Wickramasekara mica.wickramasekara@gov.ab.ca

## BRITISH COLUMBIA

**BRITISH COLUMBIA MINISTRY OF ENVIRONMENT,  
LANDS AND PARKS LIBRARY  
P. O. BOX 9348, STN. PROV GOVT  
VICTORIA BC V8W 9M1  
CANADA**

**LIBRARIAN:** KATHLEEN NEER

**SERVICE HOURS:** 8:30 AM TO 4:30 PM (PACIFIC TIME ZONE)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL	(250) 387-9747
FAX	(250) 387-9741
E-MAIL	Kathy.Neer@gems7.gov.bc.ca elplibrary@victoria1.gov.bc.ca
INTERNET	www.elp.gov.bc.ca/isb/lib/index.html

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? FAX PREFERABLE

BOOKS/CANADIAN GOVT. DOCS/  
PROVINCIAL DOCS/ THESES:  
LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
NO CHARGE

PERIODICALS:  
LEND: NO

AUDIO VISUAL MATERIALS  
LEND: STAFF ONLY

**HISTORICAL FILES MAINTAINED ON:**

	<u>FROM WHAT DATE?</u>
MINISTRY PUBS:	1905
MINISTRY MAGAZINE:	1969

**LIBRARY CATALOG:**

ON-LINE DEWEY DECIMAL CLASSIFICATION SYSTEM USING SYDNEYPLUS SOFTWARE.

**CONTACTS TO OBTAIN MINISTRY PUBLICATIONS**

FISHERIES REPORTS: (604) 660-1812 / (604) 660-1849 FAX  
RECREATIONAL FISHERIES - RESEARCH  
2204 MAIN MALL, UBC  
VANCOUVER BC V6T 1W5 CANADA

WILDLIFE BROCHURES: (250) 387-9737  
ARLENE BETHUNE  
WILDLIFE INFORMATION  
P.O. BOX 9374 STN. PROV GOVT  
VICTORIA BC V8W 9M4 CANADA

WILDLIFE AND BIODIVERSITY TECHNICAL REPORTS: (250) 356-9343  
GAIL HARCUMBE  
WILDLIFE BRANCH  
P.O. BOX 9374 STN. PROV. GOVT  
VICTORIA BC V8W 9M4 CANADA

REGULATIONS: (250) 386-4636 / (250) 386-0221 FAX  
CROWN PUBLICATIONS  
521 FORT STREET  
VICTORIA BC V8W 1E7 CANADA

OTHER DEPARTMENT REPORTS: (250) 387-9422  
PUBLIC AFFAIRS & COMMUNICATIONS  
810 BLANSHARD ST., 1ST FLOOR  
VICTORIA BC V8V 1X4 CANADA

BC GOVERNMENT PUBLICATIONS ON THE WEB:  
[www.publications.gov.bc.ca](http://www.publications.gov.bc.ca)

**MANITOBA**

**MANITOBA CONSERVATION AND ENVIRONMENT LIBRARY**  
**160 - 123 MAIN STREET**  
**WINNIPEG MB R3C 1A5**  
**CANADA**

**BRANCH LIBRARY**  
**BOX 26**  
**200 SAULTEAUX CRESCENT**  
**WINNIPEG MB R3J 3W3**

**COORDINATOR OF LIBRARY SERVICES:** SHELLEY PENZIWOL  
**LIBRARY TECHNICIANS:** MICHELLE SWANSON, WENDY BARBER

**SERVICE HOURS:** 8:30 AM - 4:30 PM (CENTRAL TIME ZONE)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL	(204) 945-7125
FAX	(204) 948-2357
E-MAIL	<a href="mailto:spenziwol@gov.mb.ca">spenziwol@gov.mb.ca</a>
INTERNET	<a href="http://www.gov.mb.ca/enviro/pages/library.html">www.gov.mb.ca/enviro/pages/library.html</a>

**INTERLIBRARY LOAN POLICIES**

BOOKS/CANADIAN GOVT. DOCS/  
PROVINCIAL DOCS/ THESES:  
LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
NO CHARGE

PERIODICALS:  
LEND: NO

**LIBRARY CATALOG:**

## CONTACTS TO OBTAIN MINISTRY PUBLICATIONS:

ENVIRONMENT REPORTS: (204) 945-7100

FISHERIES REPORTS: (204) 945-6640

grobertson@gov.mb.ca

FISHERIES BRANCH

MANITOBA DEPT. OF NATURAL RESOURCES

BOX 20 - 200 SAULTEAUX CRESCENT

WINNIPEG MB R3J 3W3

WILDLIFE REPORTS: (204) 945-7761

bgluting@nr.gov.mb.ca

WILDLIFE BRANCH

MANITOBA DEPT. OF NATURAL RESOURCES

BOX 24 - 200 SAULTEAUX CRESCENT

WINNIPEG MB R3J 3W3

REGULATIONS: (204) 945-0606

STATUTORY PUBLICATIONS

QUEEN'S PRINTER

200 VAUGHAN STREET

WINNIPEG MB R3C 1T5

<http://www.gov.mb.ca/chc/statpub/free/index.html>

## NEW BRUNSWICK

NEW BRUNSWICK DEPT. OF THE ENVIRONMENT AND LOCAL GOVERNMENT

ATT: LIBRARY

P.O. BOX 6000

FREDERICTON NB E3B 5H1

CANADA

LIBRARIAN: GAIL DARBY

### SERVICE HOURS

8:15 AM TO 4:30 PM (ATLANTIC TIME ZONE)

MONDAY - FRIDAY

BY APPOINTMENT ONLY TO ALL NON-STAFF MEMBERS

### PHONE NUMBERS

COMMERCIAL (506) 453-2566

FAX (506) 453-3843

E-MAIL [gail.darby@gov.nb.ca](mailto:gail.darby@gov.nb.ca)

(after September 2000: [gail.darby@gnb.ca](mailto:gail.darby@gnb.ca))

## INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES, FAX OR E-MAIL  
PREFERRED

BOOKS:

LEND: YES, VARIES

LENGTH OF LOAN: 2 WEEKS

RENEWABLE: YES

CHARGES: NONE

PHOTOCOPYING SERVICES:

NO CHARGE UP TO 50 PAGES

CHARGE PER EXPOSURE: ?

HANDLING CHARGE: NONE

MINIMUM CHARGE: NONE

PERIODICALS/CANADIAN GOVT. DOCS/

PROVINCIAL DOCS/THESES/AUDIO VISUAL:

LEND: NO

## LIBRARY CATALOG:

LIBRARY OF CONGRESS CLASSIFICATION USING LIBRARY MASTER SOFTWARE

## CONTACTS TO OBTAIN MINISTRY PUBLICATIONS

ALL MINISTRY REPORTS: (506) 453-2566

LIBRARY

SAME ADDRESS AS ABOVE

## NEWFOUNDLAND

LIBRARY

NEWFOUNDLAND DEPT. OF FISHERIES AND AQUACULTURE

30 STRAWBERRY MARSH ROAD

P.O. BOX 8700

ST. JOHN'S NF A1B 4J6

CANADA

LIBRARIAN: NONE

**SERVICE HOURS:** 8:30-4:00 (NEWFOUNDLAND TIME)

MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL (709)729-3723

FAX (709)729-6082

INTERNET [www.gov.nf.ca/fishaq](http://www.gov.nf.ca/fishaq)

## INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/CANADIAN DOCS  
PROVINCIAL DOCS/AUDIO VISUAL:  
LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
NO CHARGE

PERIODICALS:  
LEND: NO

## LIBRARY CATALOG:

MANUAL HOME GROWN CLASSIFICATION SYSTEM

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

ALL DEPARTMENT REPORTS: (709)729-3733  
PUBLIC RELATIONS  
NEWFOUNDLAND DEPT. OF FISHERIES AND AQUACULTURE  
P.O. BOX 8700  
ST. JOHN'S NF A1B 4J6  
CANADA

## NEWFOUNDLAND

NEWFOUNDLAND DEPT. OF FOREST RESOURCES AND AGRIFOODS  
INLAND FISH AND WILDLIFE DIVISION  
P.O. BOX 8700  
ST. JOHN'S NF A1B 4J6  
CANADA

NO LIBRARY FACILITIES

**SERVICE HOURS:** (NEWFOUNDLAND TIME ZONE)  
MONDAY - FRIDAY

## PHONE NUMBERS

COMMERCIAL (709)729-2630  
FAX (709)729-6629  
INTERNET [www.gov.nf.ca/forest/fra\\_ovr.htm](http://www.gov.nf.ca/forest/fra_ovr.htm)

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

ALL DEPARTMENT REPORTS: (709)729-6974  
CONSERVATION SERVICES  
INLAND FISH AND WILDLIFE DIVISION  
NEWFOUNDLAND DEPT. OF FOREST RESOURCES AND AGRIFOODS  
P.O. BOX 8700  
ST. JOHN'S NF A1B 4J6  
CANADA

## NORTHWEST TERRITORIES

NORTHWEST TERRITORIES RESOURCES, WILDLIFE AND ECONOMIC DEVELOPMENT LIBRARY  
GOVT. OF THE NORTHWEST TERRITORIES  
600, 5102 50TH AVE  
YELLOWKNIFE NT X1A 3S8  
CANADA

**LIBRARIAN:** ALISON WELCH

## SERVICE HOURS

8:30 AM TO NOON  
1PM TO 5 PM (MOUNTAIN TIME ZONE)  
MONDAY - FRIDAY

## PHONE NUMBERS

COMMERCIAL (867) 920-8606  
FAX (867) 873-0293  
E-MAIL [alison\\_welch@gov.nt.ca](mailto:alison_welch@gov.nt.ca)  
INTERNET [www.gov.nt.ca/RWED/index.htm](http://www.gov.nt.ca/RWED/index.htm)

## INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/PERIODICALS/CANADIAN  
GOVT. DOCS/TERRITORIAL DOCS/  
THESES/AUDIO VISUAL:  
LEND: YES  
LENGTH OF LOAN: 4 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES: NO CHARGE

## **HISTORICAL FILES MAINTAINED ON:**

	<u>FROM WHAT DATE?</u>
MINISTRY PUBS:	1975
REGULATIONS:	1877

## **LIBRARY CATALOG:**

LIBRARY OF CONGRESS CLASSIFICATION USING SYDNEYPLUS SOFTWARE

## **CONTACTS TO OBTAIN MINISTRY PUBLICATIONS**

WILDLIFE REPORTS: (867) 920-8064  
PAULETTE BROEKAERT  
WILDLIFE AND FISHERIES DIVISION  
DEPT. OF RESOURCES, WILDLIFE & ECONOMIC DEVELOPMENT  
GOVT. OF THE NORTHWEST TERRITORIES  
600, 5102 50TH AVE.  
YELLOWKNIFE NT X1A 3S8

REGULATIONS: (867) 873-5924  
CANARCTIC GRAPHICS LTD.  
P.O. BOX 2758  
YELLOWKNIFE NT X1A 2R1

## **NOVA SCOTIA**

### **NOVA SCOTIA DEPT. NATURAL RESOURCES**

P.O. BOX 698  
HALIFAX NS B3J 2T9  
CANADA

**MANAGER OF INFORMATION MANAGEMENT:** VALERIE BRISCO  
**LIBRARIAN:** TRACY LENFESTY

### **SERVICE HOURS**

HOURS 8:30 - 4:00 (ATLANTIC TIME ZONE)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL	(902) 424-8633
FAX	(902) 424-7735
E-MAIL	NSDNRLIB@GOV.NS.CA
INTERNET	www.gov.ns.ca/natr

## **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES, FAX OR E-MAIL  
PREFERRED

BOOKS/CANADIAN DOCS  
PROVINCIAL DOCS/THESES:  
LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
NO CHARGE

PERIODICALS:  
LEND: NO

## **HISTORICAL FILES MAINTAINED ON:**

	<u>FROM WHAT DATE?</u>
GEOSCIENCE PUBS: 1840	
LANDS & FOREST	
ANN. REPT.:	1908
GEOSCIENCE ANNUAL	
REPT:	1868

## **LIBRARY CATALOG:**

COMPUTERIZED DEWEY DECIMAL CLASSIFICATION USING DRA Web 2 –  
MULTILIS  
WEB ACCESS: [www.gov.ns.ca/natr/library.htm](http://www.gov.ns.ca/natr/library.htm)

## **CONTACTS TO OBTAIN DEPARTMENT/MINISTRY PUBLICATIONS**

ALL DEPARTMENTAL REPORTS: CONTACT LIBRARY

## **NOVA SCOTIA**

### **NOVA SCOTIA DEPT. OF FISHERIES AND AQUACULTURE**

P.O. BOX 2223  
HALIFAX NS B3J 3C4  
CANADA

## **NO LIBRARY**

### **SERVICE HOURS**

HOURS 8:30 - 4:30 (ATLANTIC TIME ZONE)  
MONDAY - FRIDAY  
COLLECTION FOR STAFF USE ONLY

### **PHONE NUMBERS**

COMMERCIAL	(902) 424-0356
FAX	(902) 424-1766
INTERNET	www.gov.ns.ca/fish



## CONTACTS TO OBTAIN DEPARTMENT/MINISTRY PUBLICATIONS

AQUACULTURE REPORTS: (902) 424-0356  
MARION VEZINA  
NOVA SCOTIA DEPT. OF FISHERIES AND AQUACULTURE  
P.O. BOX 2223  
HALIFAX NS B3J 3C4  
CANADA

## NUNAVUT

**NUNAVUT DEPARTMENT OF SUSTAINABLE DEVELOPMENT  
RESOURCE CENTRE  
GOVT. OF NUNAVUT  
BOX 1340  
IQALUIT NT X0A 0H0  
CANADA**

**LIBRARIAN:** YVONNE EARLE

### SERVICE HOURS

8:30 AM TO NOON  
1PM TO 5 PM (CENTRAL TIME ZONE)  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL (867) 975-5905  
FAX (867) 979-5980  
E-MAIL yearle@gov.nu.ca

## INTERLIBRARY LOAN POLICIES

NO INTERLIBRARY LOAN. COLLECTION IS AVAILABLE FOR LOAN TO STAFF ONLY. LOCAL RESEARCHERS MAY CALL TO ARRANGE ACCESS.

## HISTORICAL FILES MAINTAINED ON:

	<u>FROM WHAT DATE?</u>
MINISTRY PUBS:	1999
REGULATIONS:	?

## LIBRARY CATALOG:

A COMPUTERIZED IN-HOUSE CLASSIFICATION SCHEME USING MICROSOFT ACCESS SOFTWARE

## CONTACTS TO OBTAIN MINISTRY PUBLICATIONS

WILDLIFE REPORTS: (867) 975-5902  
WILDLIFE AND ENVIRONMENTAL PROTECTION DIVISION  
DEPT. OF SUSTAINABLE DEVELOPMENT  
GOVT. OF NUNAVUT  
BOX 1340  
IQALUIT NT X0A 0H0

REGULATIONS: (867) 873-5924  
CANARCTIC GRAPHICS LTD.  
P.O. BOX 2758  
YELLOWKNIFE NT XIA 2R1

## ONTARIO

**ONTARIO MINISTRY OF NATURAL RESOURCES  
DOCUMENT MANAGEMENT AND LIBRARY SERVICES  
P.O. BOX 7000  
300 WATER STREET  
PETERBOROUGH ON K9J 8M5  
CANADA**

**GROUP LEADER:** VACANT

### SERVICE HOURS: 9 AM - 12:30 PM

1:30 PM - 4 PM (EASTERN TIME ZONE)  
MONDAY - FRIDAY  
OPEN TO NON-MINISTRY STAFF BY APPOINTMENT ONLY

### PHONE NUMBERS

COMMERCIAL (705) 755-1888  
FAX (705) 755-1882  
E-MAIL library.information@mnr.gov.on.ca

## INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES, INTERNET PREFERRED

BOOKS/CANADIAN GOVT. DOCS/PROVINCIAL DOCS/MS THESIS/PHD DISSERTATIONS:

LEND:	YES
LENGTH OF LOAN:	3 WEEKS
RENEWABLE:	YES
CHARGES:	NONE

PHOTOCOPYING SERVICES:  
NO CHARGE WITHIN REASON  
PERIODICALS/AUDIO VISUAL:  
LEND: NO

**LIBRARY CATALOG:**

COMPUTERIZED AND MANUAL LC AND UDC CLASSIFICATION SCHEMES  
USING BASIS TECHLIB SOFTWARE

**CONTACTS TO OBTAIN MINISTRY PUBLICATIONS:**

ALL MINISTRY REPORTS: (705) 755-2000  
NATURAL RESOURCES INFORMATION CENTRE  
SAME ADDRESS AS ABOVE

**PRINCE EDWARD ISLAND**

**P.E.I. DEPT. OF FISHERIES, AQUACULTURE AND ENVIRONMENT  
FISH AND WILDLIFE DIVISION  
11 KENT STREET, 4TH FLOOR  
P.O. BOX 2000  
CHARLOTTETOWN PE C1A 7N8  
CANADA**

**NO LIBRARY**

**SERVICE HOURS:** 8:30 AM TO 5:00 PM (FALL, WINTER, SPRING)  
8:00 AM TO 4:00 PM (SUMMER)  
(ATLANTIC TIME ZONE)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL	(902)368-4683
FAX	(902)368-5830
E-MAIL	hasmith@gov.pe.ca
INTERNET	www.gov.pe.ca/te/index.asp

**CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

ALL DEPARTMENTAL REPORTS: (902)368-6083  
ART SMITH  
P.E.I. DEPT. OF FISHERIES, AQUACULTURE AND ENVIRONMENT  
FISH AND WILDLIFE DIVISION  
BOX 2000  
CHARLOTTETOWN PE C1A 7N8  
CANADA

**QUEBEC - ENVIRONMENT**

**CENTRE D'INFORMATION  
QUEBEC MINISTERE DE L'ENVIRONNEMENT  
QUEBEC MINIST. OF ENVIRONMENT LIBRARY  
675 BOUL. RENE-LEVESQUE EST  
QUEBEC PQ G1R 5V7  
CANADA**

**LIBRARIAN:** GERARD NOBREGA

**SERVICE HOURS**

8:30 - 4:30 PM (EASTERN TIME ZONE)  
MONDAY - FRIDAY

**PHONE NUMBERS**

COMMERCIAL	(418) 521-3821
FAX	(418) 528-0406
E-MAIL	biblio@menv.gouv.qc.ca
INTERNET	www.menv.gouv.qc.ca

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/CANADIAN GOVT. DOCS/PROVINCIAL  
DOCS/THESES:

LEND:	YES
LENGTH OF LOAN:	4 WEEKS
RENEWABLE:	NO
CHARGES:	NONE

PHOTOCOPYING SERVICES: \$ .10/PAGE

PERIODICALS:  
LEND: NO

**LIBRARY CATALOG:**

COMPUTERIZED LIBRARY OF CONGRESS CLASSIFICATION  
USING BEST-SELLER SOFTWARE

## CONTACTS TO OBTAIN MINISTRY PUBLICATIONS

ALL MINISTRY REPORTS: (800) 561-1616 / (418) 521-3830  
info@menv.gouv.qc.ca  
SERVICE D'ACCUEIL ET DE RENSEIGNEMENTS  
MINISTÈRE DE L'ENVIRONNEMENT  
QUEBEC MINISTRY OF ENVIRONMENT  
675 BOUL. RENE-LEVESQUE EST  
QUEBEC PQ G1R 5V7  
CANADA

## QUEBEC – WILDLIFE AND PARKS

**CENTRE D'INFORMATION**  
**SOCIÉTÉ DE LA FAUNE ET DES PARCS DU QUÉBEC**  
**QUEBEC SOCIETY FOR WILDLIFE AND PARKS LIBRARY**  
**675 BOUL. RENE-LEVESQUE EST**  
**QUEBEC PQ G1R 5V7**  
**CANADA**

### LIBRARIAN:

### SERVICE HOURS

8:30 - 4:30 PM (EASTERN TIME ZONE)  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL	(418) 521-3821
FAX	(418) 528-0406
E-MAIL	biblio@menv.gouv.qc.ca
INTERNET	www.menv.gouv.qc.ca

### INTERLIBRARY LOAN POLICIES

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/CANADIAN GOVT. DOCS/PROVINCIAL  
DOCS/THESES:

LEND:	YES
LENGTH OF LOAN:	4 WEEKS
RENEWABLE:	NO
CHARGES:	NONE

PHOTOCOPYING SERVICES: \$ .10/PAGE

PERIODICALS:  
LEND: NO

## LIBRARY CATALOG:

COMPUTERIZED LIBRARY OF CONGRESS CLASSIFICATION  
USING BEST-SELLER SOFTWARE

## CONTACTS TO OBTAIN MINISTRY PUBLICATIONS

ALL MINISTRY REPORTS: (800) 561-1616 / (418) 521-3830  
SERVICE D'ACCUEIL ET DE RENSEIGNEMENTS  
MINISTÈRE DE L'ENVIRONNEMENT ET DE LA  
FAUNE  
QUEBEC MINISTRY OF ENVIRONMENT  
AND WILDLIFE  
675 BOUL. RENE-LEVESQUE EST  
QUEBEC PQ G1R 5V7  
CANADA

## SASKATCHEWAN

**SASKATCHEWAN ENVIRON. & RES. MANAGE.**  
**3211 ALBERT ST.**  
**REGINA SK S4S 5W6**  
**CANADA**

NO LIBRARY FACILITIES

**SERVICE HOURS:** 8:00 AM TO 5:00 PM (CENTRAL TIME ZONE)  
MONDAY - FRIDAY

### PHONE NUMBERS

COMMERCIAL	(306) 787-2700
FAX	(306) 787-3941

### CONTACT TO OBTAIN MINISTRY PUBLICATIONS

(306) 787-2700  
JEANNETTE WELDER  
SASKATCHEWAN ENVIRON. & RES. MANAGE.  
3211 ALBERT ST.  
REGINA SK S4S 5W6  
CANADA

## **YUKON**

**YUKON RENEWABLE RESOURCES LIBRARY  
GOVERNMENT OF THE YUKON  
BOX 2703  
WHITEHORSE YT Y1A 2C6  
CANADA**

**LIBRARIAN:** VICKI MCCOLLUM

**SERVICE HOURS:** 8:30 AM TO 5 PM (PACIFIC TIME ZONE)  
MONDAY - THURSDAY

### **PHONE NUMBERS**

COMMERCIAL (867) 667-3029  
FAX (867) 393-6219  
E-MAIL vicki.mccollum@gov.yk.ca

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/CANADIAN GOVT. DOCS/TERRITORIAL  
DOCS/THESES:

LEND: YES  
LENGTH OF LOAN: ONE MONTH  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
CHARGE PER EXPOSURE 15 CENTS  
MINIMUM CHARGE: NONE

### **HISTORICAL FILES MAINTAINED ON:**

	<b><u>FROM WHAT DATE?</u></b>
MINISTRY REPORTS:	1970
REGULATIONS:	1968

### **LIBRARY CATALOG:**

LIBRARY OF CONGRESS CLASSIFICATION SCHEME USING BIBLIOFILE  
SOFTWARE

## **CONTACTS TO OBTAIN MINISTRY PUBLICATIONS**

FISHERIES AND WILDLIFE REPORTS: (867) 667-5715  
FISH AND WILDLIFE BRANCH  
GOVERNMENT OF THE YUKON  
BOX 2703  
WHITEHORSE YT Y1A 2C6

REGULATIONS: (867) 667-5221  
FISH & WILDLIFE CONSERVATION OFFICE  
FIELD SERVICES  
GOVERNMENT OF THE YUKON  
BOX 2703  
WHITEHORSE YT Y1A 2C6

OTHER MINISTRY REPORTS: (867) 667-3029  
YUKON RENEWABLE RESOURCES LIBRARY  
GOVERNMENT OF THE YUKON  
BOX 2703  
WHITEHORSE YT Y1A 2C6

# CANADA FEDERAL AGENCIES

## ENVIRONMENT CANADA

ENVIRONMENT CANADA  
DEPARTMENTAL LIBRARY  
OTTAWA ON K1A 0H3  
CANADA

**LIBRARIAN:** JUDY PATTERSON

**SERVICE HOURS:** 8:30 AM TO 4:30 PM (EASTERN TIME ZONE)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL	(819) 997-1767
FAX	(819) 997-5349
E-MAIL	librarypvm@ec.gc.ca
INTERNET	<a href="http://www.ec.gc.ca/library/libhome.html">www.ec.gc.ca/library/libhome.html</a>

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/CANADIAN GOVT. DOCS/  
THESES/AUDIO VISUAL:  
LEND: YES  
LENGTH OF LOAN: 1 MONTH  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
NO CHARGE

PERIODICALS:  
LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

### **LIBRARY CATALOG:**

EPIXTECH HORIZON LIBRARY SYSTEM  
LIBRARY OF CONGRESS CLASSIFICATION

### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

ALL DEPARTMENT REPORTS: (819) 997-2800  
ENVIRONMENT CANADA  
ENQUIRY CENTRE  
OTTAWA ON K1A 0H3  
CANADA

## ENVIRONMENT CANADA

CANADIAN WILDLIFE SERVICE  
ENVIRONMENT CANADA  
115 PERIMETER ROAD  
SASKATOON SK S7N 0X4  
CANADA

**LIBRARY CLERK:** PAT YEUDALL

**SERVICE HOURS:** 7:30 AM TO 3:30 PM (CENTRAL TIME ZONE)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL	(306) 975-4096
FAX	(306) 975-4089
E-MAIL	pat.yeudall@ec.gc.ca
INTERNET	www.andornot.com/envcan

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? NO

BOOKS/PERIODICALS/CANADIAN DOCS/  
THESES/AUDIO VISUAL:

LEND:	YES
LENGTH OF LOAN:	2 WEEKS
RENEWABLE:	YES
CHARGES:	NONE

PHOTOCOPYING SERVICES:  
NO CHARGE

### **LIBRARY CATALOG:**

LIBRARY OF CONGRESS CLASSIFICATION USING INMAGIC SOFTWARE

### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

CANADIAN WILDLIFE SERVICE REPORTS: (819) 997-1095  
PUBLICATIONS  
CANADIAN WILDLIFE SERVICE  
ENVIRONMENT CANADA  
OTTAWA ON K1A 0H3  
CANADA

## ENVIRONMENT CANADA

ENVIRONMENT CANADA LIBRARY  
5204 - 50TH AVE., SUITE 301  
YELLOWKNIFE NT X1A 1E2  
CANADA

**LIBRARIAN:** FLORRIE COOK

**SERVICE HOURS:** 8:30 AM TO NOON  
1:00 PM TO 5:00 PM (MOUNTAIN TIME ZONE)  
TUESDAY-THURSDAY

### **PHONE NUMBERS**

COMMERCIAL	(867) 669-4717
FAX	(867) 873-8185
E-MAIL	florrie.cook@ec.gc.ca
INTERNET	www.andornot.com/envcan

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/PERIODICALS/CANADIAN DOCS/  
THESES/AUDIO VISUAL:

LEND:	YES
LENGTH OF LOAN:	3 WEEKS
RENEWABLE:	YES (1 RENEWAL)
CHARGES:	NONE

PHOTOCOPYING SERVICES:  
NO CHARGE

### **LIBRARY CATALOG:**

LIBRARY OF CONGRESS CLASSIFICATION USING HORIZON SOFTWARE

### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

CANADIAN WILDLIFE SERVICE REPORTS: (819) 997-1095  
PUBLICATIONS  
CANADIAN WILDLIFE SERVICE  
ENVIRONMENT CANADA  
OTTAWA ON K1A 0H3  
CANADA

OTHER DEPARTMENT REPORTS: (819) 997-2800  
ENQUIRY CENTRE  
ENVIRONMENT CANADA  
OTTAWA ON K1A 0H3  
CANADA

## **ENVIRONMENT CANADA**

**ATLANTIC REGION LIBRARY  
CANADIAN WILDLIFE SERVICE  
ENVIRONMENT CANADA  
17 WATERFOWL LANE  
SACKVILLE NB E4L 1G6  
CANADA**

**LIBRARIAN:** JEAN SEALY

### **SERVICE HOURS:**

8:00 AM TO 12:00 FULL SERVICE  
8:00 AM TO 4:15 PM LIBRARY OPEN  
(ATLANTIC TIME ZONE)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (506) 364-5019  
FAX (506) 364-5062  
E-MAIL Jean.Sealy@ec.gc.ca

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/PERIODICALS/CANADIAN DOCS/

THESES/AUDIO VISUAL:

LEND: YES

LENGTH OF LOAN: VARIABLE

PHOTOCOPYING SERVICES:

NO CHARGE

PERIODICALS:

LEND: NO

### **LIBRARY CATALOG:**

LIBRARY OF CONGRESS CLASSIFICATION USING INMAGICPLUS SOFTWARE

## **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

WILDLIFE REPORTS: (819) 997-1095  
CANADIAN WILDLIFE SERVICE  
PUBLICATIONS  
ENVIRONMENT CANADA  
OTTAWA ON K1A 0H3

ENVIRONMENTAL PROTECTION REPORTS: (819) 953-5921  
PUBLICATIONS  
ENVIRONMENTAL PROTECTION  
ENVIRONMENT CANADA  
OTTAWA ON K1A 0H3

OTHER DEPARTMENT REPORTS: (800) 668-6767 / (819) 997-2800  
ENVIRONMENT CANADA  
ENQUIRY CENTRE  
OTTAWA ON K1A 0H3

## **ENVIRONMENT CANADA**

**QUEBEC REGION LIBRARY  
ENVIRONMENT CANADA  
P.O. BOX 10100  
STE-FOY PQ G1V 4H5  
CANADA**

**LIBRARIAN:** CECILE MORIN

**SERVICE HOURS:** 8:30 AM TO 4:30 PM (EASTERN TIME ZONE)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (418) 649-4768  
FAX (418) 649-7166  
E-MAIL Quebec.Biblio@ec.gc.ca  
INTERNET www.qc.ec.gc.ca/biblio

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? FAX OR EMAIL  
PREFERRED

BOOKS/CANADIAN GOV. DOCS/THESES/AUDIO VISUAL:

LEND: YES

LENGTH OF LOAN: 3 WEEKS

RENEWABLE: YES

CHARGES: NONE

PHOTOCOPYING SERVICES: YES

PERIODICALS:  
LEND: NO

#### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

WILDLIFE REPORTS: (819) 997-1095  
CANADIAN WILDLIFE SERVICE  
PUBLICATIONS  
ENVIRONMENT CANADA  
OTTAWA ON K1A 0H3

ENVIRONMENTAL PROTECTION REPORTS: (819) 953-5921  
PUBLICATIONS  
ENVIRONMENTAL PROTECTION  
ENVIRONMENT CANADA  
OTTAWA ON K1A 0H3

OTHER DEPARTMENT REPORTS: (800) 668-6767 / (819) 997-2800  
ENVIRONMENT CANADA  
ENQUIRY CENTRE  
OTTAWA ON K1A 0H3

#### **ENVIRONMENT CANADA**

**PACIFIC LIBRARY**  
**ENVIRONMENT CANADA**  
**224 WEST ESPLANADE**  
**NORTH VANCOUVER BC V7M 3H7**  
**CANADA**

**HEAD LIBRARIAN:** ANDREW FABRO

**SERVICE HOURS:** BY APPOINTMENT ONLY (PACIFIC TIME ZONE)  
MONDAY - FRIDAY

#### **PHONE NUMBERS**

COMMERCIAL	(604) 666-5914
FAX	(604) 666-1788
E-MAIL	nvan.library@ec.gc.ca
INTERNET	www.andornot.com/envcan

#### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? FAX OR EMAIL  
PREFERRED

BOOKS/CANADIAN GOV. DOCS/THESES/AUDIO VISUAL:

LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES: YES

PERIODICALS:  
LEND: NO

#### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

WILDLIFE REPORTS: (819) 997-1095  
CANADIAN WILDLIFE SERVICE  
PUBLICATIONS  
ENVIRONMENT CANADA  
OTTAWA ON K1A 0H3

ENVIRONMENTAL PROTECTION REPORTS: (819) 953-5921  
PUBLICATIONS  
ENVIRONMENTAL PROTECTION  
ENVIRONMENT CANADA  
OTTAWA ON K1A 0H3

OTHER DEPARTMENT REPORTS: (800) 668-6767 / (819) 997-2800  
ENVIRONMENT CANADA  
ENQUIRY CENTRE  
OTTAWA ON K1A 0H3

#### **ENVIRONMENT CANADA**

**EDMONTON LIBRARY**  
**ENVIRONMENT CANADA**  
**#200, 4999 - 98 AVE.**  
**EDMONTON AB T6B 2X3**  
**CANADA**

**HEAD LIBRARY SERVICES:** TERRI FRASER

**SERVICE HOURS:** 1 PM TO 4:00 PM (MOUNTAIN TIME ZONE)  
MONDAY - FRIDAY

#### **PHONE NUMBERS**

COMMERCIAL	(780) 951-8818
FAX	(780) 951-8819
E-MAIL	Terri.Fraser@ec.gc.ca
INTERNET	www.andornot.com/envcan



## **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/CANADIAN GOV. DOCS/THESES/AUDIO VISUAL:

LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES: YES

PERIODICALS:  
LEND: NO

## **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

WILDLIFE REPORTS: (819) 997-1095  
CANADIAN WILDLIFE SERVICE  
PUBLICATIONS  
ENVIRONMENT CANADA  
OTTAWA ON K1A 0H3

ENVIRONMENTAL PROTECTION REPORTS: (819) 953-5921  
PUBLICATIONS  
ENVIRONMENTAL PROTECTION  
ENVIRONMENT CANADA  
OTTAWA ON K1A 0H3

OTHER DEPARTMENT REPORTS: (800) 668-6767 / (819) 997-2800  
ENVIRONMENT CANADA  
ENQUIRY CENTRE  
OTTAWA ON K1A 0H3

## **FISHERIES AND OCEANS CANADA**

**PACIFIC BIOLOGICAL STATION LIBRARY**  
**FISHERIES AND OCEANS**  
**3190 HAMMOND BAY ROAD**  
**NANAIMO BC V9R 5K6**  
**CANADA**

**LIBRARIAN:** GORDON MILLER

**SERVICE HOURS:** 8 AM TO 4:15 PM (PACIFIC TIME ZONE)  
MONDAY - FRIDAY

## **PHONE NUMBERS**

COMMERCIAL (250) 756-7071  
FAX (250) 756-7053  
E-MAIL [paclibrarypbs@dfo-mpo.gc.ca](mailto:paclibrarypbs@dfo-mpo.gc.ca)

## **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/PERIODICALS/CANADIAN  
GOVT. DOCS/THESES/AUDIO VISUAL:

LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: IF NOT NEEDED  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
NO CHARGE

## **HISTORICAL FILES MAINTAINED ON:**

	<b><u>FROM WHAT DATE?</u></b>
DEPARTMENTAL REPORT	
SERIES AND JOURNAL:	1900
DEPARTMENTAL ANN.	
REPORT:	1869

## **LIBRARY CATALOG:**

LIBRARY OF CONGRESS CLASSIFICATION ON WAVES/ VAGUES

## **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

PACIFIC BIOLOGICAL STATION REPORTS: (250) 756-7049  
COMMUNICATIONS BRANCH  
PACIFIC BIOLOGICAL STATION  
FISHERIES AND OCEANS CANADA  
NANAIMO BC V9R 5K6  
CANADA

OTHER DEPARTMENT REPORTS: (800) 668-5222 / (613) 993-0999  
COMMUNICATIONS BRANCH  
CANADA DEPT. OF FISHERIES AND OCEANS  
OTTAWA ON K1A 0E6  
CANADA

## FISHERIES AND OCEANS CANADA

**FISHERIES AND OCEANS  
GULF FISHERIES CENTRE LIBRARY  
343 UNIVERSITE AVE.  
P.O. BOX 5030  
MONCTON NB E1C 9B6  
CANADA**

**LIBRARIAN:** PAULETTE LEVESQUE

**SERVICE HOURS:** 8 AM TO NOON, 1 PM TO 4:30 PM (ATLANTIC TIME ZONE)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (506) 851-6264  
FAX (506) 851-7732  
E-MAIL LevesqueP@mar.dfo-mpo.gc.ca  
INTERNET [www.mar.dfo-mpo.gc.ca/e/library/gulf-e.htm](http://www.mar.dfo-mpo.gc.ca/e/library/gulf-e.htm)

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/CANADIAN GOVT. DOCS/THESES:

LEND: YES  
LENGTH OF LOAN: 1 MONTH  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
NO CHARGE

PERIODICALS:  
LEND: NO

AUDIO VISUAL MATERIALS:  
LEND: NO

### **LIBRARY CATALOG:**

LIBRARY OF CONGRESS CLASSIFICATION SYSTEM

## CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS

REGIONAL DEPARTMENTAL REPORTS: (506) 851-6264  
FISHERIES AND OCEANS  
GULF FISHERIES CENTRE LIBRARY  
P.O. BOX 5030  
MONCTON NB E1C 9B6  
CANADA

DEPARTMENTAL REPORTS: (800) 668-5222 / (613) 993-0999  
COMMUNICATIONS BRANCH  
CANADA DEPT. OF FISHERIES AND OCEANS  
OTTAWA ON K1A 0E6  
CANADA

## FISHERIES AND OCEANS CANADA

**DEPARTMENT OF FISHERIES AND OCEANS  
BIOLOGICAL STATION LIBRARY  
BRANDY COVE ROAD  
ST. ANDREWS NB E0G 2X0  
CANADA**

**LIBRARIAN:** MARILYNN RUDI

**SERVICE HOURS:** 8 AM TO 4:30 PM (ATLANTIC TIME ZONE)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (506) 529-5909  
FAX (506) 529-5862  
E-MAIL [sta-library@mar.dfo-mpo.gc.ca](mailto:sta-library@mar.dfo-mpo.gc.ca)  
INTERNET [www.mar.dfo-mpo.gc.ca/e/library/sabs-e.htm](http://www.mar.dfo-mpo.gc.ca/e/library/sabs-e.htm)

### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/PERIODICALS/CANADIAN GOVT.

DOCS/THESES/AUDIO VISUAL:

LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
NO CHARGE

## **LIBRARY CATALOG:**

LIBRARY OF CONGRESS CLASSIFICATION USING TECHLIB PLUS SOFTWARE

## **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

DEPARTMENT REPORTS: (800) 668-5222 / (613) 993-0999  
COMMUNICATIONS BRANCH  
CANADA DEPT. OF FISHERIES AND OCEANS  
OTTAWA ON K1A 0E6  
CANADA

## **FISHERIES AND OCEANS CANADA**

**DEPT. OF FISHERIES AND OCEANS  
PACIFIC REGION HEADQUARTERS LIBRARY  
300-555 W. HASTINGS STREET  
VANCOUVER BC V6B 5G3  
CANADA**

**LIBRARIAN:** MARCIA H. C. VANWELY

**SERVICE HOURS:** 8 AM TO 4 PM (PACIFIC TIME ZONE)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (604) 666-3851  
FAX (604) 666-3145  
MESSAGE: VANWELYM@DFO-MPO.GC.CA  
ILL: PACLIBRARY@PAC.DFO-MPO.GC.CA  
INTERNET [www.dfo-mpo.gc.ca](http://www.dfo-mpo.gc.ca)

## **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/PERIODICALS/CANADIAN  
GOVT. DOCS/THESES/AUDIO VISUAL:  
LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
NO CHARGES

## **HISTORICAL FILES MAINTAINED ON:**

**FROM WHAT DATE?**  
DEPARTMENTAL ANNUAL  
REPORTS: 1876

## **LIBRARY CATALOG:**

LIBRARY OF CONGRESS CLASSIFICATION SYSTEM ON WAVES CD-ROM

## **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

OTHER DEPARTMENT REPORTS: (800) 668-5222 / (613) 993-0999  
COMMUNICATIONS BRANCH  
CANADA DEPT. OF FISHERIES AND OCEANS  
OTTAWA ON K1A 0E6  
CANADA

## **FISHERIES AND OCEANS CANADA**

**THE ERIC MARSHALL AQUATIC  
RESEARCH LIBRARY  
CENTRAL & ARCTIC REGION, FISHERIES AND OCEANS CANADA  
501 UNIVERSITY CRESCENT  
WINNIPEG MB R3T 2N6  
CANADA**

**REGIONAL LIBRARIAN:** ELVA SIMUNDSSON

**SERVICE HOURS:** 8:30 AM TO 3:30 PM (CENTRAL TIME ZONE)  
MONDAY - FRIDAY

### **PHONE NUMBERS**

COMMERCIAL (204) 983-5170  
FAX (204) 984-4668  
E-MAIL [library-fwi@dfo-mpo.gc.ca](mailto:library-fwi@dfo-mpo.gc.ca)  
INTERNET [www.dfo-mpo.gc.ca](http://www.dfo-mpo.gc.ca)

## **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES  
BOOKS/PERIODICALS/CANADIAN  
GOVT. DOCS/THESES/AUDIO VISUAL:  
LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PERIODICALS:  
LEND: NO

PHOTOCOPYING SERVICES:  
UP TO 50 PAGES NO CHARGE, OVER 50 PAGES USUALLY LEND ITEM.

#### **LIBRARY CATALOG:**

LIBRARY OF CONGRESS CLASSIFICATION SYSTEM  
WEB ACCESS: [http://inter01.dfo-mpo.gc.ca/wavesdocs/waves\\_mainmenu.html](http://inter01.dfo-mpo.gc.ca/wavesdocs/waves_mainmenu.html)

#### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

DEPARTMENT REPORTS: (800) 668-5222 / (613) 993-0999  
COMMUNICATIONS BRANCH  
CANADA DEPT. OF FISHERIES AND OCEANS  
OTTAWA ON K1A 0E6  
CANADA

### **FISHERIES AND OCEANS CANADA**

**FISHERIES LIBRARY  
FISHERIES AND OCEANS CANADA  
BEDFORD INSTITUTE OF OCEANOGRAPHY  
1 CHALLENGER DRIVE  
P.O. BOX 1006  
DARTMOUTH NS B2Y 4A2  
CANADA**

**REGIONAL LIBRARIAN:** ANNA FIANDER

**SERVICE HOURS:**  
MONDAY - FRIDAY

#### **PHONE NUMBERS**

COMMERCIAL	(902) 426-6224
FAX	(902) 496-1544
E-MAIL	BIOLibrary@mar.dfo-mpo.gc.ca
INTERNET	<a href="http://www.mar.dfo-mpo.gc.ca/e/library/bio-e.htm">www.mar.dfo-mpo.gc.ca/e/library/bio-e.htm</a>

#### **INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

BOOKS/CANADIAN GOVT. DOCS/THESES  
LEND: YES  
LENGTH OF LOAN: 3 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

PHOTOCOPYING SERVICES:  
NO CHARGE

PERIODICALS:  
LEND: NO

AUDIO VISUAL MATERIALS  
LEND: NO

#### **HISTORICAL FILES MAINTAINED ON:**

	<b><u>FROM WHAT DATE?</u></b>
FISH & GAME PUBS:	1960
DEPARTMENT REPORTS:	1868

#### **LIBRARY CATALOG:**

LIBRARY OF CONGRESS CLASSIFICATION USING TECHLIBPLUS SOFTWARE

#### **CONTACTS TO OBTAIN DEPARTMENT PUBLICATIONS**

DEPARTMENT REPORTS: (800) 668-5222 / (613) 993-0999  
COMMUNICATIONS BRANCH  
CANADA DEPT. OF FISHERIES AND OCEANS  
OTTAWA ON K1A 0E6  
CANADA

REGULATIONS: <http://www.nsr.dfo.ca/communic/policy/dnloade.htm>

### **SIR SANDFORD FLEMING COLLEGE**

**SIR SANDFORD FLEMING COLLEGE  
SCHOOL OF NATURAL RESOURCES  
FROST CAMPUS LIBRARY  
P.O. BOX 8000, ALBERT STREET S.  
LINDSAY ON K9V 5E6**

**LIBRARY/REFERENCE & COLLECTION DEVELOPMENT:** GALE BUTTERILL

**SERVICE HOURS:** 7:45 AM TO 9 PM (EASTERN TIME ZONE)  
MONDAY - THURSDAY  
7:45 AM TO 5 PM  
FRIDAY

**PHONE NUMBERS**

COMMERCIAL (705) 878-9319  
FAX (705) 878-9313  
E-MAIL gbutteri@flemingc.on.ca

**INTERLIBRARY LOAN POLICIES**

WILL YOU ACCEPT TELEPHONE INTERLIBRARY LOAN? YES

**BOOKS:**

LEND: YES  
LENGTH OF LOAN: 2 WEEKS  
RENEWABLE: YES  
CHARGES: NONE

**PHOTOCOPYING SERVICES:****PERIODICALS:**

LEND: NO  
AUDIO VISUAL MATERIALS:  
LEND: NO

**LIBRARY CATALOG:**

LIBRARY OF CONGRESS CLASSIFICATION SYSTEM USING MARCIVE SOFTWARE

**CONTACTS TO OBTAIN COLLEGE PUBLICATIONS**

OTHER DEPARTMENT REPORTS: (705) 324-9144  
shmahon@flemingc.on.ca

SHERRY MAHON  
INTERLIBRARY LOANS  
SIR SANDFORD FLEMING COLLEGE  
SCHOOL OF NATURAL RESOURCES  
FROST CAMPUS LIBRARY  
P.O. BOX 8000, ALBERT ST. S.  
LINDSAY ON K9V 5E6